

St. Paul's Lutheran Church
18th Sunday after Pentecost - October 9, 2022
8:30 am Service is live, 11:00 am is live, live-streamed, and recorded
Holy Communion, Setting One

Hymns will be found in the red Evangelical Lutheran Worship Book.

Prelude - (8:30) *Nun danket alle Gott* by J. S. Bach

(11:00) *Morning has Broken* by Kevin McChesney (Handbell Choir)

GATHERING

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song - Praise, My Soul, the King of Heaven

865

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

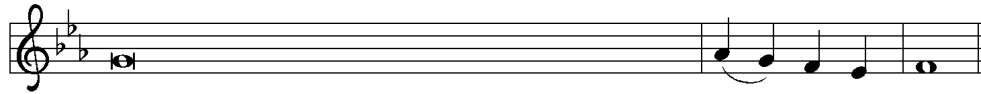
KYRIE



In peace, let us pray to the Lord.



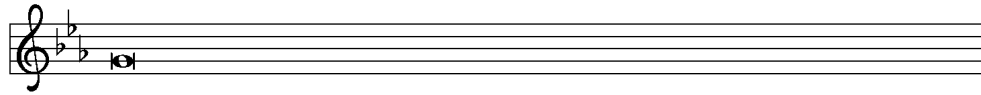
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



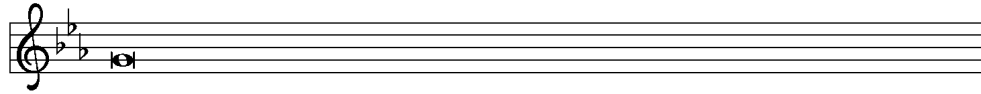
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - - - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
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P The Lord be with you
C **And also with you**
P Let us pray

PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalm: Psalm 111

Congregation sings *Refrain* and bold verses.

Refrain

I will give thanks, I will give thanks to the
LORD with my whole heart.

¹Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

²**Great are your | works, O LORD, pondered by all who de- | light in them. *Refrain***

³Majesty and splendor | mark your deeds, and your righteousness en- | dures forever.

⁴**You cause your wonders to | be remembered; you are gracious and full | of compassion.**

⁵You give food to | those who fear you, remembering forev- | er your covenant.

⁶**You have shown your people the power | of your works
in giving them the lands | of the nations. *Refrain***

⁷The works of your hands are faithful- | ness and justice; all of your pre- | cepts are sure.

⁸**They stand fast forev- | er and ever, because they are done in | truth and equity.**

⁹You sent redemption to your people and commanded your cove- | nant forever;
holy and awesome | is your name.

¹⁰**The fear of the LORD is the begin- | ning of wisdom;
all who practice this have a good understanding. God's praise en- | dures forever.**

Refrain

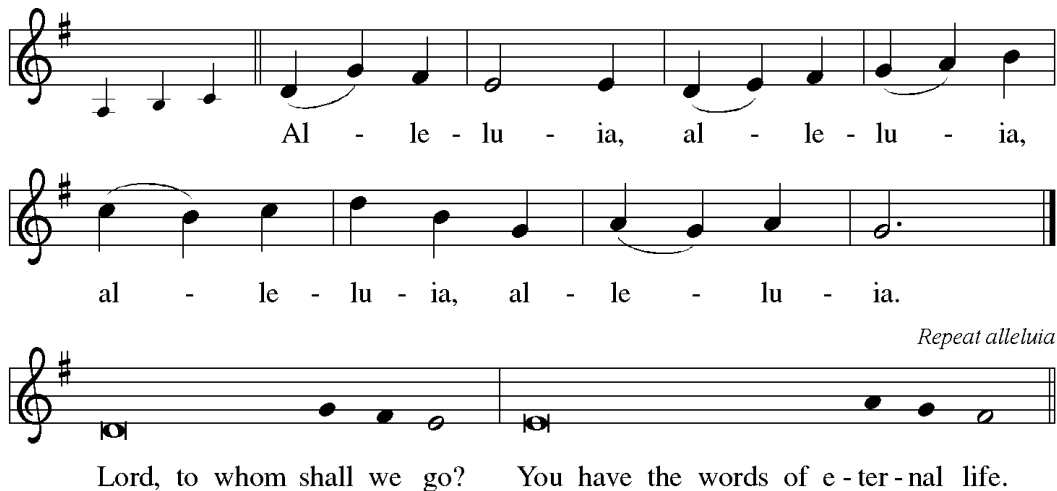
Second Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

After the Gospel is announced, the people say: Glory to you, O Lord.

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel is read, the people say: Praise to you, O Christ.

Children's Message

Sermon

Hymn of the Day - Baptized in Water

456

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Gracious God, we give you thanks for bishops, pastors, and deacons (*church leaders may be named*). Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Larry, Tom, and others we may name aloud or quietly in our hearts. Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick (*especially*). Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

Offering

Offertory - (8:30) *I will thank thee, O Lord* by Daniel Purcell (*Choir Anthem*)

(11:00) *I will thank thee, O Lord* by Daniel Purcell

Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Offertory Prayer

A Let us pray together

C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

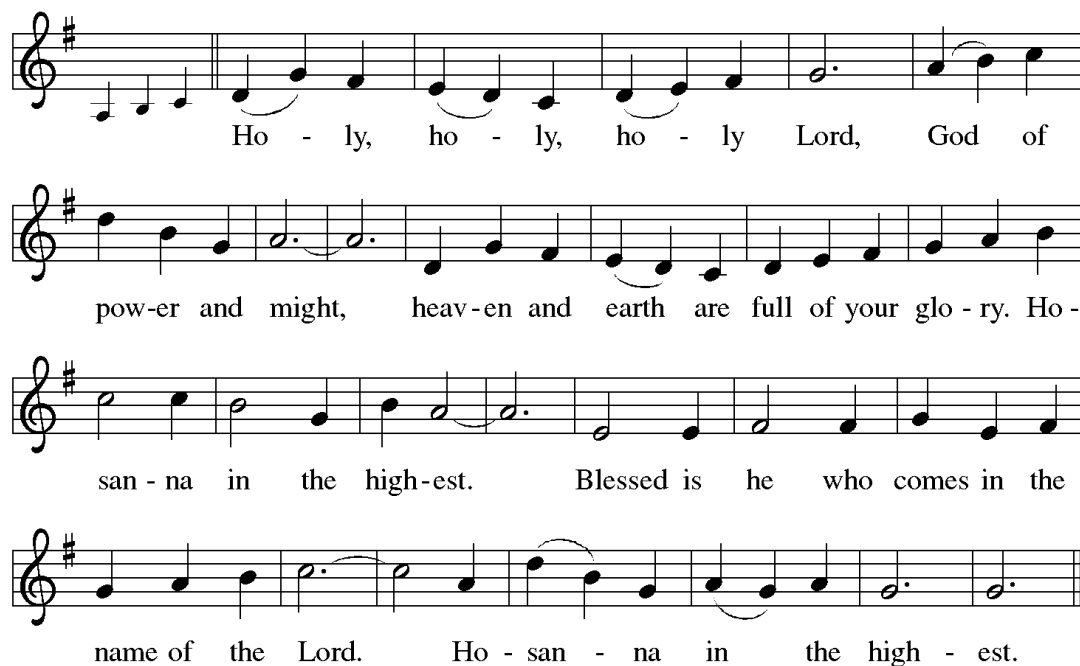
GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

P Come to the banquet for all is ready.

COMMUNION SONG – LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN – Just As I Am, without One Plea

592

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION

Now, Lord, you let your ser- vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre- pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen

SENDING HYMN – Now Thank We All Our God

840

DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

Postlude - (8:30) *Improvisation on Nun danket alle Gott*

(11:00) *Nun danket alle Gott by Johann Pachelbel*

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The Altar Flowers today are given to the Glory of God and in memory of Anita Johnson by her daughters: Sharon Baker, Laura Howard, and Betty Hinshaw and her Grandchildren.

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Larry Jenkins, Tom Kraska

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson, Dian Piazza (Penni Perrotte's friends), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and

John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Don Rangnow (friend of Robin Winfree), Jim Cunningham (father of Megan Cunningham), Ashley Collins (niece of Deb Tabert)

Come to the Organ Concert this afternoon at St. Paul's at **3:30** pm given by Ted Turner, our Minister of Music. Works at this concert feature Bach, Scheidemann, Tunder, Reincken and Jacob Praetorius II.

Music ensembles are back! Handbell choir rehearsals are on Wednesdays at 6:30 pm in the balcony. No prior ringing experience is necessary, but some understanding of sheet music is helpful. The adult choir, which meets at 7:15 on Wednesday nights, is open to any and all interested in singing, no prior experience is necessary.

Music Time for Children: Children's Music Time -- **Join us at the 8:30 am service on Sundays** for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing some songs and have some fun in Whitesell hall during the sermon at the early service. They will return to the service after the singing to continue worship. We hope to see you there.

Adult Sunday Class at St. Paul's has an interesting collection of topics for this fall. Our first topic is a study of the book of Isaiah, from which our lectionary draws heavily for its New Testament readings. If you bring your own Bible, try to make it the Revised Standard Version or newer. This Sunday, we will end our study of Isaiah with a reading/study of portions of Chapters 56-66.

Children will be meeting each Sunday downstairs in the Genesis Room (the larger room with the kitchen). They begin at 9:45 and conclude at 10:45 am. Leaders are Betty Hinshaw and Carole Ostrowski. They will be incorporating the Vacation Bible School curriculum so the children will be learning all about Jesus through bible stories which accompany the series "Rocky Railroad." We welcome all children to this interactive and varied activities program.

Thursday Bible Study – Join us on Thursdays at 10:30-11:45 am where we are studying the book of Genesis. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

Next year is our 100th anniversary! There will be a meeting on Sunday, October 16th during the Sunday School hour (9:45-10:45 am) in Whitesell Hall for anyone who would like to help plan the 100th anniversary celebration.

Oktoberfest - Wednesday, October 19 – Join us on Wednesday, October 19 at 6:00 pm for a fun Oktoberfest evening. To start, we will enjoy music from the Croasdaile "Rusty Pipes." They are a great band composed of their residents at Croasdaile. Get your German taste buds ready for a savory meal. This year we welcome the Der Nachbar and Bottleshop who will be providing us with a great assortment of beer and non-alcoholic beverages for the event. **Please RSVP by October 12**, by signing up on the bulletin board in the atrium or emailing Susan Esposito at admin@stpaulsdurham.org with number of adults and children attending. If you can help with the meal in any way, please contact Martha Dahl at 847-612-6687. If you would like to help with adding a fall festive touch for the Oktoberfest celebration, decorating will begin at noon that day. Contact Penni Perrotte by email: penni0704@aol.com if you can assist.

Trunk or Treat - Friday, October 28 at 6 - 7 pm – This is a stellar fall event where you have a creative time decorating your trunk and the treaters come to your car in our parking lot. Start thinking NOW! Trunk decorators (you don't need to have children to participate – just like trick or treat at your house), can arrive at the Pickett Road parking lot between 5:30-6:00 pm. This will allow time to set up decorations and have traffic completed before beginning the trunk or treating at 6:00 pm. Costumed Treaters will visit from car to car to gather their treats. We will end by 7:00 pm. Treats should be pre-wrapped and nothing home-made. Neighbors, friends, all are welcome to participate!

St. Paul's Readers next book for discussion is *The Book of Lost Friends* by Lisa Wingate. Our meeting is on Thursday, October 20, at 3 pm in Trinity Hall. Katherine Trexler is facilitating the discussion. This selection is a novel based on letters that were written by former slaves. Some of these letters are included in the book. The freed slaves wrote letters hoping to find family members and friends who were sold to other owners, often many years before emancipation. Their letters were published in a newspaper and passed around to churches and other gathering places to be read and posted on bulletin boards. The book is the fictional story of one of the families.

The October Croasdaile Worship will be on Thursday, October 27, the fourth Thursday of the month at 2:00 pm in the Chapel.

PASTA for PARKTOWN!!

Help Stock the St. Paul's Shelf at Parktown Food Hub!

A note from Linda Foreman – The volunteers at the Parktown Food Hub were overjoyed last week when I delivered 73 packages of pasta for the St. Paul's Shelf. Our delivery restocked the shelf and enabled them to fill all of the orders they had for the following Monday. So far, we've delivered 219 boxes of pasta to our shelf and the hungry families served by the food hub. THANK YOU for your generous gifts of boxed pasta. They are making a difference! Please keep adding a box or boxes of dry pasta to your grocery list and deliver to the box in the foyer. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.

St. Paul's Shelf - dry boxed pasta – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

Reserve your Space! We now have more rooms available but we also have some of our previous groups pre-Covid, gathering in their usual spaces. What this means for **everyone** is that you need to book your meeting time and space ahead! Contact Susan in the church office, request your date, time, and room. A location cannot be guaranteed if it is not on the church calendar!

Join the Coffee Hour on Mondays on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Ted Turner, the Minister of Music, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at www.tedturnerorganist.com. contact him at 217-898-3467 or tturner16@gmail.com

Our Free Little Library is full of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

It is time to bring us up to date on our current pictorial directory. To help us – please submit a current photograph of you/your family. It does not have to be a professional photo – many of you probably have selfies and vacation photos handy on your phone. You may send it to Susan Esposito at admin@stpaulsdurham.org and it will be uploaded into your family profile. You may also make any changes, such as address, email address, birthdays, anniversary, phone numbers – at the same time. You can get the latest directory on your smart phone app "Instant Church Directory." Stop by the credenza under the TV monitor in the atrium and there are instruction sheets for both Android and Apple phones. As changes occur, the updates are made in the church office and are instantly updated on your app when you use it.

One easy way you can support the St. Paul's Preschool & PMO is by linking your Harris Teeter VIC card. When you link your card to St. Paul's Preschool & PMO, the Preschool will receive a portion of your

purchases from Harris Teeter. The Harris Teeter account number is **3049**. You can link in any store or online and you do not need to be a preschool parent to link your card.

Worship Update – We have two services: 8:30 am and 11:00 am, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch.

Sign-Up Genius Links

We need worship assistants weekly. Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services. Click on the link and fill in your date(s).

◆ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc. Staff will be glad to provide assistance for any of these tasks.

◆ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Vicar Amanda Spangler at vicar@stpaulsdurham.org

Praise, My Soul, the King of Heaven



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, slow to chide and swift to bless.
 In his hands he gent - ly bears us, res - cues us from all our foes.
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
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 Arr. © 2006 Augsburg Fortress.

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Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voic - es,
 2 Oh, may this boun - teous God through all our life be near us,
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598-1662