

March 6, 2022  
10:00 AM  
First Sunday in Lent



 First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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### Pastor

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### Director of Music/Organist

Lucy Kay Osborne  
lkosborne@flcbothell.org

### Director of

### REACH Ministries:

Roger Steinke  
rsteinke@flcbothell.org

### Office Manager/

### Bookkeeper

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

**March 6, 2022**  
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**10:00 am**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today’s Service:**

Presiding: Rev. Tor K. Berg

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Children’s Message: Roger Steinke

Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

Greeter	Stephanie Almeida	Sound Tech	Roger Wolter
Ushers	Lloyd Condra Allen Glenn	Communion Assistants	Marilyn Kay Johannes Skjonsby
Lector	Jean Peterson	Camera Tech	David Osborne
Acolyte	Beorn Skjonsby	Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *I Call to Thee, J.S. Bach***

**WELCOME**

**ENTRANCE HYMN: *Christ Is the Life* (OBS 52)**



1 Christ is the life of all that is, God's pure cre - a - tive Word,  
2 Christ is the death of all that is, a broad and beck - 'ning tomb,  
3 Christ is the death of all that is, a bright, con - sum - ing fire,  
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.  
who wel - comes us from well-worn ways to dark-ness of the womb.  
whose flames re - quire our pri - or self as kin-dling for the pyre.  
cre - a - tive force, most peace - ful death, trans-form-ing burn-ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,  
Christ is the death, the sink - ing down past all de - sire and fear,  
Christ is the death of dust - y days of un - cre - a - tive strife,  
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.  
whose prom-ise in the gen - tle dark bids new-ness to ap - pear.  
for out from fire we tread up - on the thresh-old of new life.  
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



**A** Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son: **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**☪** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



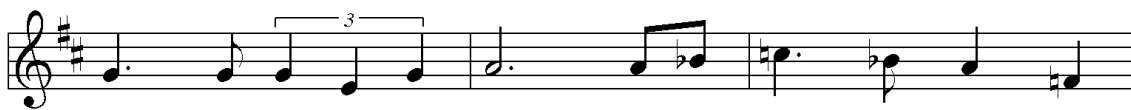
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



**☪** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

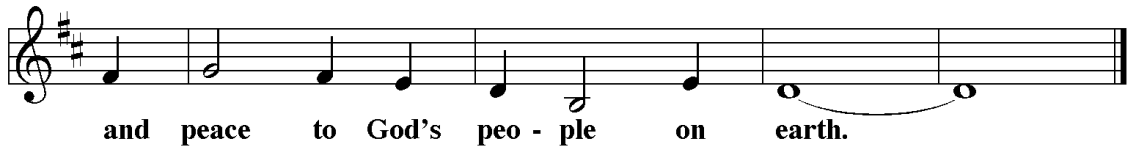
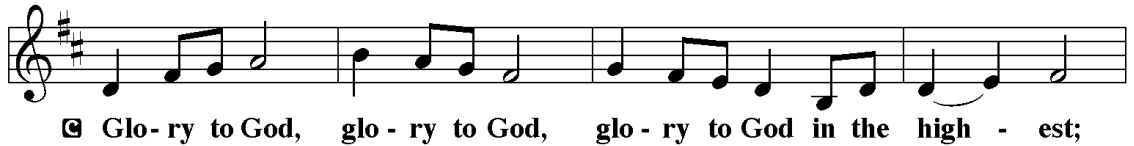


glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



**I** For you a- lone are the Ho - ly One, you a - lone are the Lord,

**II**



### PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## ANTHEM: *On Eagle's Wings* (Congregation joins on the refrain)

*Refrain*  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of his hand.

- 1 You who dwell in the shelter of the Lord,  
who abide in this shadow for life, say to the Lord:  
"My refuge, my rock in whom I trust!" Refrain
- 2 The snare of the fowler will never capture you,  
and famine will bring you no fear; under God's wings your refuge,  
with faithfulness your shield. Refrain
- 3 You need not fear the terror of the night,  
nor the arrow that flies by day; though thousands fall about you,  
near you it shall not come. Refrain
- 4 For to the angels God's given a command  
to guard you in all of your ways; upon their hands they will bear you up,  
lest you dash your foot against a stone.

*Final refrain*  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.



## PSALM 91:1-2, 9-16

<sup>1</sup>He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

<sup>2</sup>He shall say to the LORD, "You are my refuge and my stronghold,  
my God in whom I put my trust."

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>there shall no evil happen to you,  
neither shall any plague come near your dwelling.

<sup>11</sup>For he shall give his angels charge over you,  
to keep you in all your ways.

<sup>12</sup>They shall bear you in their hands,  
lest you dash your foot against a stone.

<sup>13</sup>You shall tread upon the lion and the adder;  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup>Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my name.

<sup>15</sup>He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.

<sup>16</sup>With long life will I satisfy him,  
and show him my salvation.

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL: *John 11:1-44* (Congregation to Read the Bold Parts)

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill."

<sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

<sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again."

<sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"

<sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

<sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

<sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him."

<sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother.

<sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus,

**"Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him."**

<sup>23</sup>Jesus said to her, "Your brother will rise again."

<sup>24</sup>Martha said to him, **"I know that he will rise again in the resurrection on the last day."**

<sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?"

<sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?"

They said to him, "Lord, come and see."

<sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone."

Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

<sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them,

**"Unbind him, and let him go."**

The Gospel of the Lord.  
Praise to you, O Christ.

**SERMON**

# HYMN OF THE DAY: *Jesus Is a Rock in a Weary Land* (ELW 333)

*Refrain – All*



Je - sus is a rock in a wea - ry land, a wea - ry land, a

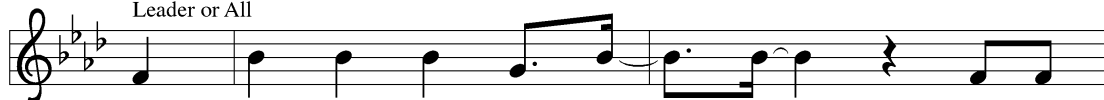


wea - ry land; my Je - sus is a rock in a

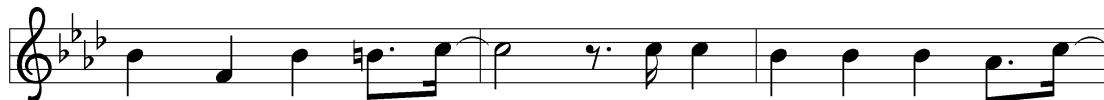


wea - ry land, a shel - ter in the time of storm.

*Leader or All*



1 No one can do like Je - sus, not a  
2 When Je - sus was on earth, . . . . . the . .  
3 Yon - der comes my Sav - ior, him . .



mum-bling word he said; he went walk - ing down to Laz -  
flesh was ver - y weak; . . he took a towel and gird -  
whom I love so well; . . he has the palm of vic -

*Refrain*



- a - rus' grave, and he raised him from the dead.  
ed him - self and he washed his dis - ci - ples' feet.  
- to - ry and the keys of death and hell.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## THE PRAYERS

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God,  
**receive our prayer.**

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Merciful God,  
**receive our prayer.**

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick. Merciful God, **receive our prayer.**

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Merciful God, **receive our prayer.**

For whom do the people pray?

We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

Holy One,

**we confess that we have wandered far from you:**

**we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In ✝ Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**Amen.**

## PEACE

The peace of the Lord be with you always.

And also with you.

Peace be with you.

*We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERING:** *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

**OFFERTORY:** *Let the Vineyards Be Fruiful (BOL M8)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

## **OFFERTORY PRAYER**

Let us pray.

**Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **GREAT THANKSGIVING**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**



## **LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power,**

and the glory are yours,

now and forever. Amen.

## **COMMUNION**

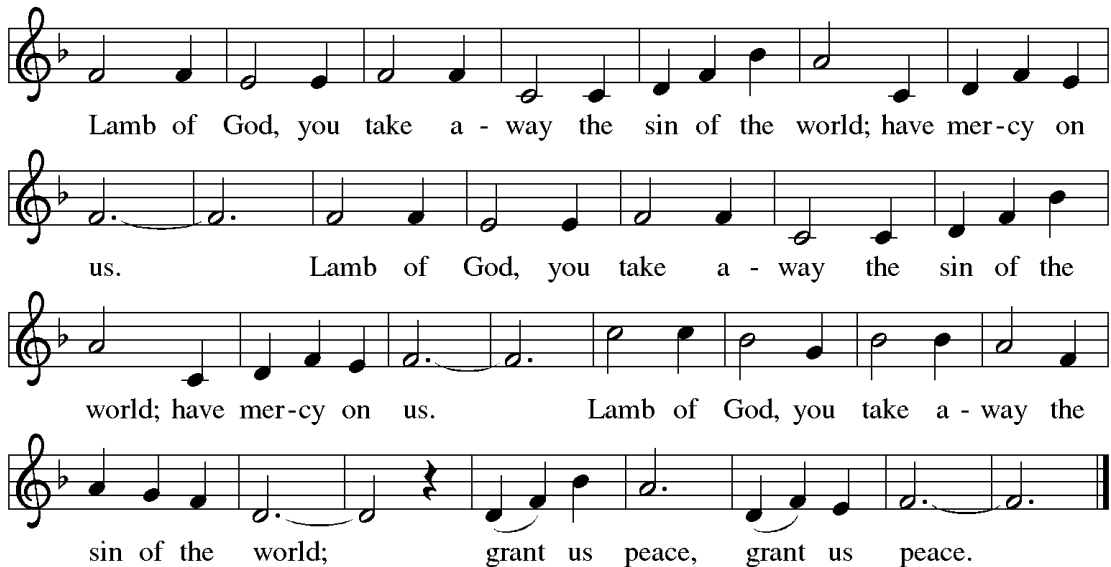
*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION INSTRUCTION:** We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

**WHO MAY COMMUNE?** All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean **FOR YOU!** Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.

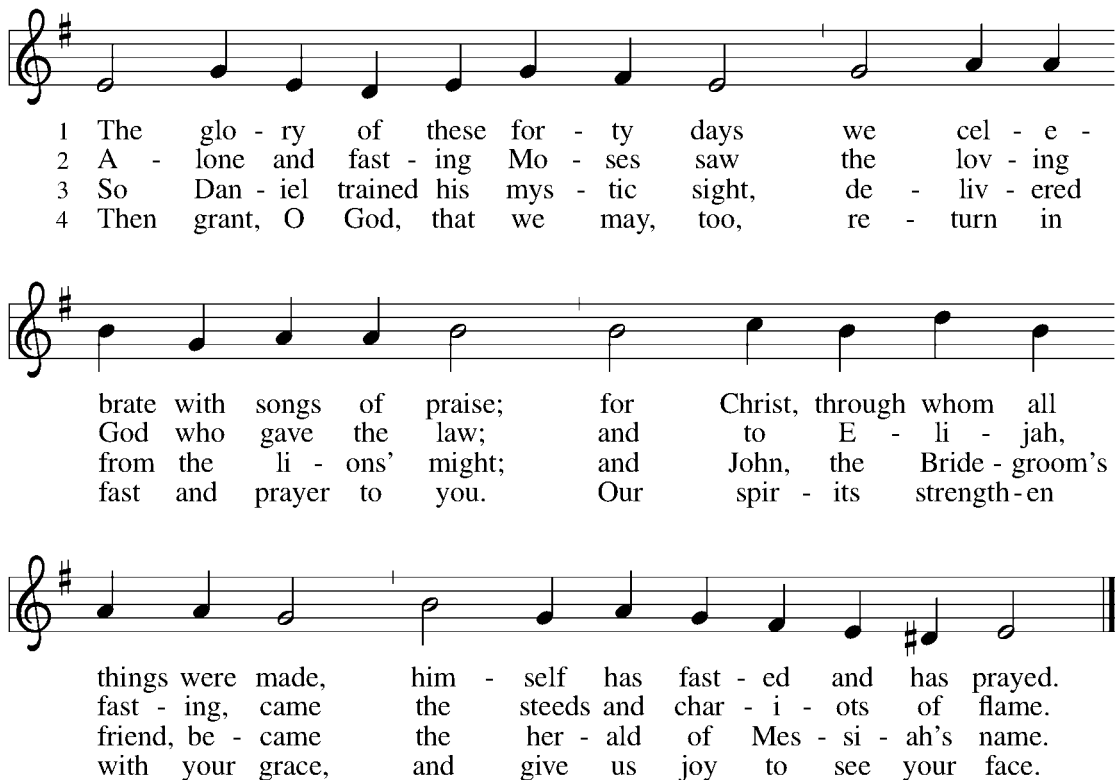
## LAMB OF GOD: *Lamb of God* (ELW 195)



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS:

### *The Glory of These Forty Days* (ELW 320)



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in  
brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength-en  
things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## Lord Jesus, Think on Me (ELW 599)



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,



from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the e - ter - nal bright - ness see and share your joy at last.

### POST-COMMUNION PRAYER

Let us pray.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✝ bless you this day and always.

Amen.

**March 13, 2022 Second Sunday in Lent**

**John 13:1-17 Jesus Washes Feet**

#### **Weekly Financial Report**

February 27, 2022 Attendance: 98 in person; 48 Zoom

**February 27, 2021 General Offerings: \$3,132 Capital Improvement: \$522**

**General Offerings Needed Each Week: \$10,939**

# SENDING HYMN: *Guide Me Ever, Great Redeemer* (ELW 618)



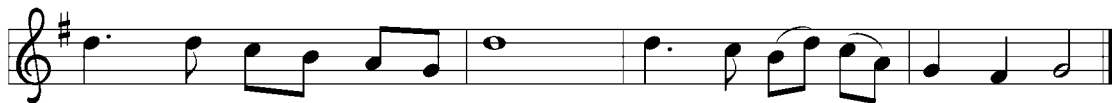
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
 shield me with your might-y arm, shield me with your might-y arm.  
 I will raise for - ev - er - more, I will raise for - ev - er - more.

## DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

**POSTLUDE:** *The God of Abraham Praise, H. Hopson*

## IN OUR PRAYERS

*Prayers of sympathy for Roger Wolter and family in the death of his wife, Connie on February 22 and for Geri Crawford and family in the death of her husband, Nat on February 23.*

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), Marianne (Emily Curcio's friend), **MaryBeth (Kathy Chester's Friend)**, **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Richard** (Ruth Neitzel's brother), **Kory** (Beth Phelps' friend), **Dan** (Jane King's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Derrick** (Holly Batstone's cousin), **Elias** (Linda Chapman's great-grandson), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Jeanine** (Karen Thomas' sister-in-law), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Tor & Lisbeth** (Pastor Berg's aunt & uncle), **Dorothy** (Dawn Bastin's mother), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member), **Darlene** (Andrea Faubion's mother).

### Those who are homebound or in extended care facilities:

**Marilyn Anderson** (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

### Those Serving Our Country:

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

### **ARMY:**

**MARINES:** **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## **INFORMATION For the Week!**

### **Sunday, March 6 First Sunday in Lent**

9:00 am Sunday School & Confirmation  
10:00 am Worship  
11:15 am Building & Property Committee

### **Monday, March 7**

9:00 am 4 Year Old Preschool  
10:00 am Friends Supporting Friends  
12:15 pm 4 & 5 Year Old Preschool

### **Tuesday, March 8**

9:00 am Lectionary  
4 Year Old Preschool  
10:30 am Deborah Circle on Zoom  
12:15 pm 4 & 5 Year Old Preschool  
3:30 pm Weekly News Submission Deadline  
4:15 pm Library Committee  
5:30 pm Christian Education Committee  
6:30 pm Youth Committee  
7:00 pm Finance Committee

### **Wednesday, March 9**

9:00 am 4 Year Old Preschool  
12:15 pm 4 & 5 Year Old Preschool  
7:00 pm Lenten Vespers on Zoom

### **Thursday, March 10**

9:00 am Quilters  
3 Year Old Preschool  
12:15 pm 5 Year Old Preschool

### **Friday, March 11**

9:00 am 3 Year Old Preschool

### **Saturday, March 12**

### **Sunday, March 13 Second Sunday in Lent**

#### **Daylight Savings Time Begins**

9:00 am Sunday School & Confirmation  
10:00 am Worship

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**  
God's work. Our hands.