

May 29, 2022
9:30 AM
Seventh Sunday of Easter



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

All liturgy, music & lyrics in this bulletin are covered by copyright licenses for publishing & streaming.

- 1 Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
- 2 Some music used with permission for publishing and streaming under CCLI License #2262125.
- 3 Some music used with permission for publishing and streaming under LicenSing #623195.
- 4 New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of

REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/

Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

May 29, 2022
Seventh Sunday of Easter
9:30 am

WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Children’s Message: Roger Steinke

Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

Greeter	Jerry Bannister	Sound Tech	Ben Batstone
Ushers	Tom Agnew Allen Glenn	Communion Assistants	Clint Bastin Susan Berg
Lector	Jean Peterson	Camera Tech	Ian Anderson
Acolyte	Jackie Fairbanks	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Coronation, Arr. H. Hopson*

WELCOME

GATHERING SONG: *All Hail the Power of Jesus' Name! (ELW 634)*



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

CANTICLE OF PRAISE: *Now the Feast and Celebration*



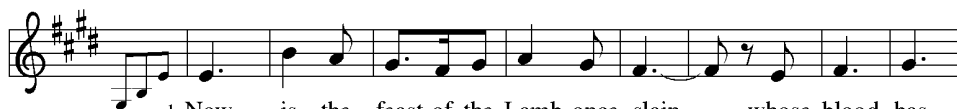
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ANTHEM: *Tell Me the Story of Jesus*

June Condra, Piano; Cheryl Miller, Flute

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 119:1-8 (*Eugene Peterson*)

You're blessed when you stay on course,
walking steadily on the road revealed by God.

**You're blessed when you follow God's directions,
doing your best to find God.**

That's right—you don't go off on your own;
you walk straight along the road the Lord set.

**You, God, prescribed the right way to live;
now you expect us to live it.**

Oh, that my steps might be steady,
keeping to the course you set;

**Then I'd never have any regrets
in comparing my life with your counsel.**

I thank you for speaking straight from your heart;
I learn the pattern of your righteous ways.

**I'm going to do what you tell me to do;
don't ever walk off and leave me.**

WELCOMING THE WORD: *The Word Who Sang the Light into Creation* (ACS 973)



1 The Word who sang the light in - to cre - a - tion,
4 The Word of God is not an emp - ty shad - ow,



who spoke to all through proph - et voic - es bold
but flesh and blood, like us, in us to live,



the warn - ing cry, the prom - ise of sal - va - tion,
to laugh and weep with us in joy and sor - row,



shines ev - er as of old.
to know us, yet for - give.



2 The Word is like the bush for - ev - er burn - ing;
5 O Word, you are the "Yes" of all God's prom - ise:



the Word pours down like show - ers on the land;
"A - men!" we shout; in you our faith is sure.



the Word is like the sun, our fac - es warm - ing;
Oh, lead us to the light of God's own pres - ence,

God's pow - er till the end. *Stanza 3 ►*
to life for - ev - er - more.

3 The Word came down to earth when all was read - y,
made our time, made our space a dwell - ing place.

The Word who shel - tered near the heart of Mar - y
brings us to birth in grace. *Stanza / Estrofa 4*

THE WORD: Philippians 2:1-13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete:
be of the same mind,
having the same love,
being in full accord and of one mind.

³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death – even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name that is above every name,

¹⁰so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Word of God

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Commonwealth Is God's Commandment* (ACS 1036)



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,
God is with us. We are not alone.

Thanks be to God.

copyright United Church of Canada

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,
hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,
hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,
hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,
hear our prayer.

For whom do the people pray?

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sins to the one who welcomes us with an open heart.

Silence for self-reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Finlandia*, L. Larson

PRESENTATION OF THE GIFTS: *As the Grains of Wheat* (ELW 465)

Refrain



As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the
time of trial and de-liv-er us from e-vil, for the
king-dom, the pow'r and the glo-ry are yours,
now and for ev-er.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION INSTRUCTION: *We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*


DIRECTIONS FOR COMMUNION: *For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.*

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.


LAMB OF GOD (WOV 621)

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



Congregation:



COMMUNION HYMNS:

In This Feast of Love (ACS 962)



Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us



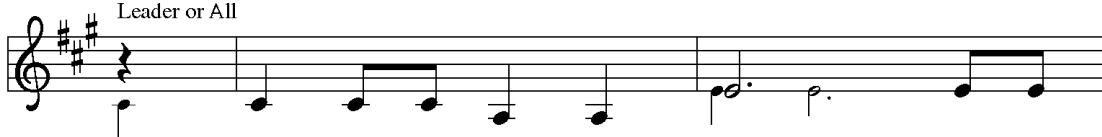
pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the



it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

I Am the Bread of Life (ELW 485)

Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . .

Refrain
All

“And I will raise you up, and I will raise you up,
and I will raise you up on the last day.”

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus’ name. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, bless you now and forever.

Amen.

SENDING SONG: *This Is My Song* (ELW 887)



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



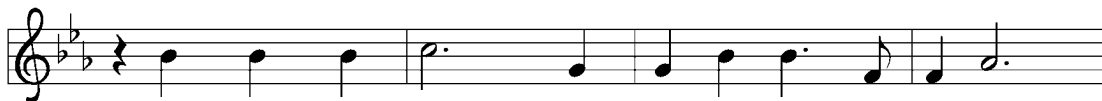
a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

DISMISSAL

Go in peace. Tell what God has done.
Thanks be to God.

POSTLUDE: *Allegro, G. F. Handel*

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth (Kathy Chester's Friend)**, **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Judy** (Kristin Smith's aunt), **Ruby** (Christy Freriks' grandmother), **Mark Hatlen** (member), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member).

Those who are homebound or in extended care facilities:

Bob Ahlstedt (member), **Marilyn Anderson** (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, May 29 Seventh Sunday of Easter

9:30 am Summer Worship

Monday, May 30

Memorial Day
Church Office Closed

Tuesday, May 31

9:00 am Lectionary
3:30 pm Weekly News Submission Deadline

Wednesday, June 1

Thursday, June 2

9:00 am Quilters

Friday, June 3

9:00 am 3 Year Old Preschool

Saturday, June 4

9:00 am Altar Guild
Garden Guild

Sunday, June 5 Pentecost Sunday

Confirmation/Affirmation of Baptism Sunday!
9:30 am Worship



Celebrating Confirmation Sunday!

Nathan Coble
Thorin Freriks
Addie Thomas

Emilie Desilet will celebrate her
confirmation in summer or early fall

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

June 5, 2022 Pentecost

Acts 2:1-21; Philippians 4:4-7

Weekly Financial Report

May 22, 2022 Attendance: 123 in person; Zoom: 32

May 22, 2022 General Offerings: \$6,141 Capital Improvement: \$836

General Offerings Needed Each Week: \$10,939



Evangelical Lutheran Church in America
God's work. Our hands.