

***** 2023 MERCHANT'S SPACE APPLICATION*****
JIM WELLS COUNTY FAIR ASSOCIATION
P.O. BOX 3664, ALICE, TEXAS 78333-3664
(361) 664-7595

Applicant Information (Please Print Legibly)

Legal Business Name: _____

Booth Name: _____

Contact Name(s): _____
 (Business Owner/Manager) (Person managing operation at show)

Mailing Address: _____ City/Zip _____

Primary Phone: _____ Are you interested in receiving text updates? _____

E-mail address: _____ Were you a merchant in 2022? _____

Retail Booth Space (Deadline of August 1st) *\$25 late charge after deadline.**

Space:	Outside Booth	Inside Booth	Vehicle/Tractor Displays
Size:	10'X20'	10'X10'	Depending on availability
Price:	\$275 (4 gate passes)	\$100 (2 gate passes)	\$160 (2 gate passes)
Additional:	10' Space \$100 20' Space \$275	10' Space \$100 Corner \$10	

Electrical:

Outside Booths: 110V & 220V Outlet are limited. \$20 additional charge for 220V Outlet (Outlets are NOT Guaranteed).
 Inside Booths: 110V Outlet will be provided per vendor.

Circle vendor's needs and vendor type:

Space: Outside Space \$275	Inside Space \$100	Vehicle/Tractor Display \$160
Electricity: 110 Voltages	220 Voltages \$20	Own generator
Vendor Type: Tent	Trailer	Construction Booth

Indicate booth location, size, and electrical needs (if any): _____
 (Ex.: Inside booth, 10X10, 110V; Inside booth, 10X20, 110V; Outside booth, 10X20, 110V; Outside booth, 20X20, generator; Outside booth, 10X20, 220V)

Security

Security will be on fair grounds daily until midnight.

******Items required for a complete 2023 Merchant's Space Application:**

- *Application form fully completed
- *Photo of booth display
- *Copy of Liability Insurance and Permits
- *Photos or brief written description of products to be sold
- *Copy of Texas Sales and Use Tax Permit

Products: (Note – you may not display or sell any items which are not approved)

Please check all retail categories that apply.

- Ag Equipment or Buildings Ag Products Art Attractions Children's Items
 Clothing Communications Fashion Accessories Furniture Gov./Public Serv.
 Health/Beauty Home/Gifts/Garden Jewelry Leather Goods Serv./Info Providers
 Specialties Tack & Animal Supplies Vehicles and Accessories Western Specialties

Payment:

Vendor payment will be accepted ONLY by money order or cashier's check, made payable to Jim Wells County Fair Association. Mail payment to ATTN: Merchant's Space Division, Jim Wells County Fair Association, PO Box 3664, Alice, TX 78333. All payments must be postmarked August 1st. Any application received after deadline will incur a \$25 late charge.

*****See Jim Wells County Fair Rule Book for Merchant's Space Division Rules*****

Vendor not following the Merchant's Space Division rules may be expelled from the grounds for non-compliance and may not be allowed to return the following year.

Merchant's Space Contract

I _____ have read the 2023 Jim Wells County Fair Merchant's Space Application and Division Rules and agree to abide by said rules. By signing below, I understand that this application does not guarantee a booth space. That the Jim Wells County Fair, Merchant's Space Committee reserves the sole right to select vendors they deem appropriate for the vendor mix on an annual basis. I further understand that the Jim Wells County Fair Association, the Merchant's Space Committee, or any other person connected to the Jim Wells County Fair individually or collectively assume no liability for any bodily injury, theft or damage of vendor's product/merchandise, display, equipment, fixtures, or signage sustained or suffered while participating in the 86th Jim Wells County Fair.

Merchant's Signature

Date

Payment Enclosed (Money Order or Cashier's Check)

Outside Booth Space:

Booth Space (10' X20' \$275) \$ _____
Additional Space (10' \$100) \$ _____
Additional Space (20' \$275) \$ _____
Electricity (220V, \$20, Limited) \$ _____

Inside Booth Space:

Booth Space (10' X10' \$100) \$ _____
Additional Space (10' X10' \$100) \$ _____
Corner Space (\$10, Limited) \$ _____

Late Charge (\$25 After August 1st) \$ _____

JWC Fair Association Membership (\$20) \$ _____
(Includes 2 gate passes & invitation to annual board meeting)

TOTAL ENCLOSED ----- \$ _____

****REMINDER****
MUST PROVIDE COPY OF LIABILITY INSURANCE

<u>Office Use Only</u>	
Application	
Received Date:	_____
Amount Paid:	_____
Money Order #:	_____
Cashier's Ck #:	_____
Receipt #:	_____
Photos of Products:	____ yes ____ no
Written Description:	____ yes ____ no
Photo of Booth:	____ yes ____ no
Texas Sales & Use Tax Permit:	____ yes ____ no
Insurance & Permits:	____ yes ____ no
Other:	