



# ALBANY SENATE TRIO TOURNAMENT



**First Place Prize Fund \$1,500.00**  
**Based on 80 entries**

**690 Average Cap (Handicap based on 90% of 230)**

| TRIO   |                | SINGLES<br>(optional) |                | SCRATCH<br>(optional) |                |
|--|----------------|-----------------------|----------------|-----------------------|----------------|
| Prize Fund   | \$54.00        | Prize Fund            | \$ 8.00        | Prize Fund            | \$ 8.00        |
| Bowling & Expense Fees                                       | <u>\$36.00</u> | Expense Fee           | <u>\$ 2.00</u> | Expense Fee           | <u>\$ 2.00</u> |
| Team Entry   | \$90.00        | Singles Entry         | \$10.00        | Singles Entry         | \$10.00        |
| <b>Prepayment Deadline - October 12, 2022</b>                |                |                       |                |                       |                |
| <b>No Partial Team Payments Accepted</b>                     |                |                       |                |                       |                |
| Walk-ins accepted if available – Team entry will be \$105.00 |                |                       |                |                       |                |

**October 22-23, 2022**  
**Saturday – October 22**  
**Squad Times: 1:30pm and 4:00pm**

**Sunday – October 23**  
**Squad Times: 11:00am and 2:00pm**

## **BOWLERS MUST BE CERTIFIED BY TNBA AND USBC**

Go to [www.tnbainc.org](http://www.tnbainc.org) for more information about us  
Membership cards may be purchased at the tournament site

### **Payment Methods**

Cash

Venmo  
@albanytnba

Zelle  
[albanytnba@gmail.com](mailto:albanytnba@gmail.com)

Certified checks or  
money orders payable to  
“Albany TNBA”

No personal checks

### **Tournament Location**

Towne Academy  
1601 Altamont Avenue  
Schenectady, NY  
(518) 355-3939

Brackets

Scratch/Handicap  
Jackpots

Mystery Game

Raffles  
50/50

**Mail entries to: PO Box 1371 Albany, NY 12201**

**For More Information Contact**

Robert Danzy, Senate President  
(518) 507-2218  
[danzYROB@aol.com](mailto:danzYROB@aol.com)

Ronald Cherry, Tournament Director  
(518) 337-8851  
[Roncbowling@aol.com](mailto:Roncbowling@aol.com)

Joyce Cade, Assistant Director  
(518) 424-2848  
[albanytnba@gmail.com](mailto:albanytnba@gmail.com)

**FAILURE TO READ IS NO EXCUSE**

**Tournament Rules**

1. This tournament shall be USBC and TNBA certified, is open to all sanctioned members of the USBC and TNBA and shall operate under the Rules of the USBC and TNBA.
2. Non-members may enter by paying a membership fee of \$25.00 for USBC and/or TNBA membership of \$25.00.
3. The tournament shall commence on Saturday, October 22, 2022 and run for one (1) weekend ending on Sunday, October 23, 2022.
4. Three (3) bowler teams will consist of men, women or mixed.
5. Entering Averages:
  - A. Highest 2021/2022 USBC league average of 36 games or more.
  - B. Bowlers with no 2021/2022 average may use the highest of the three prior years averages with a minimum of 50 games. Summer averages will not be accepted.
  - C. All bowlers who do not fit into the above categories will bowl scratch.
  - D. Bowlers who participated in a USBC Certified Sport League may be re-rated.
  - E. **NO TEN PIN RULE**
6. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether submitted by the bowler, his/her partner or others. Failure to use the correct average or make corrections prior to the completion of the series will result in disqualification. (USBC Rue 319a-3). There are no refunded entry fees for those disqualified.
7. The Tournament Director reserves the right to re-rate any bowler prior to bowling. If the bowler does not accept the re-rate average, the entry fee shall be returned (USBC Rule 319c).
8. Team handicap will be based on 90% of the difference between the team average and 690. Singles handicap will be based on 90% of the difference between the bowler's average and 230. All averages over 230 must bowl scratch.
9. All teams will bowl three (3) games on the same pair of lanes with highest total pins plus handicap deciding the tournament winner.
10. Re-entries are permitted in the Trio and Singles events. Bowlers can cash multiple times in the Trio event, but only once with the same partner and can cash only once in the Singles event.
11. Prize fund is 100% returned.
12. All decisions of the Tournament Director are final regarding any and all disputes, unless an appeal is made in writing. Appeals must be made within 72 hours to the Tournament Director to be considered.

**Squad Date and Time:** \_\_\_\_\_

|           |                            |  |                  |  |
|-----------|----------------------------|--|------------------|--|
| <b>1.</b> | Name (Print) No Nicknames: | M/F  | End Avg. (20-21) | End. Avg. (21-22)  |
|           | Telephone Number:          | USBC #   |                  | TNBA #   |
|           | Email Address:             | Singles HDCP Entry # _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                  | Singles Scratch Entry# _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|           | Home Address:              |  |                  |  |
| <b>2.</b> | Name (Print) No Nicknames: | M/F  | End Avg. (20-21) | End. Avg. (21-22)  |
|           | Telephone Number:          | USBC #   |                  | TNBA #   |
|           | Email Address:             | Singles HDCP Entry # _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                  | Singles Scratch Entry# _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|           | Home Address:              |  |                  |  |
| <b>3.</b> | Name (Print) No Nicknames: | M/F  | End Avg. (20-21) | End. Avg. (21-22)  |
|           | Telephone Number:          | USBC #   |                  | TNBA #   |
|           | Email Address:             | Singles HDCP Entry # _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                  | Singles Scratch Entry# _____<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|           | Home Address:              |  |                  |  |

**For Official Use Only:**

Amount Received: \_\_\_\_\_ Date Amount Received: \_\_\_\_\_

Payment Type:  Cash     Check     Other     Venmo     Zelle