



# The First Sunday after Pentecost: Trinity Sunday

June 4, 2023 9:00am

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**The Annunciation of Our Lady Episcopal Church**

5725 Stearns School Road, Gurnee, Illinois

(847) 336-3730 | [annunciationgurnee.org](http://annunciationgurnee.org)

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# Welcome to Annunciation

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## **Before Worship**

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

## **What's Happening**

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

## **Communion**

Everyone, including children, are welcome to receive Communion.

## **Hospitality**

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

## **Let's Get Connected!**

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

## **Children**

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

## **Restrooms**

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A

gender-neutral restroom is located to your left as you exit the worship space, down the hall.

## **Wheelchair Accommodations**

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

## **Hearing Assistance**

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

## **Online Worship**

### **Streaming to Facebook Live**

If you aren't able to join us for our in person service, the video will be available at: <https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

## **In-person, indoor worship**

- If you are not feeling well, please stay home.
- Masks are optional inside. Please gauge your own continuum of safety.

*Please ask an usher or worship leader for assistance with anything you need.*

*The Altar candle and flowers are given by Stan and Deb Gallinger in celebration of their 50th wedding anniversary.*

# The Liturgy of the Word

## Prelude

*Please stand as you are able.*

## Opening Hymn

#362 Blue Hymnal, *Hymnal 1982*  
*Holy, holy Lord*

## Opening Proclamation

*Celebrant:* Blessed be the one, holy, living God.

*People:* ***Glory to God for ever and ever.***

## Collect for Purity

*Celebrant and People:* ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

*Gloria #588 Gather*

# Lift Up Your Hearts

## Refrain

Lift up your hearts to the Lord, praise God's gra-cious  
mer - cy! Sing out your joy to the Lord,  
whose love is en - dur - ing.

## Verses

1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,

Praise the name a - bove all names!	Say to God, "How
Praise the glo - ry of your name!	Come and see the
split the wa - ters of the sea.	All cre - a - tion,
As I tell of these great works.	Bless - ed be the

**D.C.**

won - drous your works,	how glo - rious your name!"
deeds of the Lord,	bless God's ho - ly name!
lift up your voice:	Our God set us free.
Lord of my life,	whose love shall en - dure!

Text: Psalm 66; Roc O'Connor, SJ, b.1949

Tune: Roc O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942

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## Collect of the Day

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and

in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People:* **Amen.**

*Please be seated.*

## **The First Lesson**

*Genesis 1:1–2:4a*

*Reader:* A reading from the book of Genesis. Our first lesson is the story of creation.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader:* The Word of the Lord.  
*People:* ***Thanks be to God.***

### **The Canticle**

*Canticle 8, Song of the Three Young Men, 29-34*

*Reader:* Let us respond to the Canticle, saying, "Glory to God in the highest."

Glory to you, Lord God of our ancestors;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

*People:* ***Glory to God in the highest.***

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

*People: Glory to God in the highest.*

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

*People: Glory to God in the highest.*

## **The Second Lesson**

*2 Corinthians 13:11-13*

*Reader:* A reading from the second letter of Paul to the Corinthians. Paul closes his letter to the Corinthians with final admonitions and words of peace and love.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader:* The Word of the Lord.

*People: Thanks be to God.*

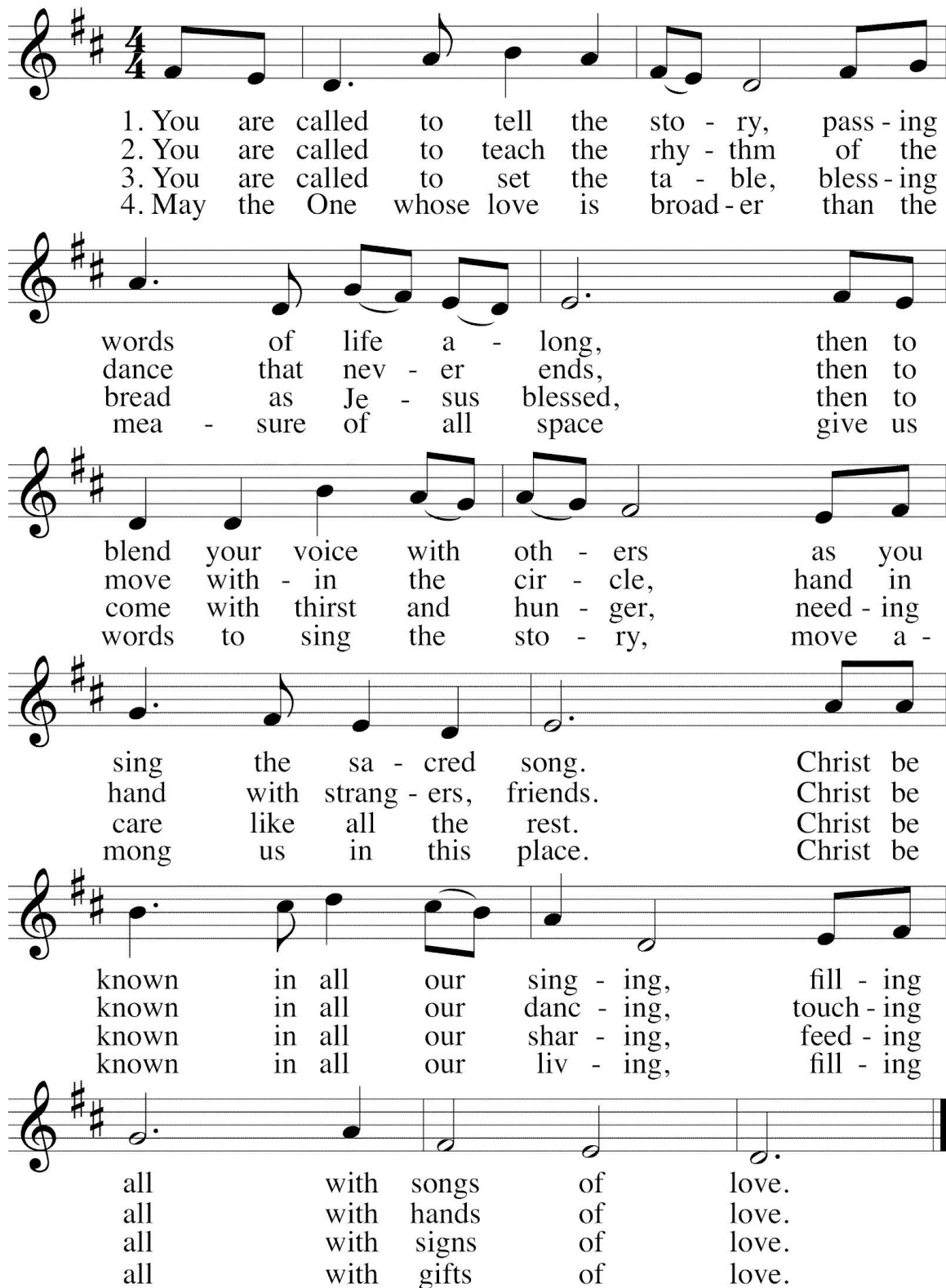
## **Gospel Acclamation**

# YOU ARE CALLED TO TELL THE STORY

Ruth Duck

Tune: ROSEMARY

Marty Haugen



1. You are called to tell the sto - ry, pass - ing  
 2. You are called to teach the rhy - thm of the  
 3. You are called to set the ta - ble, bless - ing  
 4. May the One whose love is broad - er than the

words of life a - long, then to  
 dance that nev - er ends, then to  
 bread as Je - sus blessed, then to  
 mea - sure of all space give us

blend your voice with oth - ers as you  
 move with - in the cir - cle, hand in  
 come with thirst and hun - ger, need - ing  
 words to sing the sto - ry, move a -

sing the sa - cred song. Christ be  
 hand with strang - ers, friends. Christ be  
 care like all the rest. Christ be  
 mong us in this place. Christ be

known in all our sing - ing, fill - ing  
 known in all our danc - ing, touch - ing  
 known in all our shar - ing, feed - ing  
 known in all our liv - ing, fill - ing

all with songs of love.  
 all with hands of love.  
 all with signs of love.  
 all with gifts of love.

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## The Gospel

Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Deacon: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## The Sermon

## The Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.*

*He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.*

*With the Father and the Son who is  
worshiped and glorified.*

*Who has spoken through the Prophets.*

*We believe in one holy catholic  
and apostolic Church.*

*We acknowledge one baptism  
for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come.*

*Amen.*

## Prayers of the People

*Intercessions for the Christian people*

Leader: Bound together in Christ in the communication of the Holy Spirit, let us pray with one heart and mind to our God, saying "Holy Trinity, hear us."

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life. We hold Fort Dauphin in the Diocese of Toliara and the Episcopal/Anglican Province of Alexandria and we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** For the leaders of the Church, especially Bishop Paula and for the leaders of the nations, that they may discern the ways to overcome division and mistrust, and may reflect your unity in every aspect of common life, we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** For our families, our households, and our communities, that they may be places of communion and mutual support, which builds us up and strengthens us in grace and truth, we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need. This morning we pray especially for *Bishop Paula; Bishop Samy and Venerable Canon Donne; the peace of Jerusalem, the people of Ukraine and Southern Sudan; for the victims of gun violence; Jackie, Cheryl, Walter, Frank, Linda, Brian, Stacy, The Hoenig family, Roni, Lukas, Darrell, Terry, Linda, Mike, the Keller-Kett Family, Jerry; Jeremy; A.S.; Karen; Josianne; Pam; Elinah, Darice, Harisoa, Manirisoa, Louisiano; Ashley; Helene; John; and the people served by Sunrise Assisted Living, PADS and the Community Meal program.* For healing for all the world we pray:

**People:** *Holy Trinity, hear us.*

**Leader:** For all those who serve in the Armed Forces, including *Liam Mellen, Christopher Pavy, Nick Unda, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.*

**Leader:** O God, our times are in your hand: look with favor, we pray, on your servants *Bill Attiyeh (6/04), John Anderson (6/6), and Kim Fulton (6/10),* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in you all the days of their lives.

*Leader:* O God, who calls us: Grant your Spirit to guide the Discernment Committee and their work. May they encounter the sense of call with wonder and grace. May they hear and respond to your will. In this we pray for *Damaso, Linda, John, Charles, Deb, and Miriam*.

*Silence*

*Celebrant:* Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

*People: Amen.*

### **The Confession**

*Deacon:* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*Silence*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People: Amen.*

### **The Peace**

*Celebrant:* We meet in Christ's name.

*People: Let us share his peace.*

*After you have greeted others, please have a seat.*

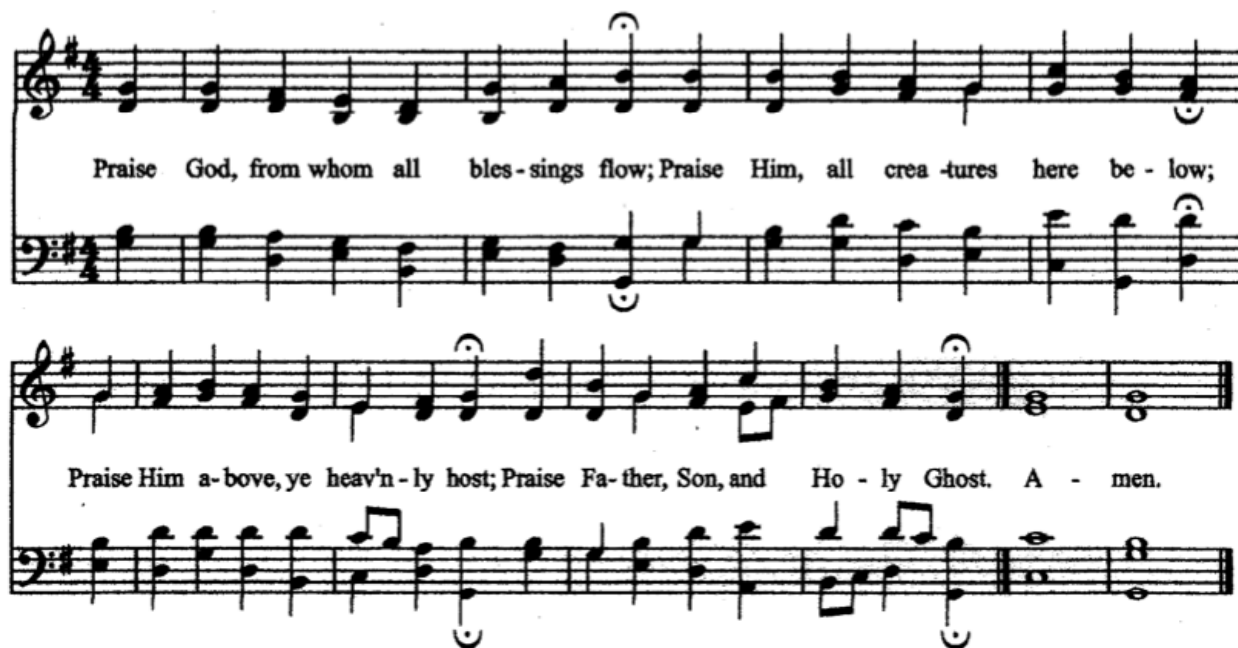
### **Offertory**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **Offertory Hymn**

#371 Blue Hymnal, Hymnal 1982  
*Thou, whose almighty word*

## Presentation



## Sending Forth of Lay Eucharistic Visitors

**Celebrant:** Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body, this is my Blood." Amen.

**Deacon:** You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

# The Holy Communion

*Please stand as you are able.*

## The Great Thanksgiving

*Scottish Prayer Book 1982, Prayer 1*

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might forever dwell in you. Through your Holy Spirit you

call us to a new birth in a creation restored by love. As children of your redeeming purpose who are marked with the seal of your Spirit for the day of our final liberation, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

*Sanctus #S128, Blue Hymnal 1982*

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them, saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his

glorious resurrection and ascension; and we look for the coming of his kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us who are gathered into the fellowship of Christ's body to live and work to your praise and glory; that we may grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, the God-bearer, the apostles and prophets, and all who live and are departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

*People: AMEN!*

### **The Lord's Prayer**

*Celebrant:* And now as our savior Christ has taught us, we say:

***Our Father in heaven,***

***hallowed be your Name,***

***your kingdom come,***

***your will be done,***

***on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins***

***as we forgive those***

***who sin against us.***

***Save us from the time of trial,***

*and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

### **The Breaking of the Bread**

*Celebrant:* The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break is the communion of the body of Christ. Alleluia.

*People:* ***We are one body because we share one bread and one cup. Alleluia.***

### **Invitation to Communion**

*Celebrant:* These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

### **Receiving Communion**

*You're Invited:* *This is Jesus' table; he made no restrictions, and neither do we.*

*Host:* Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.

*Wine:* You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine). Additionally, if you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.

*Gluten:* Gluten-free wafers are available. Ask the priest for one when you come up.

*Healing Prayer:* If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.

### **Communion Hymn**

#423 Blue Hymnal, Hymnal 1982  
*Immortal, invisible God only wise*

### **Postcommunion Prayer**

*Celebrant:* Let us pray.

*You're invited to stand or kneel, as able.*

*Celebrant and People:* ***Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.***

### **Blessing**

*Celebrant:* The blessing of God the Father, who brings us together, go on deepening our love for each other:

The blessing of God the Son, who has healed us and helped us through battles and challenges upon our lives, make us radiant in grace and praise:

The blessing of the Holy Spirit, who has chosen us to give life abundantly, goes on enriching the gift we are to each other, calling us to be a united blessing for others.

And may the blessing of God Almighty Father, Son and Holy Spirit be with us now and forevermore.

*People:           Amen.*

## **Welcome & Announcements**

### **Closing Hymn**

#366, v.1-4, Blue Hymnal, *Hymnal 1982*  
*Holy God we praise thy name*

### **The Dismissal**

*Deacon:*       Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia!

*People:*       *Thanks be to God. Alleluia, alleluia, alleluia!*

### **Postlude**

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## Worship Ministers

<i>Crucifer</i>	Damaso Hodges
<i>1st Reader &amp; Psalm</i>	Deb Modde
<i>2nd Reader</i>	Stacy Miller
<i>Prayers</i>	Susan O'Morchoe
<i>Euch. Minister</i>	Damaso Hodges and Linda Lutter

*Ushers*  
*Sunrise Minister*

Brian and Jane Penticoff  
Sander, Waynick, Sluga, and Eads  
Elizabeth Danos  
Carol Anderson  
Elaine and Ron O'Neil

*Altar Guild*  
*Healing Minister*  
*Musicians*

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## Staff & Leadership

*Rector*  
The Rev. Jenni Liem  
[rector@annunciationgurnee.org](mailto:rector@annunciationgurnee.org)

*Deacon*  
The Rev. Anne Smith  
[deacon.annunciation@gmail.com](mailto:deacon.annunciation@gmail.com)

*Wardens*  
Bill Hagan and Charles O'Morchoe

*Vestry*  
Carol Anderson, Jennifer Edwards, Kim Fulton,  
Carl Gruber, Chris Schrantz, Leanne Ulmer

*Clerk of the Vestry*  
Bob Coates  
*Treasurer*  
Elaine O'Neil  
[treasurer@annunciationgurnee.org](mailto:treasurer@annunciationgurnee.org)



Annunciation  
*of Our Lady*  
EPISCOPAL CHURCH

*Annunciation is a place...*

*To be included*

*To be honest*

*To be challenged*

*To be empowered*

*To find hope*



## Thank You



Today's coffee hour host:  
Deb Modde and Elaine O'Neil

# Parish Announcements and Calendar

## Baseball Fundraiser at American Family Field

It is almost time to begin our new fundraiser, selling concessions at the Milwaukee Brewers baseball games. There are still opportunities to volunteer with the team. **Our first series is June 9, 10, and 11th.** Training is necessary, however there is a plan to make that available as the season progresses. Please talk with Leanne Ulmer or Bill Hagan to get more information!

## Lunch Bunch!

Lunch Bunch – The Chocolate Sanctuary is closing!

The Lunch Bunch is a regular gathering for lunch at restaurants in the area and is open to all of the women in the church. In June we plan to go to the Chocolate Sanctuary. If you would like to have lunch there one more time, the Lunch Bunch group has a tentative reservation for noon on Friday, June 23 and we will need to confirm the reservation quickly. Please email Sue LaMagdeleine (lamags55@gmail.com) as soon as possible if you would like to come for lunch. I hope to see you there.

## Annunciation Book Group

The book list is set for the 20th year of the Annunciation Book Club. The club is open to all and if you would enjoy getting together over zoom or at a host's home, if there is sufficient interest, to discuss a book and enjoy some treats, we would love to have you join us. We meet most months on the first Monday of the month, moving to the second Monday in holiday months. A highlight of our year is the book exchange and potluck in December. The book list and schedule can be found on the communication wall at church, on the website or in the parish news. If you have any questions, please email Deb Gallinger. (debgallinger1@gmail.com)

## The Book Study

Starting on June 7, we will begin our "**Drop In Bible Study.**" This will be at 10 AM in the Forum room. We will be reading and discussing the Scripture readings for the coming Sunday which will be a nice change of pace. We will provide this through at least a good portion of the summer with a "come as you are" kind of flavor to it. We will be providing Zoom opportunities as well. The readings and some commentary material are available in the holder labeled "Drop-In-Bible Study" on the Communication Wall.

## Community Meal Program

Our next time at Community Meal, we will prepare the meal on **June 11th.** We start at 12:30 pm and end at 3:30 pm. If you can serve for part or all of this time, please contact Deacon Anne. If you know of someone who might be interested in this wonderful ministry, please let Deacon Anne know.

## Parish Life

We have hit the halfway mark for the year and you all have been so great in volunteering to host coffee hour. We have had some absolutely delicious foods all of which were eaten with great glee.

Thank you to Jenn and Carl Gruber for hosting the Pentecost coffee hour. Everything was just great. This week Deb Modde and Elaine O'Neil will be hosting a special coffee hour celebrating our confirmations and receptions on June 3. Hope you like what they have planned, I think you will.

We still have 19 Sundays that do not have volunteers yet starting on June 25. We could REALLY use your help. If you could please check your calendars and sign up for a Sunday, we would be really appreciative.

It is easy to sign up. You have two options. You can sign up on the paper copy of the signup sheets on the board in the Parish Hall. I check it each week and add any new entries to Sign Up Genius so you get a reminder email a few days before your selected Sunday. OR, you can follow the link below and use Sign Up Genius yourself. Either way works great. So, please check your calendars and sign up to host. Thank you ahead of time for your help. If no one signs up for a given Sunday, we will just have coffee and no treats.

If you have any questions, please see Miriam Berry or Andrea Lindblad.

## **One Book, One Diocese: Resurrection Hope**

A tri-parish conversation on *Resurrection Hope* by the Very Rev. Dr. Kelly Brown Douglas.

We, at Annunciation, will join the people of St. Ignatius, Antioch and Christ Church, Waukegan, for three evenings of conversation. We will gather for a light dinner and then conversation on the author's Zoom conversation and the book.

The recording of the conversation between Douglas and the Diocese is available on the Diocese of Chicago YouTube Channel. Follow the link in the Parish News to view.

Here are the dates:

- June 7: Gather at Christ Church in Waukegan at 6:30 for a light meal, followed by discussion from 7:00 – 8:30 pm. Topic: Part 2 (chapters 4 and 5) and the Afterward.

Please email Deacon Anne if you plan to attend: [deacon.annunciationgurnee@gmail.com](mailto:deacon.annunciationgurnee@gmail.com)

## **PADS donations**

Our team provides lunches to PADS twice each month. They purchase the food and supplies to make those lunches a reality. If you would like to contribute to the ministry of PADS, we are currently in need of monetary support. Please note on the check or mark on the envelope, PADS.

## **Formation Hour: Bearing Witness – Postponed**

Bearing Witness to Racism: Selma to Montgomery

Deacon Anne and Walter spent 5 days in Alabama on a Zen Peacemakers Bearing Witness to Racism Retreat in April. They would like to share with you some of their moving experiences of their immersion into the Civil Right Movements in Selma and Montgomery and the history of the legacy of Slavery.

## **Actions for Justice and Peace**

In our Baptismal Covenant we commit to, with God's help, to strive for justice and peace among all people, and respect the dignity of every human being. The Episcopal Church provides a helpful tool for advocacy at the federal level for legislation supporting justice and peace. Check out this Link to the Episcopal Office of Government Relations Action Alerts. The latest action is to urge Congress to address gun violence. You can get help to easily communicate with your senators and representatives to address gun violence. You will also learn what the Episcopal Church supports and what legislation could support our church's mission for justice and peace.

## **12@12 Service**

Our service of healing and recovery continues on Tuesday at noon. We continue in the book, *The Language of Letting Go* by Melody Beattie. We will start with the **December** chapter. You can order it at Amazon or at Hazelton Publishers or Pastor Jenni can order it for you.

We hope you will join us for a time of prayer, meditation, and renewal on Tuesdays.

This Summer we will be using articles and meditations for our work. Copies will be available the week prior on the "12@12" hanger on the Communication Wall.

## **Music Minister**

We are still accepting names for a music minister and are asking for you to spread the news. If you know of potential candidates, please talk with Samantha Robison.

## **Nursery Attendant**

We are still accepting names for a second attendant for the nursery. If you know of candidates, please talk with Pastor Jenni.



## Save the Dates

### June

- 4 Trinity Sunday| 9:00am  
Formation Hour| 10:30 Bearing Witness  
with Deacon Anne and Walter Smith -  
**postponed**
- 6 12@12 Service| 12:00pm  
Scouts| 7:00pm
- 7 Drop-In-Bible Study |10:00am  
Karate| 7:00pm  
One Diocese, One Book gathering |6:30pm  
(Dinner), 7:00-8:30pm (Discussion) at Christ  
Church
- 8 Prayer Shawl Ministry |10:30am  
Mah Jongg |12:00pm
- 9 Baseball Concessions| 3:00pm (meet at the  
Church)  
Karate| 6:00pm
- 10 Men's Group|9:00am  
Baseball Concessions| 10:30am (meet at the  
Church)
- 11 2nd Sunday after Pentecost |Pride Sunday  
Grayslake Pride parade| 12:00pm  
Baseball Concessions| 9:00am (meet at the  
Church)  
Community Meal at Christ Church| 12:30  
pm
- 13 12@12 Service |12:00pm  
Scouts |7:00pm
- 14 Drop-In-Bible Study |10:00am  
Karate| 7:00pm
- 15 Mah Jongg |12:00pm
- 16 Karate |6:00pm
- 17 B&G |9:00am
- 18 3rd Sunday After Pentecost
- 19 Vestry |6:30pm
- 20 12@12 Service |12:00pm  
Cub Scouts| 6:00pm  
Scouts |7:00pm

- 21 Drop-In-Bible Study |10:00am  
Karate| 7:00pm
- 22 Mah Jongg |12:00pm
- 23 Karate |6:00pm
- 25 4th Sunday after Pentecost
- 27 12@12 Service |12:00pm  
Scouts |7:00pm
- 28 Drop-In-Bible Study |10:00am  
Karate| 7:00pm
- 29 Mah Jongg |12:00pm
- 30 Karate| 7:00pm

### July

- 2 5th Sunday after Pentecost| 9:00am - Rite I
- 4 Independence Day  
12@12 - Canceled
- 6 Mah Jongg |12:00pm
- 7 Karate| 7:00pm
- 8 Men's Group|9:00am
- 9 6th Sunday after Pentecost| 9:00am
- 11 12@12 Service| 12:00pm  
Scouts| 7:00pm
- 12 Drop-In-Bible Study |10:00am  
Karate| 7:00pm
- 13 Prayer Shawl | 10:30am  
Mah Jongg |12:00pm
- 14 Karate| 7:00pm
- 15 B&G |9:00am
- 16 7th Sunday after Pentecost|9:00am
- 18 12@12 Service |12:00pm  
Cub Scouts| 6:00pm  
Scouts |7:00pm
- 19 Karate| 7:00pm
- 20 Mah Jongg |12:00pm
- 21 Karate| 7:00pm
- 23 8th Sunday after Pentecost|9:00am
- 25 12@12 Service |12:00pm  
Scouts |7:00pm
- 26 Drop-In-Bible Study |10:00am  
Karate| 7:00pm
- 27 Mah Jongg |12:00pm
- 28 Karate| 7:00pm
- 30 9th Sunday after Pentecost - Healing  
Service |9:00am