



*Trish Montgomery*  
2019-2020

*June 19, 2019*

Theme for the year:

*Honor Our Veterans!*

*100 Years of Service*

Hello Ladies,

I am looking forward to working with each of you in the upcoming year. I am humbled that you have chosen me as your President. Thank you for this honor.

As we begin our new year, we need to focus on serving our veterans, their families, and each other. If we forget to take care of ourselves, we won't be able to care for anyone else.

Please work your membership. Membership is everyone's job, not just the membership chairman. There is strength in numbers, so even if all they want to do is be a card-carrying member sign them up. If you have a grand daughter and have not signed them up yet, please do so now.

Our Leadership will be held on September 27 and 28 at the Embassy Suites in Montgomery. We will have Past Department President's teaching us about our programs, and how to fill out the required reports. Officers and Finance committee will meet on Friday night with the opening session starting on Saturday, September 28, 2019. More information will be coming on this later.

Trish Montgomery, President  
American Legion Auxiliary  
Department of Alabama

## Notes of Interest:

1. The *Josh Dog* will not be available this year. There are some strides being made to see that he comes back, but as of now he is no longer available for the Children and Youth Program.
2. A new children's book is out written by a Military Spouse/Mom, Sarah Verardo called *Hero at Home*. This is an amazing story about a Soldier/Father who was injured and doesn't "look" like the "normal" dad. This story is a **MUST HAVE!**

### American Legion Veterans Retreat

August 2<sup>nd</sup> thru 4<sup>th</sup>, 2019

Following is a list of donations/supplies that the Committee Chair, Jeff Gibson is requesting for the Retreat. If you and/or your Unit can assist, please contact me and I will gladly take the donations and give them to the Committee.

Thanks, Carol Tyson – Department Secretary

These items are needed for this upcoming Veterans Retreat.

1. Shampoo & Conditioner
2. Alcohol Free Lotion
3. Deodorant Men/Women
4. Shower Shoes (Flip Flops - L, XL)
5. Body Wash ( 3 in one if available: body wash/conditioner/shampoo)
6. Tooth Brushes
7. Toothpaste
8. Deodorant (no aerosol spray)
9. Sleeping Bags

Thanks in advance for your support!

Jeff Gibson aka Rock Steady  
Veterans Retreat Committee  
Chairman

### *Cookbooks are for Sale:*

REDUCED...Cookbooks have been reduced to \$20/ea (plus s/h) What a great gift idea for any occasion, or "just because."



### *Just a Reminder:*

Department has Poppies for Sale. Poppies are \$20/100 plus \$8 for shipping and handling per 100 for a total of \$28/100. Just send a letter requesting where to send them along with the proper amount and they will be sent out to you promptly.



**RESOLUTIONS PASSED!!**

Both Resolutions in Call to Conference regarding dues increase for Department and for Headquarters Unit 1983 were passed at Department Convention on June 14<sup>th</sup>.

**Dues now paid to Department:**

*\$25/ Seniors, \$6 Juniors.*

Dues for *Unit 1983* were raised to *\$30/Seniors and \$8/Juniors.*

Three Resolutions were brought to the floor at 3 Department Convention regarding the pulling of Charters.

The following Charters have been pulled:

**Unit 131 – Shirley Holloway**

**Unit 170 – Cash and Heard**

**Unit 267 – Matthew Leonard**

**YOUR  
MEMBERSHIP  
MATTERS**

**MEMBERSHIP**

Have you renewed your membership? You matter! Your membership matters! If you are the Membership Chairman for your Unit, make sure you are contacting your members and let them know they matter. Make sure you send it in; don't hold membership.

**Dues for 2020 can start being sent in July 1<sup>st</sup>. New members for 2020 CANNOT be entered until Sept. 1<sup>st</sup>.**

**CONSTITUTION &  
BY-LAWS**



When is the last time your C&B was updated? Do you know? Check with Department or the C&B Chairman to find out. Don't put it off; it's important.



## Registration for Leadership

### Department of Alabama

**September 27-28, 2019**

*Embassy Suites  
300 Tallapoosa Street, Montgomery 36104  
(334) 269-5055*

**Pre-Registration Deadline: September 20, 2019**

\$15/person    Unit: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

**All registrants MUST have dues paid through 2019 membership year (or renewed for new membership year of 2020) or you will not be registered or allowed on conference room floor. No exception.**



# American Legion Ladies Auxiliary Golf Tournament

Sponsored by:  
American Legion Ladies Auxiliary  
Unit #17

335 Cove Shocco Road  
Talladega, AL  
256-493-7093

Saturday, August 17, 2019  
Alpine Bay Golf Club  
8 am sign in, 9 am start

Pre-registration requested before August 10, 2019

**Format:**

3 Man Scramble / Shotgun Start

**Entry Fee:**

\$65.00 per person (includes lunch)  
\$15.00 2 Mulligans and 1 Power Drive

**PLAY**

- Teams will be flighted.
- Pay a minimum of two flights

**Team Prizes**

1<sup>st</sup> Place  
2<sup>nd</sup> Place

## Players

1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_

Any Questions Contact Louise Smith (256-493-7093) or Alpine Bay Golf Club (256-266-2920)  
(Please make checks payable to American Legion Auxiliary)



## Golf Tournament Sponsorship

1. \$160.00                      Sign with business name on one hole  
    One Player admitted to tournament free  
    Recognized in "Thank You Ad" in Daily Home  
    Tax Deductible

2. Donation of door prize  
    Recognized in "Thank You Ad" in Daily Home  
    Tax Deductible

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Type of Sponsorship \_\_\_\_\_



American Legion Ladies Auxiliary Unit 17  
 Golf Tournament  
 335 Cove Shooco Road  
 Talladega, AL 35161

Date \_\_\_\_\_

Received From \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ Dollars

Received By \_\_\_\_\_

For \_\_\_\_\_

(The American Auxiliary is a 501c(19) Non Profit Organization and this is a Tax deductible contribution)  
 (Please make checks payable to American Legion Auxiliary)



# ALKALINE WATER FUNDRAISER

*Make a  
donation of  
\$24 or more  
to help our  
veterans in need.*

**Details:**  
For every \$24 donated, you will receive a 24pk case of alkaline water. Or, you may donate the water to a veteran. Proceeds will go towards the funding of the Vet Terrance Live/Work/Play Project



Sponsored by Centennial Post 2019

For more information about the  
Vet Terrance Project or Alkaline Water Fundraiser, visit  
[www.harvesttyme.com](http://www.harvesttyme.com)



# Fundraiser (Vet Terrance) Project The Sale Of Alkaline Water

**To American Legion Members and non members,**

Our American Legion District is very excited about helping veterans and being a part of newly formed American Legion Centennial Post #2019 located on Pike Road, Alabama. This post has received nationwide recognition from The American Legion state and National Office due the efforts of the commander and the growth in membership since Centennial Post. We are looking to provide greater services for veterans through Post #2019.

**Here's How You Can Help:**

We understand how important the well-being of our veterans is to their families and the community. By donating to the Alkaline Water Fundraiser, you will be creating an opportunity for veterans in need of alkaline water an investment of their own. Your donation will go directly towards a project called The Vet Terrance Project. Funds will be used to develop a family resource center, housing, food, and other expenses used for Centennial Post #2019.

Concern and get involved with us because you will be helping to promote much needed services and programs for our veterans and their families through Centennial Post #2019. Your donation is a tangible way to honor the other men and women who have sacrificed so much for our country. This fund is just one of the best ways to help create and preserve programs that benefit our nation and our fellow veterans. The true value of helping The American Legion Centennial Post #2019 can be measured in dollars and cents. This is a unique way of being a part of something bigger than any individual.

Best Regards

<p>Please Make Checks payable to: Centennial Post #2019 11119 Pike Road, AL 36068 Pike Rd, AL 36068</p>	Enclosed is my/our donation of:
	<input type="checkbox"/> \$24 <input type="checkbox"/> \$50 <input type="checkbox"/> \$100 <input type="checkbox"/> Other <input type="text"/>
	Name <input type="text"/>
	Address <input type="text"/>
	City <input type="text"/> State <input type="text"/> Zip <input type="text"/>
Phone <input type="text"/>	
<input type="checkbox"/> Check here if you are making a donation	

Download: [www.americanlegion.org](http://www.americanlegion.org)



## **Fourth of July Menu 2019**



**Remember Wednesday July 3rd at 8:30am we will be serving  
300 people For Veteran Showing Love Day at:  
Location: On Faulkner Campus 5201 W Alabama Christian  
Montgomery, Al 36019**

**I'm asking all post member to volunteer or make a donation  
you can go to: <http://www.centennialpost2019.com> to make a  
donation or**

**mail check or money order to  
Centennial Post 2019  
13104 Us Hwy 80 East  
Pike Rd, Al 36064**

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American Legion Auxiliary  
P O Box 606  
Montgomery, AL. 36101

**Phone**  
(334) 262-1176

**E-mail**  
ALAux.Sec@legional.org

## Key Dates:

**June 21<sup>st</sup>**

Tuskegee Creative Arts

**July 3<sup>rd</sup>**

Fundraiser Sponsored by Unit 2019 @ Faulkner University

**August 17<sup>th</sup>**

Golf Tournament Sponsored by Unit 17 @ Alpine Bay Golf Club

**Aug 23-28<sup>th</sup>**

National Convention, Indianapolis

**Sept 21<sup>st</sup>**

POW/MIA Ceremony, Capitol – South Lawn

**Sept 27-28<sup>th</sup>**

Leadership Conference, Montgomery

**AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF ALABAMA**  
P O BOX 606  
MONTGOMERY, AL 36101

