## ENTRY FORM:

## DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 **P.M.**, Friday, September 2, 2022 (ONE ENTRY FORM PER ITEM)

	of the following where y memaking Division	_	livestock & Homemaking Division	
NAME:	_PHONE:			
ADDRESS:	CITY,STATE:			
DATE OF BIRTH:	AGE AS OF S	SEPTEMBER 1, 2022:	Grade in School:	
CHECK ONE:	PEE-WEE	JUNIOR	INTERMEDIATE	
_	SENIOR	ADULT	SENIOR CITIZEN	
NAME OF CLUB OR	ORGANIZATION:			
DEPARTEMENT:	(Please check one) Food Clothing Craft Textile Art Photography			
DIVISION:		CLASS#: C	LASS NAME:	
		.: (EXAMPLE: HEART SHAP RRECT CATEGORY.	ED PILLOW IN WHITE AND BLUE YARN)	
FAIR MEMBERSHIF	P#PUF	RCHASED FROM:		
SOLD TO:		(EXCLUDING SENI	OR CITIZENS)	

PLEASE RETURN All ENTRY FORMS ON OR BEFORE Friday, September 2, 2022 TO:COUNTY EXTENSION OFFICE, BOX 1370, ALICE, TX 78333 OR 200 N. ALMOND ST. - Ste. 8110, ALICE, TX 78332.