

HOLY COMMUNION
Fifth Sunday in Lent

April 6, 2025

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

SILENT PRAYER

PRELUDE:

8:00 am: *When I Survey the Wondrous Cross* C. Shehi

10:30 am: *Two Chorale Preludes on "Herlich Tut"-O Sacred Head*

T. Flynn, A. W. Leupold

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ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *When I Survey the Wondrous Cross*

Printed on the next page.

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez, Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

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PRAYER OF THE DAY

- P** Let us pray.
Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

- A** A reading from Isaiah.
- ¹⁶ Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷ who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸ Do not remember the former things,
or consider the things of old.
¹⁹ I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰ The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
²¹ the people whom I formed for myself
so that they might declare my praise.

A The word of the Lord.

C **Thanks be to God.**

Later service only:

PSALM 126 (*The congregation's verses are in bold face type.*)

- ¹ When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.
- ² **Then was our mouth | filled with laughter,
and our tongue with | shouts of joy.**
- ³ Then they said a- | mong the nations,
“The LORD has done great | things for them.”
- ⁴ **The LORD has done great | things for us,
and we are | glad indeed.**
- ⁵ Restore our for- | tunes, O LORD,
like the watercourses | of the Negev.
- ⁶ **Those who | sowed with tears
will reap with | songs of joy.**
- ⁷ Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.

SECOND READING

Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

A A reading from Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found

in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



Forgetting what lies behind and straining forward to what ¹ lies ahead,
I press on toward the goal for the prize of the heavenly call of God ¹ in Christ Jesus.

The congregation repeats the Acclamation.



Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

☐ The holy gospel according to John.

☛ **Glory to you, O Lord.**

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."

☐ The gospel of the Lord.

☛ **Praise to you, O Christ.**

Sit

SERMON

The Reverend Dr. Martha Kriebel

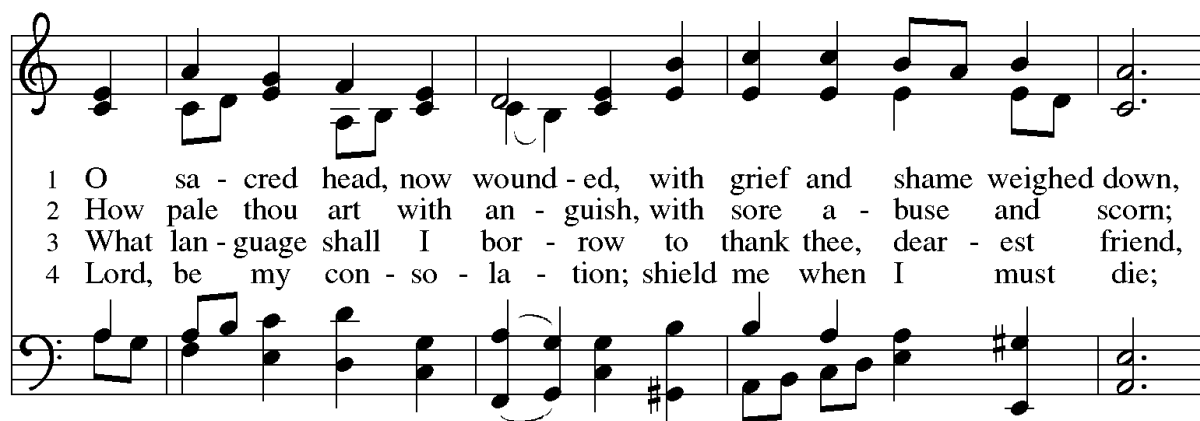
Stand

Later service only:

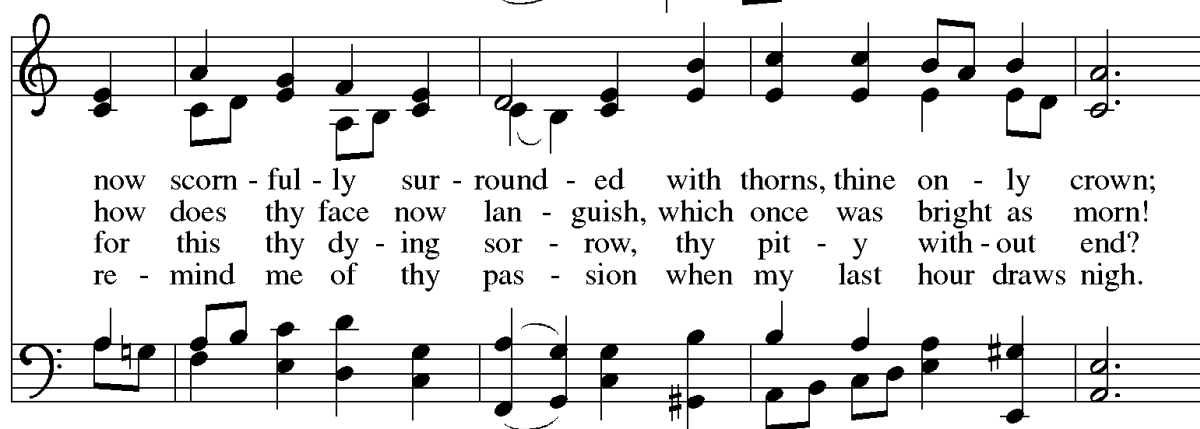
HYMN OF THE DAY: *O Sacred Head, Now Wounded*

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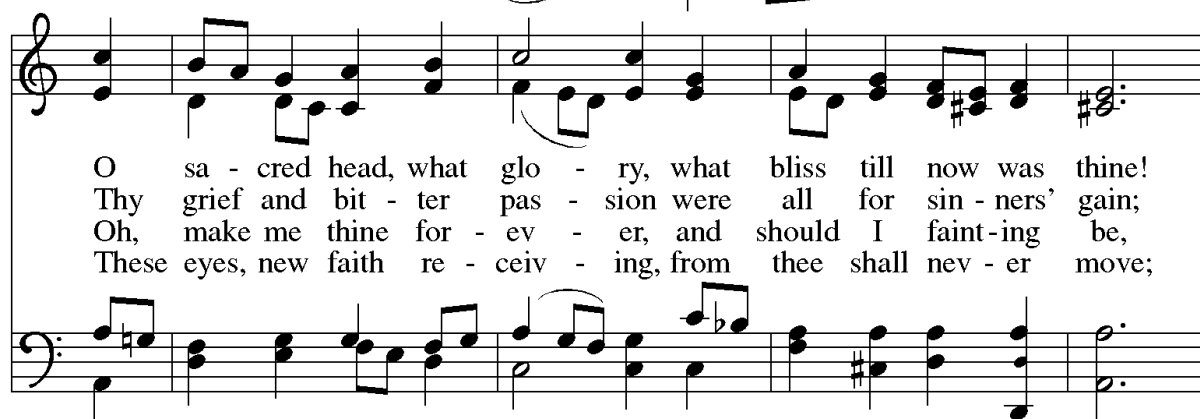
O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

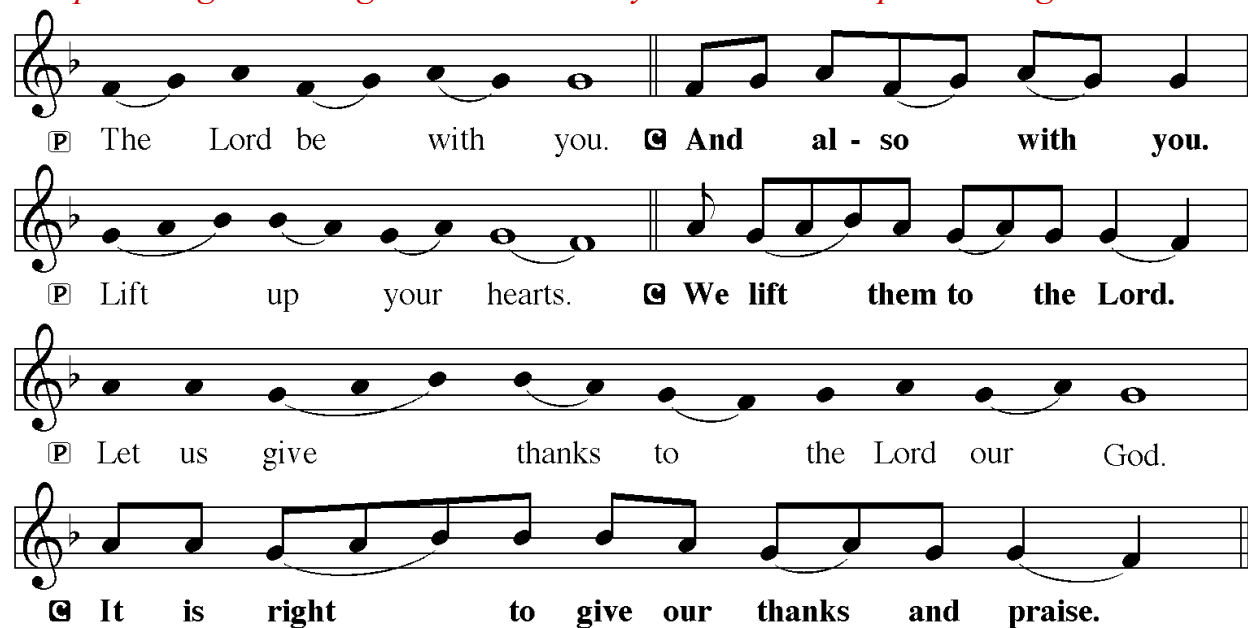
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

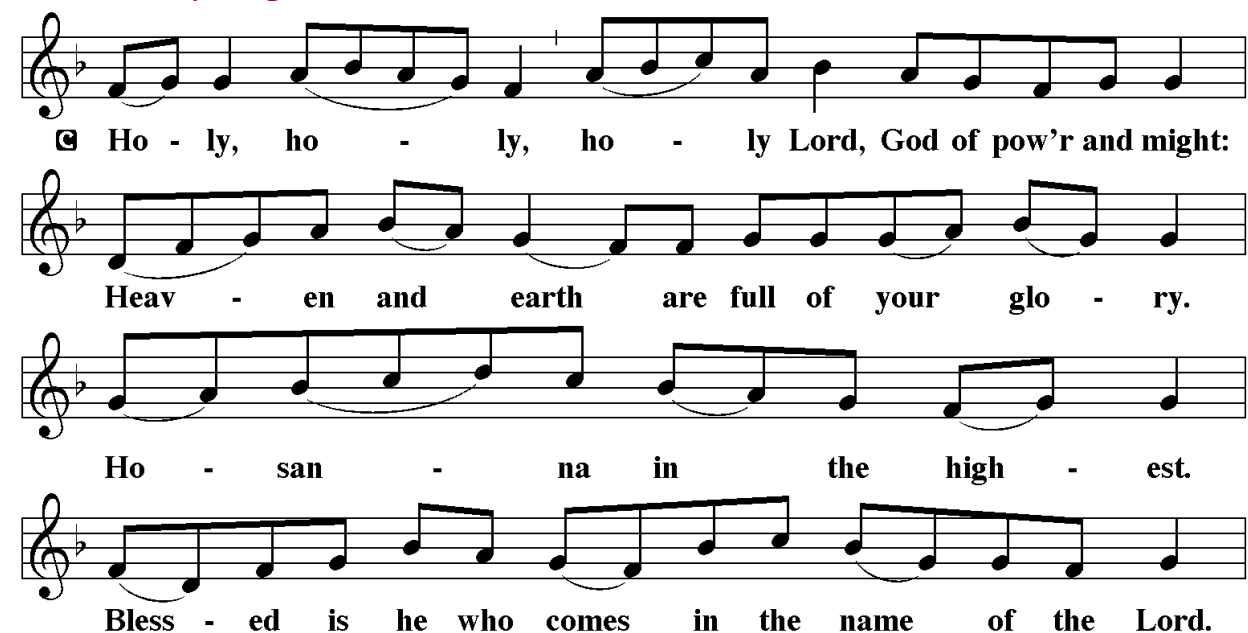
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

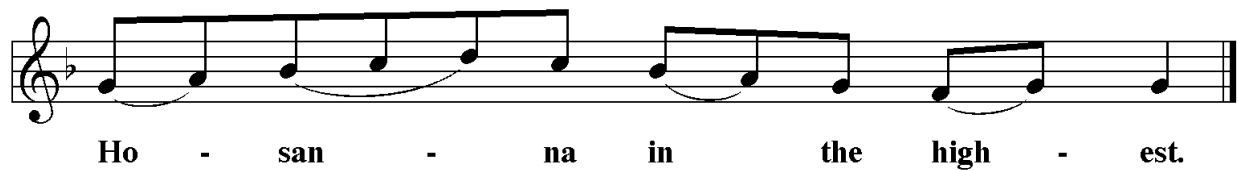


G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: *When I Survey the Wondrous Cross* R. Shephard
(Used with permission by St. James Music Press. License No. 12372)

When I survey the wondrous cross, on which the Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God!
All the vain things that charm me most, I sacrifice them to His blood.

See from His head, His hands, His feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, may all.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *My Hope Is Built*

Printed on the next page.

My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *My Hope Is Built*

J. Reuss



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus' royalty, is used in Lent.



2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Dick Allebach, Scott Halteman, Gary Halteman, and David Halteman

Elevator Attendant: Mike Taylor

Lectors: Lessons: Jennifer Wentworth Prayers: Sonya Sowards

Worship Assistants: Acolyte: Kaden Menendez Crucifer: Gavin Elison

Communion Assistant: Gary Wessner

Altar Guild: Deb Scholl and Marie Conver

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God in thanks for the new life of the Spring season from the Bubeck family.

The Sanctuary Candle is given to the glory of God by Marie Conver in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. David Cornish in memory of loved ones.



2025 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.

Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: April 6, 2025

Name: _____ Phone: _____
(Please Print)

Lily _____ @ \$15.50 = _____
Daffodil _____ @ \$11.00 = _____
Tulip _____ @ \$5.50 = _____
Order Total _____

QTY

Check One:	
I will take my flowers AFTER the Easter Service	<input type="checkbox"/>
Please distribute my flowers to others	<input type="checkbox"/>

I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

WELCA ANNUAL TURKEY DINNER & CRAFT FAIR

LIFE SAVERS

This annual fundraiser helps support medical missionaries
Dr. Stephen and Jodi Swanson to save infants and children at the
Arusha Lutheran Medical Center in Tanzania

WILL YOU BE A LIFE SAVER, TOO?

Food Prep* *Food Service* *Set-up/Clean-up* *Craft Fair
*****Parking and SO MUCH MORE*****

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

Mark your calendars now and plan to help for

Saturday May 3rd

WE SIMPLY CAN'T DO IT WITHOUT YOU!

COLLEGEVILLE-TRAPPE MINISTERIUM

LENTEN SERVICES

WEDNESDAYS IN LENT, 7:30 PM

12

MAR

St. James Episcopal Church

PREACHER: REV. ANDREW WEBER

19

MAR

Thomas Payne UUF

PREACHER: REV. BETTY WRIGHT-RIGGINS

26

MAR

Trinity Reformed Church UCC

PREACHER: REV. DEBRA STEVENS

2

APR

Evansburg United Methodist

PREACHER: REV. WARREN WELECK

9

APR

Augustus Lutheran Church

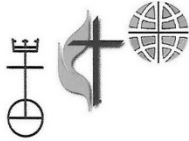
PREACHER: REV. MIKE SOWARDS

A Lenten Journey Through the Psalms

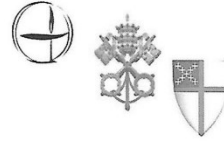
Follow Us!



FREE-WILL OFFERING
WILL BE COLLECTED TO BENEFIT
OUTREACH EFFORTS OF THE MINISTERIUM



The
Collegeville-Trappe
Ministerium
the churches of the historical mile



PALM SUNDAY

APRIL 13

8:00 AM & 10:30 AM

MAUNDY THURSDAY

APRIL 17

Stripping of the Altar
7:00 PM

GOOD FRIDAY

APRIL 18

Stations of the Cross
Led by Augustus Youth
7:00 PM

EASTER SUNDAY

APRIL 20

He Is Risen!!!
Sunday School Easter Egg Hunt
9:00 AM

Festive Worship
8:00 AM & 10:30 AM

Please join us to celebrate
Holy Week

He is not here!
He has Risen
Just as he said
-Matthew 28:6

ad design: Brian O'Hara © 2025

presented by:
augustus lutheran church confirmation students

featuring:
senior choir of
augustus lutheran church

all are welcome

Stations of the Cross

GOOD FRIDAY
APRIL 18, 7:00 PM

at design: Brian O'Hara © 2025

WANTED

Portrait Committee Members



Augustus Lutheran would like to publish a Portrait Directory in 2025.

Committee members are needed to organize this.

Please contact Gary Wessner at

gtwess@comcast.net

if you are interested.

Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs
and Thin Mints

Orders due by Wednesday, April 16th
Order Pick up on Easter Sunday, April 20th



Name: _____

Peanut Butter Eggs

\$5.00/half pound _____

\$10.00/pound _____

Coconut Crème Eggs

\$5.00/half pound _____

\$10.00/pound _____

Thin Mints \$5.00/dozen _____

Total: \$ _____

- I will pick up after the 8:00 service
- I will pick up after the 10:30 service

Thank you for supporting the Senior Youth Group!

PROCEEDS BENEFIT MISSIONARY WORK

Craft & Vendor Fair

CRAFTERS AND VENDORS NEEDED: AUGUSTUSCRAFTSHOW@GMAIL.COM

ONLY \$20 FOR SPACE / \$25 WITH TABLE

SAVE \$5 WITH THE PURCHASE OF A TURKEY DINNER TICKET !!!

SATURDAY MAY 03, 2025 2 PM to 6 PM

ad. design: Brian O'Hara © 2025

SUNDAY SCHOOL LESSON

WITH FUN ACTIVITIES AND

EASTER EGG HUNT

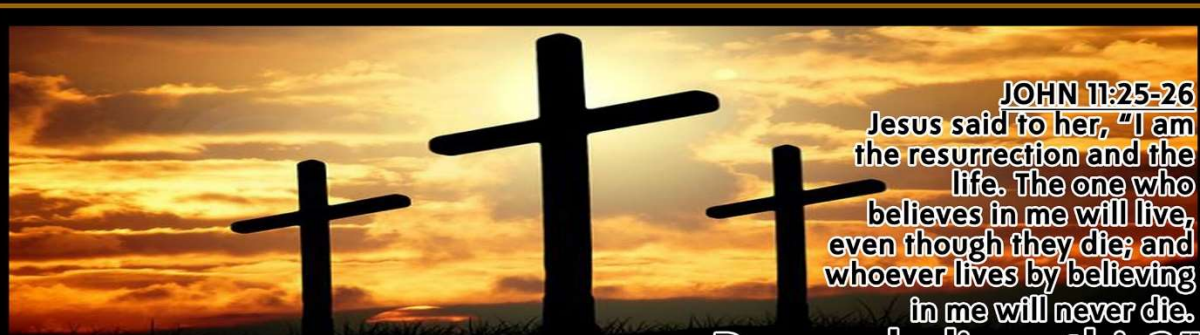
APRIL 20, 2025, 9:00 AM

BRING A CUT FLOWER TO ATTACH TO THE CROSS
MOVIE & REFRESHMENTS TO FOLLOW

ALL CHILDREN AGES 3-6TH GRADE ARE WELCOME



art design: Brian O'Hara © 2025



JOHN 11:25-26
Jesus said to her, "I am
the resurrection and the
life. The one who
believes in me will live,
even though they die; and
whoever lives by believing
in me will never die.

Do you believe this?"

EASTER SUNDAY

RESURRECTION

APRIL 20TH, 2025 8:00 AM & 10:30 AM

FESTIVE WORSHIP WITH SPECIAL MUSIC

Sunday

art design: Brian O'Hara © 2025

717 W. MAIN STREET

WWW.AUGUSTUSTRAPPE.ORG

610-489-9625

AUGUSTUS

LUTHERAN

CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion



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Spring Turkey Dinner

CRAFT & VENDOR FAIR RAFFLE

LIVE MUSIC: Sunset Skyz Music Duo 2:30-6 PM

TAKE-OUT ONLY
self-service seating will be provided
3 TO 6 PM

\$ 20 Presale w/ Payment
\$ 22 at the Door

- ROAST TURKEY**
- POTATO STUFFING**
- SEASONAL VEGETABLES**
- PEPPER CABBAGE**
- CRANBERRY SAUCE**
- ROLL**
- DESSERT**

CRAFT & VENDOR FAIR:
2 TO 6 PM
FREE ADMISSION



crafters and vendors needed:
AugustusCraftShow@gmail.com

TO RESERVE TICKETS:
(a limited number of tickets available at the door)
PHONE 610-489-9625
ONLINE: AUGUSTUSTRAPPE.ORG

SATURDAY MAY 03, 2025

Proceeds benefit:

Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial
Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion