

Green Valley Sportsman's Club

General Meeting Minutes

July 10, 2025

Pledge of Allegiance: 7:00 PM

Board Attendees: Tony McClure, Don Spearing, Cal Roberts, Mike Wyckoff, Dan Charles, Dom Tarzia and Joe McMullen

Secretary's Report: Minutes from the June 2025 meeting was read by Mike Wyckoff. Motion was made and minutes were approved.

Cal Roberts provided the Treasurer's Report for July 2025. Motion was made and report was approved. Treasurer reported on purchase of golf cart by cashier's check instead of club check.

Membership Report: 8 Board of Directors, 20 Reduced Rate Members and 286 Social Members for a total of 314 out of the 350 limit. There are 38 Life Members, 1 Honorary and 4 Junior for an additional 43 with total of 357.

There were two new member applications, Andrew Moots and Morgan Till. Their applications were approved by the membership and the President welcomed them to the club. New member Orientation is at 9:30 AM on July 12th.

Joe McMullen reported County League news:

- Conservation Camp was a success with 44 campers. All campers were sponsored by clubs, organizations, businesses and individuals.
- Hunting on Sundays was signed by Governor Shapiro. More details to follow.
- Games Commission is monitoring turkey populations. Turkey sightings can be reported through the Game Commission's website at:
<https://pgcforms.pa.gov/TurkeySightingSurvey>.
- Hunter Safety courses:
 - o August 9, 2025 – Midland Sportsman's Club – 9:00 AM-4:00PM
 - o Sept. 6, 2025 – Aliquippa Bucktails – 9:00 AM-4:00PM
 - o Sept. 6, 2025 – Marion Hills Sportsman's Club – 9:00AM-4:00 PM
 - o Sept. 13, 2025 – Ambridge American Legion – 9:00AM-4:00 PM
- Youth Field Day will be on July 19, 2025 at Midland Sportsman's Club.

Dan Charles reported Youth Shooting will be held the middle of September. Attendance will determine future sessions.

Work Day items include:

- Raking the lake
- Weed whacking around the lake
- Emptying trash cans on the ranges

The club is needing more help with grass cutting and weed whacking of the property. If you would like to volunteer, send an email to gvsc101@gmail.com.

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Fishing Derby is on August 9, 2025. If you are planning on attending, please send an email to gvsc101@gmail.com and indicate the number of adults and children attending. Cut off date is August 1, 2025.

Adjournment: Meeting was adjourned at 7:25 PM.