



**FEDERATION
OF SPORTSMEN'S CLUBS
OF SULLIVAN COUNTY, NY**



Application for Sportsman/woman of the Year

Sponsor's name (individual): _____

Club name: _____

Candidate's name: _____

Please give a brief summary of who this person should be considered for the Sportsman/woman
Of the Federation.

*Please note, each submission should be in a sealed envelope, labeled
"Sportsman/woman of the year. *

Deadline: 2nd Wednesday of June, by 6:00 pm
All prior Sportsmen/women make up the Committee and are cordially invited to attend.

Application for Candidate for Sportsman of the Year

1. Nominee must be a member of the Federation who has worked for the goals and the betterment of the Federation of Sportsmen's Clubs of Sullivan County Inc. A non-Federation member may be considered for this award. in the event no qualified Federation member has been nominated. No discrimination for age, sex or creed.
2. Every Federation Club in good standing will have the right to submit one applicant resume. A past recipient can only receive this award once. President can bestow special president or club awards, as he may deem necessary.
3. Names shall be submitted before the June meeting. All past Federation Sportsmen members are invited to attend a special meeting date to be held prior to the regular July meeting for voting. The past sportsman with the most tenure present will chair the meeting. All nominee resumes will be read and a vote taken after final discussion.
4. After the nominees selection a 5x7 picture will be made available to the chair. The nominee selected will remain anonymous till the announcement at the annual banquet.
5. To qualify the said nominee shall have demonstrated exemplary service in any area of conservation as follows:
 - a. A volunteer for significant sportsman activities.
 - b. Legislative activities that benefit sportsmen.
 - c. Writings - which have promoted the Federation goals and sportsmen.
 - d. Teaching conservation in the fields of fish and wildlife.
 - e. Other qualifying activities.

SPORTSMAN OF THE YEAR RESUME

Please Print

Name _____ Address _____

Club Affiliation _____ Nominating Club _____

Club Delegate or President _____ Date _____

Please explain the reasons why said nominee qualifies for Sportsman of the Year below: