

Our Savior Lutheran September 12th, 2021 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

SERVICE OF THE LAYING ON OF HANDS AND HEALING: September 26th. We have a tradition of quarterly doing a Lutheran Service of Healing. We will be celebrating this service on the last Sunday in September.

NEXT POTLUCK: Our next potluck will also be the last Sunday of September. Bring you friends!

We Serve Today: TBA

Reader: *Pr. Steve*

Offering: *Ron Tessmer*

Communion: *Bev Cisco, Cheri Usowicz*

Greeter: *Jeff Cisco*

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SERVICE OF THE WORD - 16th SUNDAY AFTER PENTECOST

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIOAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: 328 All Hail The Power of Jesus Name

THE PRAYER OF THE DAY (Unison): P: Let us pray:

Our Savior Lutheran September 12th, 2021 Page 2
14344 Jamison Way, (941) 249-5108

Our Heavenly Father, we come to you with supplication today – to ask your help in curbing our tongues from say what is not pleasing to you. Alleluia

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 50:4-10

4 The Lord God has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

**5 The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.**

6 I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

**7 But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.**

8 He who vindicates me is near.
Who will contend with me?

Let us stand up together.
Who is my adversary?

Let him come near to me.

**9 Behold, the Lord God helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.**

10 Who among you fears the LORD
and obeys the voice of his servant?

Let him who walks in darkness
and has no light
trust in the name of the LORD

PSALM: Psalm 116:1-9 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

I Love the LORD

116 I love the LORD, because he has heard
my voice and my pleas for mercy.

**2 Because he inclined his ear to me,
therefore I will call on him as long as I live.**

3 The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

**4 Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”**

5 Gracious is the LORD, and righteous;
our God is merciful.

**6 The LORD preserves the simple;
when I was brought low, he saved me.**

7 Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.

**8 For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;**

9 I will walk before the LORD
in the land of the living.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it
was in the beginning, is now, and ever shall be; world without end.**

Amen

EPISTLE LESSON: James 3:1-12 (ESV)

Taming the Tongue

3 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. 2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. 3 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. 4 Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. 5 So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! 6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. **7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8 but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we**

Our Savior Lutheran September 12th, 2021 Page 4
14344 Jamison Way, (941) 249-5108

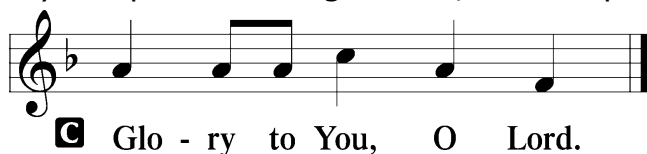
bleed our Lord and Father, and with it we curse people who are made in the likeness of God. 10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so. 11 Does a spring pour forth from the same opening both fresh and salt water? 12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Please rise for the singing of the Alleluia. John 6:6-8



THE HOLY GOSPEL: Mark 9:14-29 (ESV)

The Holy Gospel according to St. , the Chapter.



Jesus Heals a Boy with an Unclean Spirit

14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. 15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. 16 And he asked them, "What are you arguing about with them?" 17 And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. 18 And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able."

19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." 20 And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. 21 And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. 22 And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." 23 And Jesus said to him, "'If you can!' All things are possible for one who believes." 24 Immediately the father of the child cried out and said, "I believe; help my unbelief!"

Our Savior Lutheran September 12th, 2021 Page 5
14344 Jamison Way, (941) 249-5108

25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." 26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." 27 But Jesus took him by the hand and lifted him up, and he arose. 28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" 29 And he said to them, "This kind cannot be driven out by anything but prayer."

This is the Gospel of our Lord.



C Praise to You, O Christ.

SERMON: *Lord I Believe-But Help Me Tame My Evil Tongue-* **Ps. Steve + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN:

OUR CONFESSION OF FAITH: The Nicene Creed (**C**)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

Our Savior Lutheran September 12th, 2021 Page 6
14344 Jamison Way, (941) 249-5108

P. We now have the opportunity to share back with the Lord a little of the bounty
 He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory -

As the offering is brought forward, we will sing the Doxology.



Praise God, from Whom all bless - ings flow; praise
 Him all crea - tures here be - low; praise
 Him a - bove, ye heav'n - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalm 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity**

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER: Sung 632

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: 551 Joyful, Joyful We Adore Thee

**THE AARONIC BENEEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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Pastor Steve Dygert
WEBSITE: oslc-lcmc.com
EMAIL: music_150@hotmail.com

Pastor's cell phone – 260.417.3304
Sermon archive, oslc-lcmc.com/bulletins/sermons