

**WOMAN'S CLUB OF LACEY, INC.**

**MONTHLY REPORT**

**EDUCATION**

**CHAIRMAN:** \_\_\_\_\_

**MONTH OF:** \_\_\_\_\_

**GIRL'S CAREER INSTITUTE:**

**NAMES OF ATTENDEES:**

\_\_\_\_\_  
\_\_\_\_\_

**SCHOLARSHIPS PROVIDED TO:**

\_\_\_\_\_  
\_\_\_\_\_

**AMOUNT OF SCHOLARSHIP:** \_\_\_\_\_

**HOURS SPENT IN SELECTION PROCESS:** \_\_\_\_\_

**COMMITTEE:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**LITERATURE:**

**NO. OF ATTENDEES:** \_\_\_\_\_

**TOTAL HOURS:** \_\_\_\_\_

**SCHOLARSHIP PROVIDED TO:** \_\_\_\_\_

**AMOUNT OF SCHOLARSHIP:** \_\_\_\_\_

**PROVIDE INFORMATION ABOUT THE LITERATURE GROUP (when you meet, books you read, donations or any other valuable information).**

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**PLEASE PROVIDE THE FOLLOWING INFORMATION REGARDING ALL SCHOLARSHIPS:**

**WHAT SCHOOL PROVIDED THE APPLICATIONS  
ANYTHING INTERESTING ABOUT THE STUDENT  
WHAT ARE THEIR FUTURE PLANS  
REASON FOR SELECTING THE STUDENT**