JIM WELLS COUNTY FAIR
JUNIOR BEEF HEIFER DIVISION **DATE & TIME:** **1st SATURDAY of AUGUST (08/06), JIM WELLS COUNTY FAIRGROUNDS, 6:00 P.M. TO 8:00 P.M.**
FAMILY VALIDATION FORM

INSTRUCTIONS:
ONE FORM PER FAMILY
COMPLETE SECTION 1FOR EACH EXHIBITOR IN FAMILY
PLEASE PRINT
PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING
NOTE: *This is **not** an entry card*

SECTION 1

NAME(S) OF EXHIBITOR(S) List each exhibitor individually	DATE OF BIRTH	NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA; Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2022-2023 (Example: Alice High School; Salazar Elementary)	GRADE 2022-2023
EXHIBITOR 1.	**1>**	**1>**	1>	1>
EXHIBITOR 2.	**2>**	**2>**	2>	2>
EXHIBITOR 3.	**3 >**	**3>**	3>	3>
EXHIBITOR 4.	**4>**	**4>**	4>	4>
EXHIBITOR 5.	**5>**	**5>**	5>	5>
EXHIBITOR 6.	**6>**	**6>**	6>	6>

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS **(LOCATION WHERE ANIMAL(S) WILL BE KEPT)**	EXHIBITOR'S PHONE NUMBER
		( ) **EMAIL:**

Street; P.O. Box; City; State; Zip Code

NAME OF FATHER OR GUARDIAN	NAME OF MOTHER OR GUARDIAN

SECTION 2

TO BE COMPLETED BY VALIDATION OFFICIALS

EAR TAG #/BRAND	DATE OF BIRTH	BREED	EAR TAG #/BRAND	DATE OF BIRTH	BREED	EAR TAG #/BRAND	DATE OF BIRTH	BREED