

**AMERICAN LEGION AUXILIARY
GIRLS STATE REPORT FORM
2024-2025**

Please complete and return no later than **MAY 1, 2025** to
Penny Maklary 1354 12th Street Douglas, Arizona 85607 520-850-1951 or ahpenny@aol.com

UNIT NAME _____ **UNIT NUMBER** _____

UNIT CHAIRMAN _____

ADDRESS _____

TOTAL MEMBERSHIP _____ **PHONE** _____

1. Number of delegates sponsored? _____

2. How were schools contacted? _____

3. Did your **UNIT** hold or participate in an orientation? _____

4. Did your **UNIT** hold an activity where Girls State Citizens were asked to speak? _____

What type of activity? _____

5. How many girls were eligible to be Auxiliary members? _____ Enrolled? _____

6. Describe any publicity coverage: _____

7. Are you submitting an entry for the **YVONNE GRANGER PLAQUE**? _____

8. What type of fundraising events did you hold? _____

9. Please give names of those contributing for our delegates here, on back or separate sheet:

10. Please include any comments or information you would like to share on a separate sheet or back of this form.