Our Savior Lutheran Church June 19th, 2022 Page 1 14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please* place your cell phones on mute for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

RON LANG CELEBRATION OF LIFE: Today we are celebrating our brother, Ron Lang, who was a part of us, is gone, and will be a part of us again. Please feel free to add your reminiscences during this part of our service.

We Serve Today:

Reader:Bev CiscoOffering: Jeff Cisco, David ColburnCommunion:Cheri Usowicz, Peggie Sue Dygert Greeter: Jeff Cisco

SERVICE OF THE WORD – TRINITY SUNDAY

The Celebration of Life of Ron Lang

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER - congregational responses in **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

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ENTRANCE HYMN: R335 In Christ There Is No East of West

THE PRAYER OF THE DAY (Unison): P. Let us pray:

Almighty and everlasting God, since you have given us, your servants, grace to acknowledge the glory of the eternal Trinity by the confession of a true faith; and to worship the true Unity in the power of your divine majesty, keep us also steadfast in this true faith and worship, and and defend us ever from all our adversaries, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 65:1-9 (ESV)

Judgment and Salvation

65 I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that was not called by my name.

2 I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

3 a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

4 who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

5 who say, "Keep to yourself, do not come near me, for I am too holy for you."These are a smoke in my nostrils, a fire that burns all the day.

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6 Behold, it is written before me:

"I will not keep silent, but I will repay;

I will indeed repay into their lap

7 both your iniquities and your fathers' iniquities together, says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their lap payment for their former deeds."[b]

8 Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

so I will do for my servants' sake,

and not destroy them all.

9 I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

PSALM: Psalm 29 - *Introit* **(ESV)** *(Recited whole verse by whole verse – Congregation in Bold)* Blessed be the Holy Trinity and the Undivided Unity. **Let us give glory to him because he has shown his mercy to us.**

Ascribe to the Lord. O mighty ones, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the slendor of his holiness.

The voice of the Lord is powerful; the voice of the Lord is majestic.

The Lord sits enthroned over the flood, the Lord is enthroned as King forever.

The Lord gives strength to his people; the Lord blesses his people with peace.

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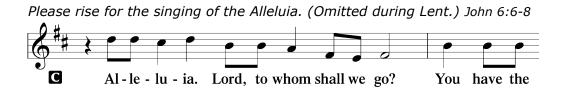
Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Galatians 3:23-4:7 (ESV)

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Sons and Heirs

4 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God





Jesus Heals a Man with a Demon

26 Then they sailed to the country of the Gerasenes,[a] which is opposite Galilee. 27 When Jesus[b] had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." 29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

30 Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. 31 And they begged him not to command them to depart into the abyss. 32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36 And those who had seen it told them how the demon-possessed[c] man had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

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This is the Gospel of our Lord.



SERMON 'In the Name of the Father, Son, and the Holy Spirit'

Pastor Steve Dygert, A. Mus. D., + Society of the Holy Trinity

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: R1, Holy Holy Holy

OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

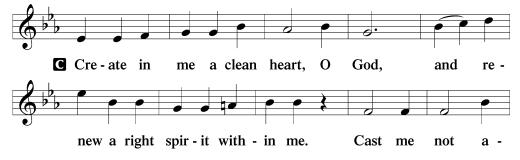
Rite of Friendship:

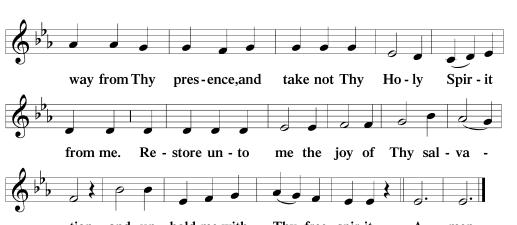
P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERTORY HYMN: *Psalm* 51:10-12





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tion, and up - hold me with Thy free spir-it. A - men. **THE OFFERING: Offertory – Glory Be to the Father – The Gloria Patri, Pr. Steve**



OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

CELEBRATION OF LIFE FOR RON LANG:

Let us Pray:

Merciful God and Father, look graciously upon our brother Ron Lang, as we grieve at the death of our brother. Teach us to remember that all things work together for the good of those who love you. Receive our

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thanks for blessing Ron with long life and good friends. Thank you for receiving them into your open arms with all your Saints in Heaven, which has no end, through our Lord Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen

Poem for Ron – Pr. Steve

Be Still My Soul; the hour is hastening on When we shall be forever with the Lord,

When disappointment, grief, and fear are gone,

Sorrow forgotten, love's purest joys are gone,

Be still, my soul; when change and tears are past,

All safe and blessed we shall meet at last. Amen

Ron Lang was born in 1953 in Gary, Indiana and he had a twin brother who served in the United States Army in Vietnam.

Ron made his living as a professional musician for many years playing in the Holiday Inn circuit in a 4-piece lounge band playing light rock and standard popular music.

He lived in Indiana, Minnesota, Michigan, and Tennessee before moving to Englewood Florida a 20 years ago. Ron owned many rental homes in the Port Charlotte, North Port, and Punta Gorda area.

Ron joined Our Savior 10 years ago as our accompanist, and faithfully served our congregation during this time. He only took 2 Sundays off from his playing duties, both while he was fighting his Covid sickness. Ron developed what is called long-haul Covid, where he could not lose the negative effects of the disease, and after almost a month in intensive care passed into glory in the arms of his Savior.

Ron was was an extremely well-versed and knowledgeable musician, and he greatly added to the culture of Our Savior Lutheran Church. He has been and will be missed!

Song for Meditation: Wolfgang Amadeus Mozart, Clarinet Concerto, 2nd Movement; Adagio; Andreas Ottensamer, Clarinet

A Time for Reminiscing:

Final Prayer: The Lord's Prayer

Let us pray:

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

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as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and forever. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. 2nd Timothy 4:22

C: And also with you.

P: Lift up your hearts. Colossians 3:1

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise

PROPER PREFACE FOR TRINITY SUNDAY:

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, Revelation 4:8

Holy, Holy, Holy Lord God, Almighty Early in the morning, our song shall rise to Thee Holy, Holy, Holy, merciful and mighty God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) Lord in your Mercy: Hear our prayer. **PREPARATION OF THE TABLE:**

WORDS OF INSTITUTION: Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1^{st} Corinthians 11:26

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EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again. THE DISTRIBUTION, THE COMMUNION BLESSING SENDING HYMN: R600 Eternal Father Strong to save THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:

Let there be peace on earth And let it begin with me Let there be peace on earth The peace that was meant to be With God as our father Brothers all are we Let me walk with my brother In perfect harmony Let peace begin with me Let this be the moment now With every step I take Let this be my solemn vow To take each moment And live each moment In peace eternally Let there be peace on earth And let it begin with me

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. Thanks be to God