## **Broad Top Area Medical Center, Inc.**

## Sliding Fee Scale Application Response Form – for BTAMC use, ONLY

## Circle the Applicant's Income Level (based on proof of income submitted)

|   | Slide A        | Slide B                 | Slide C                   | Slide D             | Slide E                    | Above      |
|---|----------------|-------------------------|---------------------------|---------------------|----------------------------|------------|
|   | (<=100%)       | (101% - 125%)           | (126% - 150%)             | (151% - 175%)       | (176% - 200%)              | 200% FPL   |
| amily   |                |                         |                           |                     |                            |            |
| Size  | From To        | From To                 | From To                   | From To             | From To                    |            |
| 1   | \$0 - \$13,590 | \$13,591 - \$16,987     | \$16,988 - \$20,385       | \$20,386 - \$23,782 | \$23,783 - \$27,180        | \$27,181 + |
| 2   | \$0 - \$18,310 | \$18,311 - \$22,887     | \$22,888 - \$27,465       | \$27,466 - \$32,042 | \$32,043 - \$36,620        | \$36,621+  |
| 3   | \$0 - \$23,030 |                         | \$28,788 - \$34,545       |                     | \$40,303 - \$46,060        | \$46,061 + |
| 4   | \$0 - \$27,750 |                         | \$34,688 - \$41,625       |                     | \$48,563 - \$55,500        | \$55,501 + |
| 5   | \$0 - \$32,470 | \$32,471 - \$40,587     | \$40,588 - \$48,705       | \$48,706 - \$56,822 | \$56,823 - \$64,940        | \$64,941 + |
| 6   | \$0 - \$37,190 | \$37,191 - \$46,487     | \$46,488 - \$55,785       | \$55,786 - \$65,082 | \$65,083 - \$74,380        | \$74,381 + |
| 7   | \$0 - \$41,910 | \$41,911 - \$52,387     | \$52,388 - \$62,865       | \$62,866 - \$73,342 | \$73,343 - \$83,820        | \$83,821 + |
| 8   | \$0 - \$46,630 | \$46,631 - \$58,287     | \$58,288 - \$69,945       | \$69,946 - \$81,602 | \$81,603 - \$93,260        | \$93,261 + |
|   | For families   | households with         | more than 8 perso         | ns, add \$4,720 for | each additional pe         | rson.      |
|   |                |                         | -                         |                     | -                          |            |
| Nom   | ninal Fee:     |                         |                           | <b>.</b>            |                            | 100% of    |
| \$  | <b>S20.00</b>  | \$25.00                 | \$40.00                   | \$55.00             | \$75.00                    | Charge(s)  |
|   |                |                         |                           |                     |                            |            |
|   |                |                         |                           |                     |                            |            |
| Patient Name: ACNT #:   |                |                         |                           |                     |                            |            |
|   |                |                         |                           |                     |                            |            |
| Date of Service for Good-Faith Estimate: Fee Collected:   |                |                         |                           |                     |                            |            |
| Date Application Initiated Date Received Proof of Income:                                       |                |                         |                           |                     |                            |            |
| Date Application initiated Date Received Froot of Income  |                |                         |                           |                     |                            |            |
| Is this Application for other family members of the Household? (please circle) YES / NO         |                |                         |                           |                     |                            |            |
| Due of of Income Check List Decompositation Attached  |                |                         |                           |                     |                            |            |
| Proof of Income Check List Documentation Attached:  |                |                         |                           |                     |                            |            |
| Three Pay Stubs (weekly, bi-weekly, monthly, annual – please circle)                            |                |                         |                           |                     |                            |            |
|   |                |                         |                           |                     |                            |            |
| W-2 <b>or</b> Tax Return from previous year   |                |                         |                           |                     |                            |            |
| SSD/SSI Determination <b>or</b> Unemployment Benefit Determination                              |                |                         |                           |                     |                            |            |
|   |                |                         |                           |                     |                            |            |
| Bank's Statement of Deposits <b>or</b> Affirmation of No Income                                 |                |                         |                           |                     |                            |            |
| Application is completed in its entirety <b>with</b> applicant's or parent/guardian's signature |                |                         |                           |                     |                            |            |
| ο.  | .alification [ | Datarmination (s        |                           |                     |                            |            |
| Qu  | iaiiiication t | <b>Determination</b> (c | neck one, below):         |                     |                            |            |
|   | Approv         | red Disc                | <b>ualified</b> (delingue | nt/incomplete appli | cation <b>or</b> above 200 | % of FPL)  |
| Approved Disqualified (delinquent/incomplete application or above 200% of FPL)                  |                |                         |                           |                     |                            |            |
| Approved Discount Eligibility Class and Payment: (per Table above)                              |                |                         |                           |                     |                            |            |
|   |                |                         |                           |                     |                            |            |
| RTAMC Representative ( print )  |                |                         |                           | Data                |                            |            |
| BTAMC Representative ( print ):   |                |                         |                           | Date:               |                            |            |
|   |                |                         |                           |                     |                            |            |
| BTA   | AMC Represer   | ntative ( sign ):       |                           |                     | Site:                      |            |

BTAMC Billing Office Receipt:

Date: \_\_\_\_\_