



# DISTRICT SIX FIRE DEPARTMENT

ISO Class "2" Fire Department

**Joel Hancock**  
Fire Chief

Notice Posted:

5/12/21  
(Date)

15:12  
(Time)

Posted by:

## NOTICE OF PUBLIC MEETING

DATE: Tuesday, May 18, 2021

TIME: 7:00 PM

PLACE: Station Headquarters, 7878 Prescott Road, Baton Rouge, LA 70812

### I. AGENDA: (Full meeting agenda)

Call to Order and Roll Call

Approval of Minutes from last meeting/hearing: 04/13/2021  
(Date of last meeting)

#### A. Old Business (If any):

1) Service Fee

**B. New Business:** The Board of Commissioners will vote to pass resolutions calling for the following, with a public comment period afforded prior to action being taken on agenda items which require a vote.:

**1) Renewal** and approval of the levy and collection of the 15 mill, ten (10) year, ad valorem property tax on property within the District and authorizing the calling of an election on Saturday, **November 13, 2021**, for submission of the question of this millage renewal to the voters of the District.

**2) Renewal** and approval of the levy and collection of the Service Fee of \$32.00 per year, for ten (10) years, from 2022 through 2031 (inclusive), within the District and authorizing the calling of an election on Saturday, **November 13, 2021**, for submission of the question of this Service Fee renewal to the voters of the District.

**3) Adopt 2021 Millages;** pass a resolution to adopt, and continue to levy and collect, the following ad valorem property taxes and rates, the allowable millages and rates permitted by law for the District, for the tax year 2021:

(1035015) 10.00 mills for the tax years 2015-2024 inclusive.

(1035043) 5.00 mills for the tax years 2017-2025 inclusive.

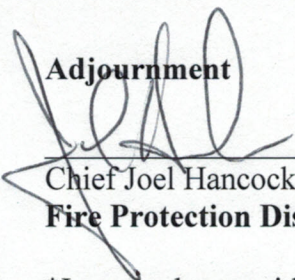
(1035047) 10.00 mills for the tax years 2018-2027 inclusive.

(1035052) 15.00 mills for the tax years 2012-2021 inclusive.

*"A Commitment to the Community"*

7878 Prescott Rd. / Baton Rouge, Louisiana 70812 / Telephone: (225) 355-3110 / Fax: (225) 357-8118

**Adjournment**



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Chief Joel Hancock

**Fire Protection District Six; (225) 355-3110**

\*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Chief Hancock at (225) 355-3110.