JIM WELLS COUNTY FAIR
MARKET SWINE DIVISION
FAMILY VALIDATION FORM

DATE: 3RD AND 4TH Saturday of June (06/15 and 06/22)

INSTRUCTIONS:

ONE FORM PER FAMILY

COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY

PLEASE PRINT

PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING

NOTE: This is <u>not</u> an entry card

SECTION 1

SECTION I									
NAME(S) OF EXHIBITOR(S) List each exhibitor individually	DATE OF BIRTH	NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA, Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2024-2025 (Example: Alice High School, Salazar Elementary)	GRADE 2024-2025					
EXHIBITOR 1.	1>	1>	1>	1>					
EXHIBITOR 2.	2>	1>	2>	2>					
EXHIBITOR 3.	3>	3>	3>	3>					
EXHIBITOR 4.	4>	4>	4>	4>					
EXHIBITOR 5.	5>	5>	5>	5>					
EXHIBITOR 6.	6>	6>	6>	6>					

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S PHONE NUMBER
		()
		EMAIL:

NAME OF FATHE	ER OR GUARDIAN	N	NAME OF MOTHER OR GUARDIAN

SECTION 2

TO BE COMPLETED BY VALIDATION OFFICIALS

EAR TAG #	BREED	SEX												