

Mayor
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Wade C. Vose, Attorney

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COUNCIL MEMBERS
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9th ANNUAL JULY 4TH FAMILY FUN CELEBRATION 2019

Ready for some celebration?! This is your invitation to join the Town of Pierson for its
9th Annual July 4th Family Fun Celebration!
Mark your calendars for *Thursday, July 4, 2019 at 4:00 p.m.*

We are starting to make plans and it is our intent to once again showcase the many businesses and organizations around town that have been doing their part to make this community the best ever. Just as we did with last year's activities, we continue including the rock climbing wall, the inflatable slides, hair painting, and the Choo Choo train the kids all love! And as usual, we look forward to everyone enjoying the festivities!

Through the perseverance of our last Mayor, James Sowell, the Town Council unanimously agreed to have the first annual Fourth of July fireworks celebration in 2011. This year we are blessed to hold our 9th annual fireworks celebration. This event is made possible foremost, by the taxpayers of the Town of Pierson. We not only owe a debt of gratitude to them, but also to the many sponsors who so generously contributed to this grand endeavor.

To help make this 9th Annual Family Fun Celebration the best yet, we are asking for your support. There are many ways for you to help us meet our goal—as a sponsor, arts crafts vendor, service/ product vendor, food concession vendor, or in a volunteer role.

Enclosed with this letter is a sponsorship/ vendor registration form that explains the various sponsorship categories and booth rental. Additionally, we have attached a layout of the event site that reflects the service/ product booths (#1 – 21) and food concession booths (#22 – 25). As you can see, we have located the service/ product vendor booths in the middle for better viewing.

We thank you for your past support and hope that we can count on you once again this year. May God Bless you and your family. If you should have any questions, call our Town Clerk Carmen Spelozzi, or Carrie Ward our Water/ Utilities Clerk at 386-749-2661, or myself, your Council Chairman Samuel G.S. Bennett at 386-749-2450.

Best regards,

Samuel G.S. Bennett

Samuel G.S. Bennett
Council Chairman



"Fern Capital of the World"