

**Baptism of Our Lord  
ELW Holy Communion Setting Ten  
Sunday, January 11, 2026 CLC 8am & 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**THANKSGIVING FOR BAPTISM**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity,

☩ one God,

the fountain of living water,

the rock who gave us birth,

our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

**We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

**Bathe us in your forgiveness, grace, and love. Satisfy all who thirst and give us the life only you can give.**

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

*The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.*

**GATHERING SONG *On Jordan's Bank the Baptist's Cry* (ELW 249)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 On Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
awake and hearken, for he brings  
glad tidings of the King of kings!

2 Then cleansed be ev'ry life from sin;  
make straight the way for God within,  
and let us all our hearts prepare  
for Christ to come and enter there.

3 We hail you as our Savior, Lord,  
our refuge and our great reward;  
without your grace we waste away  
like flow'rs that wither and decay.

4 Stretch forth your hand, our health restore,  
and make us rise to fall no more;

oh, let your face upon us shine  
and fill the world with love divine.

5 All praise to you, eternal Son,  
whose advent has our freedom won,  
whom with the Father we adore,  
and Holy Spirit, evermore.

## On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
2 Then cleansed be ev - 'ry life from sin; make straight the  
3 We hail you as our Sav - ior, Lord, our ref - uge  
4 Stretch forth your hand, our health re - store, and make us  
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and hear - en,  
way for God with - in, and let us all our  
and our great re - ward; with - out your grace we  
rise to fall no more; oh, let your face up -  
has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!  
hearts pre - pare for Christ to come and en - ter there.  
waste a - way like flow'rs that with - er and de - cay.  
on us shine and fill the world with love di - vine.  
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

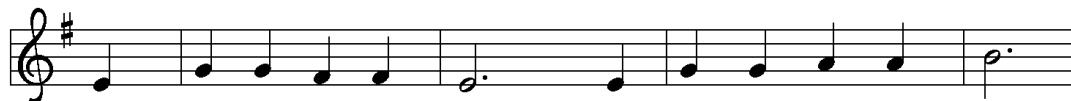
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.**

**We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.**

**Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.**

**Renew us with your saving pow'r; create in us new hearts!**

## CANTICLE OF PRAISE

**Glory be to God in heaven; peace, goodwill to all the earth.**

**Mighty God of all creation, Father of surpassing worth:**

**we exalt you, we adore you, we lift high our thanks and praise.**

**Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.**

**Son of God and gracious Savior, you have come from heav'n above;**

**on the cross you died to save us; now you reign at God's right hand.**

**Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

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## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 42:1-9**

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

A reading from Isaiah.

<sup>1</sup>Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice,  
    or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed  
    until he has established justice in the earth;  
    and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness,  
    I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
    a light to the nations,  
<sup>7</sup>to open the eyes that are blind,

to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 29**

<sup>1</sup>Ascribe to the LORD, you gods,  
**ascribe to the LORD glory and strength.**

<sup>2</sup>Ascribe to the LORD the glory due God's name;  
**worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
**the LORD is upon the mighty waters.**

<sup>4</sup>The voice of the LORD is a powerful voice;  
**the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
**the LORD breaks the cedars of Lebanon;**

<sup>6</sup>the LORD makes Lebanon skip like a calf,  
**and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
**bursts forth in lightning flashes.**

<sup>8</sup>The voice of the LORD shakes the wilderness;  
**the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

**And in the temple of the LORD all are crying, “Glory!”**

<sup>10</sup>The LORD sits enthroned above the flood;

**the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
**give them, O LORD, the blessings of peace.**

## **SECOND READING: Acts 10:34-43**

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

A reading from Acts.

<sup>34</sup>Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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**Alleluia! Lord and Savior: open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

## GOSPEL: Matthew 3:13-17

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON

### **HYMN OF THE DAY** *Wade in the Water* (ELW 459) *The assembly stands to proclaim the word of God in song.*

[A leader may sing the words in parentheses]

Refrain

Wade in the water,  
wade in the water, children,  
wade in the water,  
God's a-goin'-a trouble the water.

1 (See that host all dressed in white,)  
God's a-goin'-a trouble the water.  
(the leader looks like the Israelite.)  
God's a-goin'-a trouble the water. Refrain

2 (See that band all dressed in red,)  
God's a-goin'-a trouble the water.  
(looks like the band that Moses led.)  
God's a-goin'-a trouble the water. Refrain

3 (Look over yonder, what do I see?)  
God's a-goin'-a trouble the water.  
(the Holy Ghost a-coming on me.)  
God's a-goin'-a trouble the water. Refrain

4 (If you don't believe I've been redeemed,)  
God's a-goin'-a trouble the water.  
(just follow me down to Jordan's stream.)  
God's a-goin'-a trouble the water. Refrain

## Wade in the Water

### *Refrain*

All

Wade in the wa - ter, wade in the wa - ter, chil - dren,

wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

wade in the wa - ter, God's a - goin' -a trou - ble the wa - ter.

See that host all dressed in white,  
See that band all dressed in red, God's a-goin'-a trou-ble the  
Look o - ver yon - der, what do I see?

Look o - ver yon - der, what do I see? God's a gem a beau tie the

If you don't be - lieve I've been re - deemed,

wa - ter. the lead - er looks like the Is - rael - ite.  
looks like the band that . . Mo - ses led.  
the Ho - ly Ghost a - com-ing on me.  
just fol - low me down to . . Jor - dan's stream.

11. *Leucosia* (Leucosia) *leucosia* (Linnaeus, 1758) (Fig. 11)

God's a - goin' - a trou - ble the wa - - ter.

## Text: African American spiritual

Music: WADE IN THE WATER, African American spiritual

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. E ka Haku.

**Aloha ke Akua.**

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds, especially do we give thanks for the fragile, little lakes of Hawai‘i Nei, the great Pacific Ocean that surrounds us, and our precious freshwater aquifers that nourish us. Bring relief to parched, flooded, and fire-stricken lands and to communities without access to safe water. E ka Haku.

**Aloha ke Akua.**

Righteous God, you never weary of establishing justice. Increase cooperation between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. We pray for the peoples of Ukraine, Venezuela, and Taiwan. E ka Haku.

**Aloha ke Akua.**

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis, especially all those whom we name in our hearts and whose names we now speak aloud.... E ka Haku.

**Aloha ke Akua.**

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

**Birthdays:** *Vern, Hagen, Marilyn & Sena*      **Baptisms:** *Logan*

**Church:** *Lutheran Church of Holy Trinity, Pastor Brian Keiser*

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life.

E ka Haku.

**Aloha ke Akua.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## **PEACE AND ALOHA**

Friends and neighbors, siblings in Christ, the peace of God be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

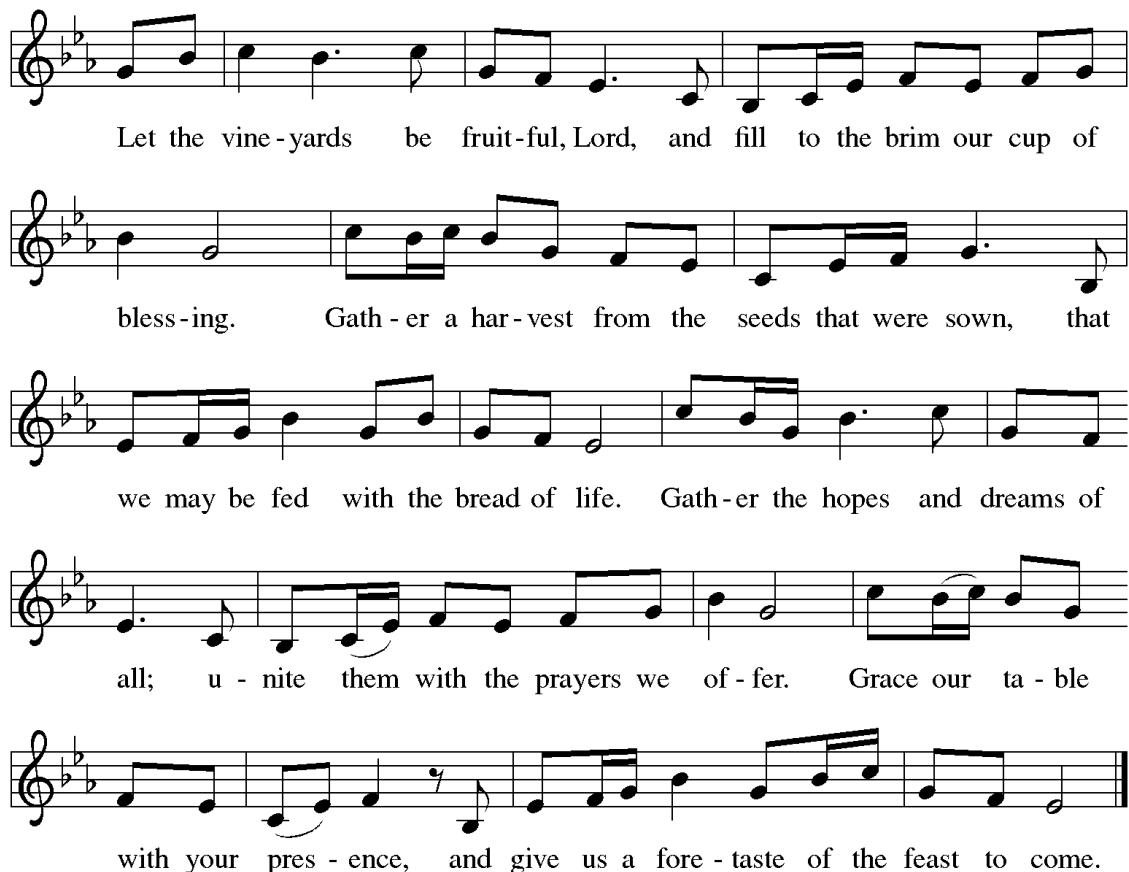
*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via Simply Giving.*

## OFFERING SONG – *Let The Vineyards*

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Liberating God,  
you break the bonds of injustice  
and let the oppressed go free.

Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior,

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

    you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

    and revealing to us your mercy and might.

In the night in which he was betrayed,

    our Lord Jesus took bread, and gave thanks;

    broke it, and gave it to his disciples, saying:

    Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

    and gave it for all to drink, saying:

    This cup is the new covenant in my blood,

    shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

    his preaching and healing,

    his dying and rising,

    and his promise to come again,

    we await that day when all the universe

    will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

    that, refreshed with this heavenly food,

    we may be light for the world,

    revealing the brilliance of your Son.

Through him all glory and honor is yours,

    Almighty Father, with the Holy Spirit,

    in your holy Church,

    both now and forever.

**Amen**

## **LORD'S PRAYER**

Baptized by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

E komo mai. E kipa mai.

Come to God's table.

There is a place for you and enough for all.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.

## PRAYER AFTER COMMUNION

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Holy One,  
we thank you for the healing  
that springs forth abundantly from this table.  
Renew our strength to do justice,  
love kindness,  
and journey humbly with you.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

## BLESSING

The God who faithfully brings forth justice  
and breaks the oppressor's rod

 bless, strengthen, and uphold you,  
today and always.

**Amen.**

## **SENDING SONG *Let All Things Now Living* (ELW 881)**

1 Let all things now living  
a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us,  
protected and stayed us,  
who still guides us on to the end of our days.  
God's banners are o'er us,  
God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished  
and darkness is banished,  
as forward we travel from light into light.

2 God rules all the forces:  
the stars in their courses  
and sun in its orbit obediently shine;  
the hills and the mountains,  
the rivers and fountains,  
the deeps of the ocean proclaim God divine.  
We too should be voicing  
our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living  
unite in thanksgiving:  
"To God in the highest, hosanna and praise!"

## **DISMISSAL**

Go in peace. Follow the way of Jesus.  
**Thanks be to God.**

## Let All Things Now Living

1. Let all things now living a song of thanks-giv-ing to  
2. God rules all the forc-es: the stars in their cours-es and  
  
God the cre-a-tor tri-um-phant-ly raise,  
sun in its or-bit o-be-dient-ly shine;  
  
who fash-ioned and made us, pro-tect-ed and stayed us, who  
the hills and the moun-tains, the riv-ers and foun-tains, the  
still guides us on to the end of our di-days.  
deeps of the o-cean pro-claim God our di-vine.  
  
God's ban-ners are o'er us, God's light goes be-  
We too should be voic-ing, our love and be-  
  
before us, a pil-lar of fire shin-ing forth in the night,  
joic-ing; with glad ad-o-ra-tion a song let us raise  
  
till shad-ows have van-ished and dark-ness is ban-ished, as  
till all things now liv-ing u-nite in thanks-giv-ing: "To  
  
for-ward we trav-el from light in-to light.  
God in the high-est, ho-san-na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

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