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2016-2017**

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**ALABAMA SOCIETY
SONS OF THE AMERICAN REVOLUTION
ORGANIZED FEBRUARY 10, 1889**

NATIONAL TRUSTEE

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September 1, 2016

Dear Compatriot,

In accordance with the Constitution of the Alabama Society, Sons of the American Revolution, notification is hereby given of a meeting of the **Board of Managers (BOM)** of the Society on Saturday, **October 8, 2016** at **10:00 AM** at **American Village**, 3727 Hwy-119, Montevallo, AL 35115. The Ladies Auxiliary will serve a lunch buffet. The cost of registration and lunch is \$20.00. See the additional information enclosure/attachment to make reservations. There will also be a meeting of the Ladies Auxiliary; there is no registration or lunch costs for the Ladies who attend.

This regular meeting is called to conduct the business of the Alabama Society. Your presence is requested as a member of the BOM, which includes all Society elected officers, the Society National Trustee, and all former ALSSAR Presidents in good standing. Each chapter is authorized two voting members on the BOM in addition to those Chapter members who currently are eligible based on other positions held. Committee Chairmen, not otherwise members of the BOM, are requested to attend the meeting that they might present committee reports. ALSSAR members who are not on the BOM are invited to attend and participate in the discussion but may not vote.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen **submit your report in writing or preferably via email [mitschsfm@gmail.com](mailto:mitchsfm@gmail.com) to be received by the undersigned no later than **September 26** to:** ALSSAR, PO Box 270, Opelika, AL 36803-0270.

For Chapters and Committee Chairmen, respectively, the **[Chapter Report to the State Society Recording Secretary](#)** and the **[Committee Report for the Board of Managers Meeting](#)** fillable PDF forms are attached and also can be found on the ALSSAR website. You may complete the electronic forms and **email** them to me.

Please see the attachment/enclosure for reservations and directions to the American Village and information regarding the submission of reports.

President Olive asked that I send you the Alabama Society Financial Forecast for 2017 and the National and ALSSAR Youth Contests and American History Teacher Award matrix for 2017 in advance of the BOM. Those items are also attached.

Please return the registration form with the required fee by **September 26.**

Felton Mitchell, CPA, ESQ
Recording Secretary