

Sunday Bulletin
November 3rd 2024 – 19th Sunday after Pentecost
The Rich Man and Lazarus



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church

Українська Православна
Церква Святих Петра і Павла
1025 N. Belle Vista Ave

Youngstown, OH 44509-1616

Phone: 330-799-3830

Email: stspeterpauluoc@gmail.com

Fr. Mykola Zomchak
Pastor

Anna Anderson
Choir Director

Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers

Church Choir

Church School

Adult Education

St. Mary's Sisterhood

Sts. Peter & Paul Brotherhood

Senior UOL Chapter

Junior UOL Chapter

Youth Ministry

Orphanage Mission Ministry

Bingo Team

Fr Mykola Zomchak - Editor

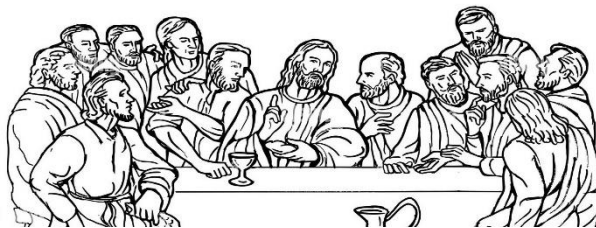
Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration
of the Resurrection of Christ*



November 3rd 2024 – 19th Sunday after Pentecost
The Rich Man and Lazarus

- **Liturgical Schedule & Announcem.-** bull 5
- **On the Rich Man and Lazarus** - bull 7
- **On Responsibility to Help Others** - bull 8
- **Daily Orthodox Scripture ONLINE** - bull 10
- **On Moleben** - bull 11
- **Hurricane Relief** - bull 12

Tone 2 Troparion (Resurrection)

When You descended to death, O Life Immortal,
You slew hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 2 Kontakion (Resurrection)

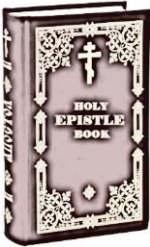
Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and
rejoiced with You, //
and the world, my Savior, praises You forever.

Tone 2 Prokeimenon – (Resurrection)

The Lord is my strength and my song; / He has become my salvation. (*Ps. 117:14*)

V. The Lord has chastened me sorely, but He has not given me over to death.

The Reading is from the Letter of the Holy Apostle Paul to the Corinthians (2) 11:31-12:9



The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying. In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me. But I was lowered in a basket from a window in the wall and slipped through his hands.

I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. And I know that this man—whether in the body or apart from the body I do not know, but God knows— was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.

Alleluia and Verses Tone

May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

V. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)

The reading is from the Gospel according to St. Luke 16:19-31

“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named Lazarus, covered with sores and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’”



“But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

“He answered, ‘Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

“No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’”

Communion Hymn

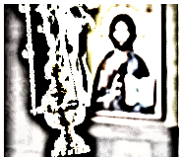
Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Sophia Karpa, George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Lori, Christine Kline, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya,



Sandy, Marilyn O`Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

NOVEMBER BIRTHDAYS

1 Jason M Medved	15 Michael Semchee Jr
3 William Terlecki Jr	16 Joseph K. Gnat
4 Linda Novak	22 David J Koroczynsky
5 Gregory J Yuschak	22 Natalia Novicky
9 John N Burlock Sr	22 Christine A. Burlock
10 Kathy Zebel	22 Steven R. Telischak II
10 Steve Medved	22 Sophia Anderson
11 Maria Melnykovich	24 Bella Dombrovskaya
12 Elliot David Newton	24 Michele Telischak
13 Anthony Kichton	26 Holly Mishey
14 Barbara Semchee	29 Anthony N Yuschak
15 Thomas Senedak	

Liturgical Schedule & Feast Days

SERVICE AND FEAST DAY SCHEDULE



- Sunday, November 3, 9:30AM – **Divine Liturgy, 19th Sunday**
- Thursday, November 7, 6:30PM – **Moleben (Supplication) Service for the sick**
Moleben will be served on the 1st Thursday of each month
- Sunday, November 10, 9:30AM – **Divine Liturgy, 20th Sunday**
- Sunday, November 17, 9:30AM – **Divine Liturgy, 21st Sunday**
- Sunday, November 24, 9:30AM – **Divine Liturgy, 22nd Sunday**
Thursday, November 28 – Beginning of Philip`s Fast-Advent
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23rd Sunday**
- Thursday, December 5, 6:30PM – **Moleben (Supplication) Service for the sick**
- Sunday, December 1, 9:30AM – **Divine Liturgy, 23rd Sunday**

Upcoming dates & events

- Sr. UOL Meetings: **Nov 3, Dec 1**
- Nov 10 - **Honoring Sts. Peter & Paul Veterans & Chili Cook-off**
- Nov 24 - **Parish Annual Meeting.**

Church School Calendar

- Sunday, Nov 3 - **Church School**
- Sunday, Nov 10 - **Church School.** *Food Donation project with the children after service on Nov 10*

Cooking, Baking and Sales Schedule *(to place orders - 234-247-1534)*

* Nov 10 - **CHILI COOKOFF**

* Nov 15 - **PYROHY SALE**

Workdays for Pyrohy:

Tue, Nov 12 & Thur, Nov 14 – **Making Pyrohy**
Friday, Nov 15 - **Pick-up from 9:00 to Noon**

* Dec 7 - **Stuffed Cabbage Sale**

Workdays for Stuffed Cabbage: Thursday, Dec 5 - **Leaves at 8:30 am**

Friday, Dec 6 - **Roll & Make Halushki - 9:00**

Saturday, Dec 7 - **Sales from 10:00 to Noon**

* Dec 7-8 - **KOLACHI & COOKIE SALES**

Workdays for Kolachi:

Saturday, Dec 7 - **Make Kolachi at 9:00am**

Sunday, Dec 8 - **Pick-up 11:30am to 1:30pm**

* Dec 13 - **PYROHY SALE**

Workdays for Pyrohy:

Tue, Dec 10 & Thur, Dec 12 – **Making Pyrohy**

Friday, Dec 13 - **Pick-up from 9:00 to Noon**

ANNOUNCEMENTS:

• **UOL EVENTS:**

- 2025 UOL Convention in Florida – SAVE the DATE – July 23-27, 2025

• **Volunteers Needed**

MEN NEEDED !! Pyrohy making fundraiser won't be able to continue without men-volunteers. Please talk to Anna Anderson if you're willing to help
- Respectfully, Pyrohy Crew

• **Food Collection**

Attention! Starting Sunday **Oct 20th** through **Nov 10th** we will be collecting **Non-Perishable Foods** to help those in need. We will donate the food to the First Harvest Food Bank.



• **Honoring the Parish Veterans & Chili Cook-off – Nov 10**

• **Become a Steward**

If you would like to become a steward (*member*) of our parish, please ask for the stewardship form. Submit the completed form to the church office. **STEWARDSHIP**



CARD NEEDS TO BE COMPLETED EVERY YEAR. You must have a stewardship card submitted to be able to vote at the annual meeting.

• **Need a Stewardship Form?**

To receive a stewardship card – talk to Fr. Mykola or call 330-799-3830

• **Church Offering Envelopes**

Do you need Church Offering Envelopes with your number? – let us know (*talk to Kenny Senediak, leave a note in the church office or call – 330-799-3830*)

OUR OFFERINGS TO THE LORD AS OF	On Oct 20	On Oct 27
General:	\$1096.00	\$1383.00
Renovation:	\$ 93.00	\$ 66.00
Online Donations on Tithe.ly	\$ 35.00	\$ 20.00

Bulletin Dedication (*in memory or in honor*)

<u>Sun Nov 3</u> 1. Available 2. Available	<u>Sun Nov 10</u> 1. Available 2. Available	<u>Sun Nov 17</u> 1. Dedicated 2. Dedicated	<u>Sun Nov 24</u> 1. Available 2. Available	
<u>Sun Dec 1</u> 1. Available 2. Available	<u>Sun Dec 8</u> 1. Dedicated 2. Available	<u>Sun Dec 15</u> 1. Dedicated 2. Available	<u>Sun Dec 22</u> 1. Dedicated 2. Available	<u>Sun Dec 29</u> 1. Available 2. Available

For bulletin dedication please call – 330-799-3830, Fr Mykola

On the Rich Man and Lazarus

The parable of the rich man and Lazarus (Luke 16:19-31) carries profound lessons on compassion, repentance, and the consequences of ignoring God's commandments. Here's a breakdown of key themes as understood in Orthodox teaching:

1. Contrast of Lives and Choices

The parable presents a rich man living in luxury and a poor man, Lazarus, suffering at his gate. In life, the rich man enjoyed his wealth without sharing, ignoring the needs of Lazarus, who lay hungry and covered in sores. Lazarus, meanwhile, suffered but remained patient. The Orthodox view emphasizes that wealth itself isn't evil, but selfishness and neglect of others' suffering lead to spiritual decay.



2. Reversal of Fortunes After Death

After they die, the roles are reversed: Lazarus finds comfort in "Abraham's bosom" (a place of peace), while the rich man suffers in torment. This is not simply a matter of poverty being rewarded and wealth being punished but illustrates a divine justice rooted in one's heart, actions, and relationship with God. The rich man's torment reveals the eternal consequences of a life lived without compassion or repentance.

3. Responsibility to Help Others (*bulletin page 8*)

The Orthodox Church teaches that God expects us to share what we have, whatever our resources. The rich man's wealth was an opportunity to show love and mercy, but he failed to use it for good. Our tradition calls on us to see the "Lazaruses" in our own lives and act as Christ would, providing for those in need and showing compassion as an expression of our faith.

4. Repentance Cannot Wait

The rich man realizes his mistakes only after death, when he asks for Lazarus to warn his brothers. This emphasizes that repentance must happen in this life—after death, we cannot change our spiritual state. The Orthodox tradition calls for daily repentance and awareness that our actions have eternal significance.

5. Scripture and Tradition as a Guide

Abraham tells the rich man that his brothers have "Moses and the prophets" to guide them, indicating that God's Word provides all we need to live a righteous life. The Orthodox Church values Scripture and Holy Tradition, viewing them as continual reminders of God's will and a call to live a life of love, humility, and repentance.

In essence, the parable teaches that our lives should reflect God's mercy, compassion, and justice. We're reminded that each person we encounter is an opportunity to show Christ's love, and through that love, we are drawn closer to the Kingdom of God.

Responsibility to Help Others

The Orthodox Christian understanding of our responsibility to help others is deeply rooted in Christ's teachings and the life of the Church. This responsibility flows from the two great commandments given by Jesus: to love God and to love our neighbor as ourselves. Here are some key points from the Orthodox perspective on our duty to help others:

1. Seeing Christ in Others

In Matthew 25:31-46, Jesus speaks of the Last Judgment, where He identifies Himself with the hungry, the thirsty, the sick, the stranger, and the imprisoned. In Orthodox teaching, this passage emphasizes that whenever we help someone in need, we are serving Christ Himself. Therefore, our acts of mercy are not just moral duties but sacred encounters with God.

2. Love as the Fulfillment of the Law

The Orthodox Church teaches that love is the essence of all God's commandments. St. Paul tells us in Romans 13:10 that "love is the fulfillment of the law." To truly love others, we must be willing to help them, to show kindness and mercy, especially when they are in need. Love in action is at the heart of Orthodox spirituality.

3. Almsgiving as an Act of Worship

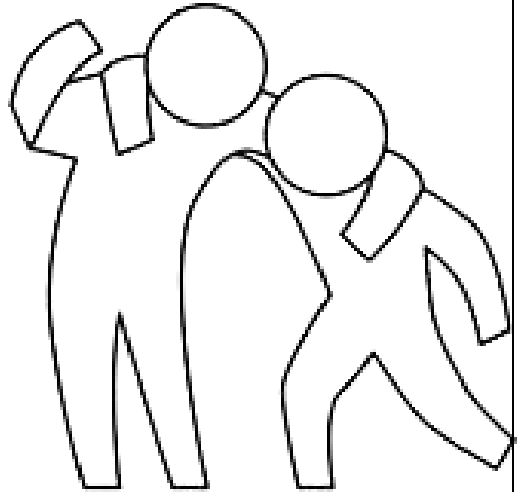
The Orthodox tradition holds that giving to the poor, or almsgiving, is a holy act, one that draws us closer to God. St. John Chrysostom taught that the "wealth of the Church is the poor." In helping others, we not only obey God's commandments but participate in His love. This is why the Church calls us to regular acts of charity, especially during fasting periods, as part of our spiritual discipline.

4. Salvation as a Communal Journey

Orthodoxy emphasizes that salvation is not just an individual journey but a communal one. We are called to bear one another's burdens and help each other along the way to the Kingdom. The saints and the Church Fathers teach that by helping our brothers and sisters, we grow in love and humility and ultimately fulfill our purpose as part of the Body of Christ.

5. A Sacrifice of Compassion

Helping others often requires us to make sacrifices—of our time, our resources, and sometimes even our comfort. The Orthodox faith calls for this sacrificial love, modeled by Christ, who gave Himself fully for the salvation of humanity. True Christian love goes beyond duty; it is self-giving and reflects the love of God for all people.



6. The Eternal Value of Our Actions

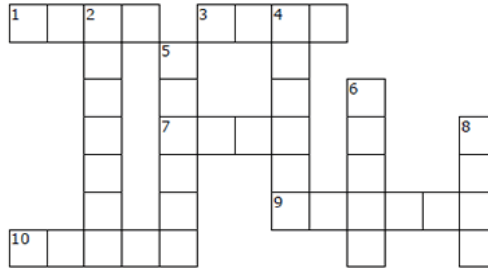
Orthodoxy teaches that every act of kindness has eternal significance. As St. Basil the Great said, "The bread in your cupboard belongs to the hungry; the coat hanging unused in your closet belongs to the one who needs it." We are reminded that the things we do for others echo into eternity, and we will be accountable to God for how we used the blessings He gave us.

In summary, the Orthodox faith holds that our responsibility to help others is not optional but essential to our Christian life. By helping others, we live out the love of Christ, draw closer to God, and find our place in the Kingdom. Each act of kindness, however small, becomes a step toward fulfilling our calling to love God and neighbor.

The Rich Man and Lazarus

"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.'" Luke 16:25 (NIV)

This puzzle is based on Luke 16:19-31 (NIV)



ACROSS

1. Having a lot of money or valuable possessions
3. To tell someone of possible danger or harm
7. An opening in a wall or fence for entrance or exit
9. The fleshy part in the mouth that is used in tasting
10. A clear, colorless, odorless, and tasteless liquid essential for most plant and animal life

DOWN

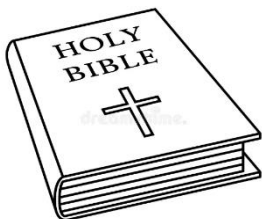
2. To soothe someone in a time of pain or suffering
4. To change your behavior because you are sorry for what you have done
5. A poor person who lives by asking others for money or food
6. Extreme physical or mental pain or suffering
8. Stopped living

warn	died	comfort	water	gate
agony	rich	tongue	beggar	repent

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**GOD BLESS US ALL TO ALWAYS NOTICE THOSE IN
NEED AROUND US!**

DO YOU READ THE BIBLE? The Bible tells us:



- Who God is and what He has done for us;
- What it means to truly be a human being and what the purpose of our life is; and
- How each of us should respond - with our whole life - to what God has done for us in His love.

The Bible contains the answers to the most fundamental questions that we as human beings can ask.

Reading the Bible is letting God plant the seed and nurture it!

Don't have a Bible? – take one from church.

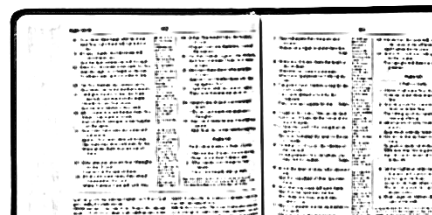
Daily Orthodox Scriptures ONLINE

**A Journey Together Reading
Through the Bible in One Year**

Fr. Alexis Kouri helps lead listeners
through a reading of the entire
Bible in one year.



DAILY ORTHODOX SCRIPTURES



Follow the link below to listen
to the Scripture & Interpretation every day:

<https://www.ancientfaith.com/podcasts/dailyscriptures/>

Moleben

Supplication Service

Dear Parishioners,

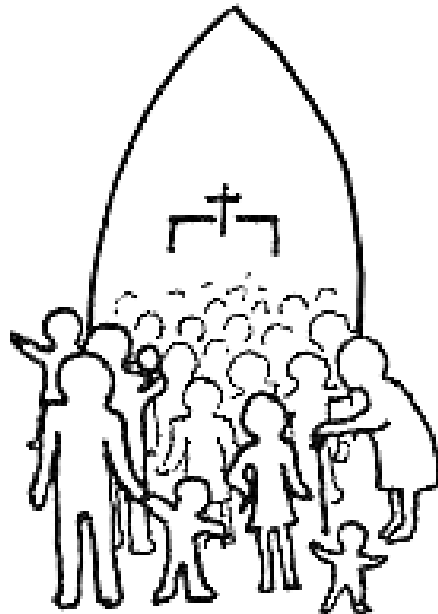
Beginning next month, our church will hold a special Moleben (Supplication Service) for the Sick on **the first Thursday of each month at 6:30 pm**. (This coming Thursday Nov 7 at 6:30pm) This service is an opportunity for us to come together as a community, praying for the healing, strength, and comfort of those who are suffering from illness or other struggles. Through this ancient and powerful tradition, we call upon God's mercy and love to bring relief to those in need, reminding them—and us—that they are not alone in their trials.

We invite you to write down the names of those who need prayers for healing, whether they are struggling with physical, emotional, or spiritual sickness. You may submit these names before each service, so that we may offer prayers for them individually and as a parish family. This Moleben is a way for us to support one another in faith, lifting up our loved ones and entrusting them to God's care. Please join us as we ask for His healing grace and compassion to be with all those who are suffering.

*A **Moleben** is an Orthodox Christian prayer service dedicated to intercession for various needs, encompassing any requests for help, guidance, or thanksgiving. The term originates from the Slavic word "molebny," meaning "to ask" or "to pray."*

During a Moleben, the faithful gather to pray collectively, presenting their intentions, which may include prayers for healing, comfort, strength, protection, or expressions of gratitude. The service typically features the singing of hymns, readings from Scripture, and specific prayers of supplication directed toward God, the Mother of God, and the Saints. Participants often mention the names of those they wish to pray for, fostering a sense of community and shared faith.

The Moleben highlights the Church's role as a source of support and spiritual nourishment, encouraging believers to seek divine assistance in times of need and to offer thanks for blessings received. It emphasizes the power of prayer and the importance of coming together as a community in both supplication and gratitude.



Special Bingo by local church raises \$3,000 to help victims of Hurricane Helene

On Monday October 28th 2024, the church presented

the American Red Cross with a check for \$3,000 for the victims still dealing with the mass destruction caused by the hurricane that led to mass flooding and landslides.

Sts. Peter and Paul Ukrainian Orthodox Church in Youngstown recently held a special bingo for victims of Hurricane Helene, which hit in late September with nearly 100 confirmed deaths in western North Carolina.



American Red Cross

On Monday, the church presented the American Red Cross with a check for \$3,000 for the victims still dealing with the mass destruction caused by the hurricane that led to mass flooding and landslides.

On Monday, Chuck Woloschak, Parish President, presented the check to Maggie Lenhart, American Red Cross Representative.



<https://www.wfmj.com/story/51702033/special-bingo-by-local-church-raises-dollar3000-to-help-victims-of-hurricane-helene>