

FOUR PROGRAMS A ONE FAMILY

VARSITY INFORMATION 2025 SEASON

INCLUDES:

Summer Training Schedule
GAME Schedule
Noteworthy Events
FamilyID Information Sheet
Custom Mouthguard Information
COLLEGE PROSPECT CAMP INFO
Team Camp Form
MHSAA Physical Form
SENIOR Banner Sponsor Form
Game Socks Order Form
Away Game Meal Order Form





ORDER ONLINE!

Men's, Women's and Youth sizes!!! Great styles and colors to choose from.



For up-to-date program information and schedules, visit the Official Almont Football website, also on Facebook, Instagram & X.

WWW.ALMONTFOOTBALL.COM

🚮 Almont Raiders-Football | 💌 @AlmontRaidersFB



June 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---------------------|---------------------|-----------------------|-------------------------|-----------------------|--------------|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | _ | | _ |
| | | | | | | |
| | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 7.044 | SUI | MMER BRE | AK — GREA | AT TIME FOR F | AMILY VACAT | ION |
| 7 PM PROGRAM | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | WEIGHT ROOM | WEIGHT ROOM OPEN | | |
| MEET & GREET | 10-11 AM | 10-11 AM 4-5 PM | OPEN 10-11 AM | 11 AM-12 PM 4-5 PM | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | SUMMEI | R BREAK - | - GREAT TIMI | FOR FAMILY | VACATION | |
| | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | | |
| | 10-11 AM | 11 AM-12 PM 4-5 PM | 10-11 AM | 11 AM-12 PM 4-5 PM | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | SUMMEI | R BREAK - | - GREAT TIMI | FOR FAMILY | VACATION | |
| | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | WEIGHT ROOM OPEN | | |
| | 10-11 AM | 11 AM-12 PM 4-5 PM | 10-11 AM | 11 AM-12 PM 4-5 PM | | |
| 29 | 30 | | | | | |
| | MHSAA DI | EAD WEEK | — GREAT TI | ME FOR FAM | ILY VACATION | 1 |
| | | | | | | |
| | | | | | | |
| *AS OF 06/02/20 | 025 | | | | | |

^{*}AS OF 06/02/2025

July 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-------------------------------|---|---|-------------------------------------|-------------------------------|-----|
| | | 1 | 2 | 3 | 4 | 5 |
| | MHSAA DI | EAD WEEK | — GREAT TI | ME FOR FAM | ILY VACATION | 1 |
| | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | |
| | 10:30-NOON 7on7 PRACTICE | 10:30-NOON 7on7 PRACTICE | 6:00 pm VAR 7on7 @ BRANDON | 10:30-NOON TEAM MINI CAMP | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | |
| | 10:30-NOON 7on7 PRACTICE | 5:30 pm VAR 7on7 @ ROMEO | | 10:30-NOON TEAM MINI CAMP | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | 8:30-10:30 TRAINING | |
| | 10:30-NOON 7on7 PRACTICE | | 6:00 pm 7on7 v. ST CLAIR @ ALMONT JV & VAR | 10:30-NOON TEAM MINI CAMP | | |
| 27 | 28 | 29 | 30 | 31 | | |
| | 8:30-11:30 CAMP | 8:30-11:30 CAMP | 8:30-11:30 CAMP | 8:30-10:30 TESTING | 8:30-10:30 TESTING | |
| | NOON-? VAR ACTIVITY | 6:00 pm 7on7 v. LN @ ALMONT JV & VAR | NOON-? VAR ACTIVITY | | | |

^{*}AS OF 06/02/2025

August 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|------------------------------------|----------------------------------|----------------------------|---|----------------------------|----------------------------|--|
| | | | | | 8:30-10:30 | 2 |
| | | | | | TESTING | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| N | NHSAA DC | WN WEE | K — GREAT | TIME FOR FAM | AILY VACATIO | Ν |
| | | | | | | DUE DATE FAMILY ID AND PHYSICALS |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 6:00 PM EQUIPMENT | 7:30-12:30 PRACTICE | 7:30-12:30 PRACTICE | 7:30-12:30 PRACTICE | 7:30-12:30 PRACTICE | 7:30-12:30 PRACTICE | 7:30-NOON PICTURES/ |
| HANDOUT - MUST HAVE PHYSICAL | | | | | | SCRIMMAĞE/ PARENT MEETING MANDATORY |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | 7:30-12:30 PRACTICE | 7:30-12:30 PRACTICE | TBD TEACHER PD | SCRIMMAGE @ MILLINGTON | TBD PRACTICE | |
| | | | 5:00-9:00 PM FUNDRAISER MANDATORY | JV-4:00 PM VAR-6:00 PM | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | PRACTI | CE TIMES 1 | IBD — BASE | D ON SCHOO | DL HOURS | |
| | | | | | | |
| 31 | 7-9PM V-PRACTICE TBD JV-PRACTICE | | | | | |
| *AS OF 06/02/20 | 005 | | | | | |

^{*}AS OF 06/02/2025



1977, 1996, 1998, 2006, 2007, 2008, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023 & 2024 MHSAA Playoff Qualifiers
2006, 2007, 2008, 2010, 2014, 2018, 2019, 2023 & 2024 Blue Water Area Conference (BWAC) Champions
2008, 2011, 2014 & 2019 MHSAA Division 5 District Champions; 2023 MHSAA Division 6 District Champions
2011, 2014 & 2019 MHSAA Division 5 Regional Champions; 2023 MHSAA Division 6 Regional Champions
2011 & 2014 MHSAA Division 5 State Semi-Finalists; 2019 MHSAA Division 5 State Semi-Finals Champions; 2023 MHSAA Division 6 State Semi-Finalist
2023 MHSAA Division 6 State Championship Finalist

VARSITY GAME SCHEDULE

| Date | Event | Type | Start Time | Location | Depart |
|------------|--------------------------------|------|------------|--------------------------------|--------|
| Thu Aug 28 | MARYSVILLE HIGH SCHOOL | SG | 7:00 PM | Almont Jr Sr High School | Home |
| Fri Sep 5 | IMLAY CITY HIGH SCHOOL | SG | 7:00 PM | Almont Jr Sr High School | Home |
| Fri Sep 12 | YALE SENIOR HIGH SCHOOL | SG | 7:00 PM | YALE SENIOR HIGH SCHOOL | Away |
| Fri Sep 19 | ALGONAC HIGH SCHOOL | SG | 7:00 PM | ALGONAC HIGH SCHOOL | Away |
| Fri Sep 26 | CROSWELL-LEXINGTON HIGH SCHOOL | SG | 7:00 PM | Almont Jr Sr High School | Home |
| Fri Oct 3 | ARMADA AREA HIGH SCHOOL | SG | 7:00 PM | Almont Jr Sr High School | Home |
| Fri Oct 10 | RICHMOND COMMUNITY HIGH SCHOOL | SG | 7:00 PM | RICHMOND COMMUNITY HIGH SCHOOL | Away |
| Fri Oct 17 | NORTH BRANCH HIGH SCHOOL | SG | 7:00 PM | NORTH BRANCH HIGH SCHOOL | Away |
| Fri Oct 24 | Detroit Edison Public School | SG | 7:00 PM | Almont High School | Home |

ATHLETIC DIRECTOR/DEAN OF STUDENTS

Zach Zimmerman

ZZIMMERMAN@ALMONTSCHOOLS.ORG

. (810) 673-9203

ATHLETIC/DEAN OF STUDENTS SECRETARY

Debbie Lemon

■ DLEMON@ALMONTSCHOOLS.ORG

810) 798-9201



FOUR PROGRAMS ONE FAMILY -

NOTEWORTHY EVENTS

SPORT PHYSICAL

Get New Physical **Before August 10th** (Recommended by July 7th, *Must be dated after April 15th, 2025)

WEIGHT ROOM

Check summer schedule for times.

SUMMER TRAINING

Summer Training begins July 7th

EQUIPMENT HANDOUT

MANDATORY — August 10th, 6:00pm

Must be registered in Family ID & have physical on file!

PICTURE DAY/SCRIMMAGE

MANDATORY — August 16th

Picture Day/Program Scrimmage/Parent Meeting

RAIDER CARD FUNDRAISING NIGHT

MANDATORY — August 20th, 5:00-9:00pm

For up-to-date program information and schedules, visit the Official Almont Football website, also on Facebook, Instagram & X.

WWW.ALMONTFOOTBALL.COM

■ Almont Raiders-Football | ■ @AlmontRaidersFB

o @AlmontRaidersFB | 🖸 TEXT @almontfb to 81010

STEPS TO REGISTER YOUR ATHLETE ON FamilyID

This message is for families with children participating in sports at Almont Community Schools.

We are excited to announce that Almont Community Schools is now offering the convenience of online registration through FamilyID for our sports programs. Family ID is a secure registration platform that provides you with an easy, user-friendly way to register for our sport programs and helps us to be more administratively efficient and environmentally responsible.

When you register through FamilyID, the system keeps track of your information in your FamilyID profile. You enter your information only once for each family member for multiple uses and multiple programs. *Do not register / pay for your child until they have tried out and made a team.*

As in the past, students must have a completed hard copy of the MHSAA Physical Form. The completed physical form must be brought to the Athletic Office at the High School <u>before</u> tryouts. This form will remain on file in the athletic office until it expires. (See the top of the MHSAA physical form for more information on expiration).

Once your child has tried out and been accepted on a team, a parent / guardian, along with the student athlete can go to www.almontschools.org and click on Athletics, then on the next page click on FamilyID. Once you have reached the FamilyID site, you can register by clicking on "Register Now". Follow the "new family" or "returning family" steps below:

DIRECTIONS FOR NEW FAMILIES:

- 1. To find your program, click on the link above and select the registration form under the word *Programs*.
- 2. Next click on the green *Register Now* button and scroll, if necessary, to the *Create Account/Log In* green buttons. If this is your first time using FamilyID, click *Create Account*. Click *Log In*, if you already have a FamilyID account.
- 3. *Create* your secure FamilyID account by entering the account owner Frist and Last names (parent / guardian), Email address and password. Select *I Agree* to the FamilyID Terms of Service. Click *Create Account*.
- 4. You will receive an email with a link to activate your new account. (If you don't see the email, check your E-mail filters (span, junk, etc.)
- 5. Click on the link in your activation E-mail, which will log you in to FamilyID.com.
- 6. Once in the registration form, complete the information requested. All fields with a red* are required to have an answer.
- 7. Click the *Save & Continue* button when your form is complete.
- 8. Review your registration summary.
- 9. Click the green *Submit* button. After selecting "Submit", the registration will be complete. You will receive a completion email from FamilyID confirming your registration.

At any time, you may log in at www.familyid.com to update your information and to check your registration(s). To view a completed registration, select the "Registration" tab on the blue bar.

DIRECTIONS FOR RETURNING FAMILIES:

You may use the information you submitted in previous seasons to save time with future registrations. Please use the following steps.

- 1. Click on the Current Season registration form on your school's FamilyID Landing page.
- 2. Login using the e-mail address and password you created last season.
- 3. Choose the sport.
- 4. Click on "Add Participant Below or Click to Select" and pick your child's name.
- 5. Update health and demographic information, if necessary.
- 6. Sign-off on seasonal agreements.
- 7. Save and Submit.

SUPPORT: If you need assistance with registration, contact FamilyID at: <u>support@familyid.com</u> or call 888-800-5583 x1. Support is available 7 days per week and messages will be returned promptly.

Dr. Jay Vanderest 106 S. Maín St. Almont, MI 48003 (810)798-3941

Custom Mouthguard Information 2025

The risk of serious injury to the mouth is inherent in all contact sports. Therefore, it is important for you, or your child to wear a mouthguard while participating in contact or collision sports. Coaches and trainers generally urge all participants in contact sports to wear a mouthguard when playing or practicing to reduce the degree of injury from traumatic blows to the head and/or mouth.

The wearing of a mouthguard of any kind cannot prevent all mouth injuries from occurring. **A properly fitted, custom fabricated mouthguard** can help prevent most mouth injuries as well as decrease the incidence of **concussion**.

Dr. J. Vanderest and staff will be available Friday, June 27th to take impressions of the athlete's teeth so a mold can be made to fabricate the custom mouthguard. There will be a sign-up sheet available for the student athlete's who are interested. If you are unavailable on June 27th please contact our office by June 20th to make an appointment and guarantee delivery and current fees.

IF YOU CURRENTLY WEAR BRACES PLEASE CONTACT YOUR ORTHODONTIST FOR A PROPERLY FITTED MOUTHGUARD.

Custom mouthguard: Fee \$40.00 (To be paid at time of impression)

Available in orange and black

The mouthguards are provided by Gary Zehnder from Brooklands Dental Lab.

If you have any questions and/or concerns, Dr. Vanderest may be reached at 810-798-3941.

2025 Prospect Camps



Cost: \$42.10

Dates: June 2, 4, 9, 11, & 16.



Cost: \$65

Dates: May 17; June 8, 19,

26; July 10



Cost: \$74

Dates: June 8 & 15



Cost: \$132.50

Dates: May 31 & June 1 National Showcase

National Showcase



Cost: \$65

Dates: June 4 & 13



Cost: \$40

Dates: May 17; June 23;

July 11;

June 16 @ Northview HS



Cost: \$65

Dates: June 4 & 13



Cost: \$41.25

Dates: June 18 & 25



Cost: \$50

Dates: April 27, May 17,

June 8 & 15



Cost: \$44

Dates: June 13 & 21



Cost: \$50

Dates: May 22, June 5 & 19 @ FSU

June 11 @ Rockford



Cost: \$55

Dates: July 9 & 13



Cost: \$60

Dates: June 22 & 26

July 11



Cost: \$45

Dates: May 18



Cost: \$60

Date: June 8 @ Walled Lake HS

June 25 @ MTU



Cost: \$35

Dates: June 17



Cost: \$50

Dates: May 18; June 16 & 22

July 20





Cost: \$50

Dates: May 18 & June 25





ALMONT VARSITY FOOTBALL CAMP

* July 28 - 30, 2025 - 8:00-11:30 AM *

With Team Activity Schedule to follow.

Investment: \$100

Camp Mission — The goal of the Almont Football Camps is to teach the game of football through stressing the

Deadline for pre-registration and t-shirts

| func | lamentals with enthu | siasm and repetition. | | | | |
|--|--|---|-----------------------|-----------------|----------------------|---------------|
| Camp Location — Alm | nont High School — | Football Complex — | 4701 Howland Rd. | ., Almont, MI 4 | 8003 | |
| Camp Staff — Coach Le | usby, Almont Footba | ll Coaching Staff & Alm | nont Football Playe | rs | | |
| Camp Information— | - Each camper will re and bring a water b | | end of camp. Each o | camper should | wear cleats, shorts | and a t-shirt |
| Camp Registration— | day of your desired 586-405-2715 if the | -registration and to camp. If t-shirts are sti investment is difficult n to not attend camp. | ll available, you wil | l be given one. | Please contact Coach | n Leusby |
| Return or mail this | form with paymer | t to: Coach James | Leusby, 14762 R | ice Dr., Sterl | ing Heights, MI 4 | |
| PLAYER'S NAME | | | AGE _ | | GRADE (FAL | L 2025) |
| ADDRESS | | | CITY _ | | ZIP | |
| CONTACT NUMBER (| | PAREN | ITS NAME(S) _ | | | |
| PARENT EMAIL | | | | | | |
| T-Shirt size: YOUTH | YS YM | YL ADULT- | SM M | L XL | 2X 3X | |
| We do not hold Almont Almont Football Youth | | | • | | _ | occur at |
| PARENT SIGNATURE | | | . EMERGENCY I | NUMBER (_ |) | |
| VAR-2025 | OUR PRO | GRAMS | MON | E FAN | AILY | |

PRE-PARTICIPATION PHYSICAL - CONSENT - INSURANCE



Shaded headline areas are to be completed by student, parent/guardian or 18-year-old



There are **FOUR** (4) signatures on this page 4 to be completed by student, parent/guardian and/or 18-year-old

A CURRENT-YEAR PHYSICAL IS ONE GIVEN ON OR AFTER APRIL 15 OF THE PREVIOUS SCHOOL YEAR

| Student Name: | | FIRST | MIDDLE INITIAL |
|---|--|--|----------------------------------|
| Student Address: | | | |
| STREET | | CITY | ZIP |
| Gender: M G F Age: Date of Birth. | Place of | Birth (City/State): | |
| School: | | Circle Grade: 6 7 | 8 9 10 11 12 |
| Father/Guardian Name: | | | |
| Phone (home): | | | |
| Mother/Guardian Name: | | | |
| | | | |
| Phone (home): | | | |
| Email Address: Parent/Guardian/18-Year-Old: | | | |
| | | | |
| STUDENT PARTICI | PATION & PARENT or GUARDIA | AN or 18-YEAR-OLD CONSENT | |
| The information submitted herein is truthful to the best of m concussion educational information that meets Michiga | | | |
| | | | |
| Further, in consideration of my/my child's participation in M | • | , , | S . |
| that participation in such athletics is purely voluntary; personal injury associated with participation in such a | | | |
| actions, or causes of action against the MHSAA, its member | | | |
| affiliates based on any injury to me, my child, or any persor child's participation in an MHSAA-sponsored sport. | the state of the s | | |
| | . 4 | , ask as I district and the MIICAA I (v.s. h | |
| I/we understand that I am/we are expected to adhere firmly above student to engage in interscholastic athletics and for determining eligibility for interscholastic athletics. My child I | the disclosure to the MHSAA of information | ation otherwise protected by FERPA an | nd HIPAA for the purpose of |
| Signature of STUDENT: | | | Date: |
| Signature of PARENT or GUARDIAN or 18- | YEAR-OLD: | | Date: |
| | INSURANCE STATEME | | |
| Our son/daughter will comply with the specific insi | | | |
| The student-athlete has health insurance: Y | | | |
| If YES, Family Insurance Co: | | nce ID #: | |
| Additionally, I hereby state that, to the best of my k | | | |
| Signature of PARENT or GUARDIAN or 18- | YEAR-OLD: | | Date: |
| (DET | | | |
| MEDICAL TREATMENT C | ONSENT: COMPLETED BY PAR | RENT or GUARDIAN or 18-YEA | R-01 D |
| MEDIOAE INEAIMENT O | | | |
| I,, an 18 | -year-old, or the parent or guardian of | | , recognize that as a result o |
| athletic participation, medical treatment on an emergency basis may care. I do hereby consent in advance to such emergency care, includ | be necessary, and further recognize that scho | ol personnel may be unable to contact me for | my consent for emergency medical |
| Signature of PARENT or GUARDIAN or 18- | YEAR-OLD: | | Date: |

MEDICAL HISTORY: Completed by Parent or Guardian or 18-Year-Old Student Name: Date of Birth: Doctor's Phone: ___ Doctor: Date of Exam: - GENERAL QUESTIONS - MEDICAL QUESTIONS Do you cough, wheeze or have difficulty breathing during or after exercise? Has a doctor ever denied or restricted your participation in sports for any reason? Do you have any ongoing medical conditions? If so, please identify below: Have you ever used an inhaler or taken asthma medicine? □ Asthma □ Anemia □ Diabetes □ Infections □ Other: Is there anyone in your family who has asthma? Have you ever spent the night in the hospital or have you ever had surgery? Were you born without, or missing a kidney, eye, testicle (males), spleen or any other organ? - HEART HEALTH QUESTIONS ABOUT YOU Do you have groin pain or a painful bulge or hernia in the groin area? Have you ever passed out or nearly passed out DURING or AFTER exercise? Have you had infectious mononucleosis (mono) within the last month? Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise? Do you have any rashes, pressure sores or other skin problems? Have you had a herpes or MRSA skin infection? Does your heart ever race or skip beats (irregular beats) during exercise? Has a doctor ever told you that you have any heart problems? Check all that apply: Do you have headaches or get frequent muscle cramps when exercising? ☐ High blood pressure ☐ Heart murmur ☐ Heart infection ☐ High cholesterol Have you ever become ill while exercising in the heat? ☐ Kawasaki disease ☐ Other: Do you or someone in your family have sickle cell trait or disease? Has a doctor ordered a test for your heart? (example, ECG/EKG, echocardiogram) Have you had any problems with your eyes or vision or any eye injuries? Do you get lightheaded or feel more short of breath than expected during exercise? Do you wear glasses or contact lenses? Do you wear protective eyewear such as goggles or a face shield? Do you have a history of seizure disorder or had an unexplained seizure? Do you get more tired or short of breath more quickly than your friends during exercise? Immunization History: Are you missing any recommended vaccines? - HEART HEALTH QUESTIONS ABOUT YOUR FAMILY Do you have any allergies? Has anyone in your family had unexplained fainting, unexplained seizures or near drowning? Have you ever had a head injury or concussion? Does anyone in your family have a heart problem, pacemaker or implanted defibrillator? Do you have any concerns that you would like to discuss with a doctor? Has any family member or relative died of heart problems or had an unexpected or unexplained sudden Have you ever received a blow to the head that caused confusion, prolonged headache or death before age 50 (including drowning, unexplained car accident or sudden infant death syndrome)? Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic Have you ever had numbness, tingling, weakness or inability to move your arms or legs right ventricular cardiomyopathy, long QT syndrome, short QT syndrome, Brugada syndrome or catecholaminergic polymorphic ventricular tachycardia? after being hit or falling? BONE AND JOINT QUESTIONS Have you ever had an eating disorder? Have you ever had an injury to a bone, muscle, ligament or tendon that caused you to miss a practice or a game? Do you worry about your weight? Have you ever had any broken or fractured bones, dislocated joints or stress fracture? Are you trying to or has anyone recommended that you gain or lose weight? Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast or crutches? Are you on a special diet or do you avoid certain types of foods? Do you regularly use a brace, orthotics or other assistive device? - FEMALES ONLY (Optional) Do you have a bone, muscle or joint injury that bothers you? Have you ever had a menstrual period? Do any of your joints become painful, swollen, feel warm or look red? How old were you when you had your first menstrual period? Do you have any history of juvenile arthritis or connective tissue disease? How many periods have you had in the last 12 months? Have you ever had an x-ray for neck instability or atlantoaxial instability (Down syndrome or dwarfism)? CURRENT-YEAR PHYSICAL = GIVEN ON OR AFTER APRIL 15 OF THE PREVIOUS SCHOOL YEAR PHYSICAL EXAMINATION & MEDICAL CLEARANCE: Completed by MD, DO, PA or NP - RETURN DIRECTLY TO PATIENT **EXAMINATION**: Height: Weight: ☐ Male ☐ Female Pulse: Vision: R 20/ Corrected: Y MEDICAL NORMAL **ABNORMAL** MUSCUL OSKELETAL NORMAL **ABNORMAL** Appearance: Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, Neck arm span > height, hyperlaxity, myopia, MVP, aortic insufficiency) Eyes/Ears/Nose/Throat: Pupils Equal Hearing Back Lymph nodes Shoulder/Arm Heart: Murmurs (auscultation standing, supine, +/- Valsalva) Location of point of maximal impulse (PMI) Flhow/Forearm Pulses: Simultaneous femoral and radial pulses Wrist/Hand/Fingers Lungs Hip/Thigh Knee Abdomen Genitourinary (males only) Leg/Ankle Lesions suggestive of MRSA, tinea corporis Skin: Foot/Toes Neurologic Functional Duck Walk RECOMMENDATIONS: I certify that I have examined the above student and recommend him/her as being able to compete in supervised athletic activities NOT crossed out below. BASEBALL - BASKETBALL - BOWLING - COMPETITIVE CHEER - CROSS COUNTRY - FOOTBALL - GOLF - GYMNASTICS - ICE HOCKEY LACROSSE - SKIING - SOCCER - SOFTBALL - SWIMMING/DIVING - TENNIS - TRACK & FIELD - VOLLEYBALL - WRESTLING Name of Examiner (print/type): ___ Date: **EXAMINER** (Check One): ☐ MD ☐ DO Signature of Examiner: - - - - (DETACH HERE IF NEEDED TO ACCOMPANY STUDENT-ATHLETE) - - - - -EMERGENCY INFORMATION: COMPLETED BY PARENT or GUARDIAN or 18-YEAR-OLD Grade: Doctor: Student:

 IN EMERGENCY (1):
 Home #: (____)
 Cell #: (____)

 IN EMERGENCY (2):
 Home #: (____)
 Cell #: (____)

 Drug Reactions:
 Current Medications:

Allergies:

__ FORM A: AUG-03-1

SPONSORED

LIGHT POLE BANNERS



CLASS OF 2026 SENIOR FOOTBALL PLAYERS ARE ASKED TO FIND A SPONSOR FOR THEIR SENIOR BANNER THAT WILL BE DISPLAYED ON THE LIGHT POLES IN THE PARKING LOT.

AS A SPONSOR YOU WILL HAVE YOUR LOGO DISPLAYED ON THE BANNER AND ON OUR SOCIAL MEDIA OUTLETS AND WEBSITE.

SPONSOR LOGO AND PAYMENT DUE BY AUGUST 16, 2025

\$150

Actual designs may vary.

MAKE CHECKS PAYABLE TO: ALMONT FOOTBALL

Return this form with payment to: YOUR SPONSORED VARSITY PLAYER Send your high resloution logo to almontfootballprogram@gmail.com

| | | |
|----------------------|------|------|
| PLEASE PRINT NEATLY. | | |
| PLAYER NAME | | |
| | | |
| SPONSOR NAME | | |
| CONTACT EMAIL | | |





ADULT SIZE 8-12 (ONE SIZE FITS MOST)

DEADLINE TO ORDER: JULY 11 MAKE CHECKS PAYABLE TO: ALMONT FOOTBALL NAME _______ QUANTITY ______ TOTAL \$ ______

ROZA'S PIZZA OF ALMONT

IS OFFERING AWAY GAME MEALS TO PLAYERS





EACH \$10 MEAL INCLUDES:
SUB, CHIPS, WATER
& A COOKIE

If interested, return this form with <u>SEPARATE PAYMENT MADE TO ROZA'S</u> to Coach Leusby with other forms and payments by July 11th.

| Player Name: | | |
|------------------------|-------------------|----------------|
| Circle: VARSITY - \$40 | ☐ HAM & CHEESE | |
| JV - \$40 | ☐ TURKEY & CHEESE | DUE July 11 |
| MS - \$30 | ☐ ITALIAN | |

Make checks payable to: ROZA'S