

CITY OF LAMBS GROVE

COUNCIL MEETING

May 4, 2023

The meeting was called to order by Mayor Patrick Edwards at 7:00 p.m. at Thomas Jefferson Elementary. Roll call: John Bartello, Cathi Fouts, Chris Norman, Chris Wood and Mason Strumpell. present. Absent: none. Bartello moved and seconded by Wood to amend the agenda to add 7b. Old Business – Review Jasper Construction email. Motion carried 5 – 0. Norman moved moved and seconded by Wood to approve the amended agenda. Motion carried 5-0.

Guests: Caleb Knutson, MIPA – Mid-Iowa Planning Alliance

New Business:

- a. Caleb Knutson, Senior Planner with MIPA presented information regarding the benefits of membership. Annual membership is \$.15/per person. Bartello moved and was seconded by Strumpell to approve Resolution 2023-014 MIPA – Mid-Iowa Planning Alliance Membership. Upon a roll call vote, the motion was carried unanimously.

Consent Agenda:

Bartell moved and was seconded by Wood to approve all the items on the consent agenda including the April 6, 2023, meeting minutes, list of bills, and reconciliation report April. Motion carried 5-0.

| VENDOR | REFERENCE | AMOUNT | CHECK # | CHECK DATE |
|-------------------------------|------------------------------|--------------|---------|------------|
| CLAIMS REPORT | | | | |
| ALLIANT ENERGY | LIGHTS | \$ 426.60 | 7476 | 5/4/2023 |
| AT&T MOBILITY | 734294054 PATRICK EDWARDS | \$ 20.46 | 7473 | 5/4/2023 |
| CALDWELL BRIERLY CHALUPA PLLC | BLACK HILLS ENERGY FRANCHISE | \$ 19.50 | 7477 | 5/4/2023 |
| CITY OF NEWTON | 28E AGREEMENT | \$ 14,244.00 | 7474 | 5/4/2023 |
| DODD'S TRASH HAULING | SANITATION CONTRACT | \$ 700.00 | 7478 | 5/4/2023 |
| THOMAS JEFFERSON PTA | READING PROGRAM | \$ 100.00 | 7471 | 4/17/2023 |
| VISA | USPS POSTCARD STAMPS | \$ 111.90 | 7475 | 5/4/2023 |
| Accounts Payable Total | | \$ 15,622.46 | | |
| Payroll Checks | | \$ 433.09 | | |
| ***** REPORT TOTAL ***** | | \$ 16,055.55 | | |
| GENERAL | | \$ 15,628.95 | | |
| ROAD USE TAX | | \$ 426.60 | | |
| TOTAL FUNDS | | \$ 16,055.55 | | |

| Receipts | | Disbursements | |
|------------------------|---------------------|------------------------|--------------------|
| General Fund | \$ 24,996.67 | General Fund | \$ 4,533.71 |
| American Relief Grant | \$ - | American Relief Grant | \$ - |
| Road Use Tax | \$ 1,705.52 | Road Use Tax | \$ 423.99 |
| Employee Benefits | \$ - | Employee Benefits | \$ 82.03 |
| Emergency Fund | \$ - | Emergency Fund | \$ - |
| Local Option Sales Tax | \$ 1,050.27 | Local Option Sales Tax | \$ - |
| Debt Service | \$ 6,425.42 | Debt Service | |
| Capital Project Fund | \$ - | Capital Project Fund | \$ - |
| FEMA (Derecho) | \$ - | FEMA (Derecho) | \$ - |
| Sewer | \$ 2,681.70 | Sewer | \$ 2,255.00 |
| Sewer Sinking | \$ 1,885.00 | Sewer Sinking | \$ - |
| Total Revenue | \$ 38,744.58 | Total Disbursed | \$ 7,294.73 |

Mayor: Reported that curb work will be done soon. Letters were sent regarding parking and vehicles.

Streets: Signs will be in soon.

Sewers: The City of Newton will be contacted regarding the hydrant project on Highview.

Tree Steward: No report

Storm Sewers: Will check with contractor regarding previous work and landscaping concerns.

Parks: No report.

City Clerk: A chicken permit and building permit were issued. The annual SLFRP – State and Local Fiscal Recovery Fund report was submitted. A hard copy of Lambs Grove’s Articles of Incorporation was received from the State of Iowa.

Old Business:

Parking concerns were discussed under the mayor’s report.

Reviewed the email from Jasper Construction to remove the intake on Thomas Jefferson Drive. Construction would not begin until school is out for the summer.

Wood moved and was seconded by Bartell to adjourn the meeting at 8:00 p.m. Motion carried 5-0.

Next City Council meeting to be held June 1, 2023, at 7:00 p.m.

Minutes submitted by Jenny Michael, City Clerk

Mayor
Patrick Edwards

City Clerk
Jenny Michael