

Statewide County Equipment Auction

Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **fax OR email** to John Long **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Office No.: 580-658-5553; Cell Phone No.: 405-403-4303

Email: grahamauctioneers@yahoo.com

County: _____

District/Contact: _____

Elk City Auction

(Statewide, March 8 & 9, 2024)

Please Check: Equipment sold with a title ☐ Equipment sold without title ☐
(Bill of sale only)

Year: _____ Manufacturer: _____ Model: _____

Machine / Truck / Trailer Type: _____

Serial Number: _____

Equipment Description (Please check attachments included with this piece of equipment)

Cab ☐ Canopy ☐ Dozer blade ☐ Loader bucket ☐

Scarifier ☐ Ripper ☐ Winch ☐ Moldboard ☐

Additional Descriptions: _____

Truck Description (Please check / include and additional descriptions)

Tandem axle ☐ Single axle ☐ Engine _____ Transmission _____

Additional Descriptions: _____

Trailers (Please check / include any additional descriptions)

Tandem axle ☐ Single axle ☐ Length _____

Additional Descriptions: _____

Misc. Items to be added to auction
