

World Peace and Multinational Troops Fighting for Peace



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Worldwide, attention is directed over and over again to long past war incidents, namely through war commemoration ceremonies, film documents, war films, documentary reports, novels, alleged anti-war films, new editions of documents, interviews with war veterans and persons affected by war as well as surviving dependents, survivors and so on and so forth. It is naturally indisputable that these wars were dreadful and horrifying for the ones affected at the time as well as below the whole sense of human existence. The view generally spread and advocated for the insanity of continuously recalling war memories is that it serves the purpose of processing the horrors of past atrocities and especially of deterring young ones who did not witness the war and all the hardship and misery as well as the inhumanity, blood-thirstiness and murderousness connected with it. In reality, all this is but a new, underhanded form of warmongering, hatred of foreigners and other races and of demanding bloodshed. If, in fact, something really would have been learnt from the constant reopening of such old insanity, then the many dozens of bloody and deadly, small-and-large-scale wars throughout the world today would not be waged each year. The fact is that, in reality, awakening and recalling such inhumane war incidents over and over again causes the exact opposite of what is allegedly hoped for. These war memory machinations are truly not made as a deterrent but solely for the sake of vile profit. Consequently, hatred, aggression, desire for retaliation and feelings of revenge are provoked over and over again and break through to produce malicious, deadly blossoms. It really does not help in the least when we actually look back at past war incidents, years and decades after the dark, evil years have passed, not in a regretting but rather a profit-demanding form and still have not learnt to understand how people could be so cruel. As a rule, looking back and allegedly grieving over the past is only done to turn a profit, to nurse an image or to senselessly hold the descendants of the former war leaders and new states responsible for something they can do nothing about, once again for the sake of profit. The new government members of post war times and the future, who bear absolutely no guilt for what happened in the past, are impudently held responsible as well. The guiltless are thus made to feel guilty because they have the same nationality as the former warmongers and belligerent parties. Therefore, out of compassion and feelings of guilt,

they allow themselves to be misled into entering profit-demanding contracts with formerly affected countries, whereby the contracts in turn are then misused and utilised for purposes of power. What happens today in this respect is far more terrible than assumed at first, which is evident when we take a look at the neo-Nazism as well as hatred of foreigners and other races which emerge from all this, although humanity should be a few years more mature and humane in its thinking and behaviour by now. The fact that this however is by no means the case is evident by the many dozens of extensive conflicts prevailing worldwide among belligerent states. There is a seething, brewing crisis and rumbling of war everywhere, and an immensely dangerous, concentrated charge of murder-drooling aggression prevailing worldwide, coupled with screaming terror beyond description and deadly hatred, which is no doubt the worst mixture for the outbreak of a war. Added to this are the ridiculous, incorrect attempts at conciliation by certain ridiculous organisations, like the UN for example, which should actually be there to vehemently and rigorously intervene and establish peace wherever the welfare of human (and also faunal and floral) life is concerned. But such rigorous measures are only taken in places where a belligerent country could very directly endanger the interests and standard of living of other, richer countries, such as the time, for example, when Kuwait was burning. The ever so precious oil had to be saved, since it no doubt was all about oil in the first place and not about the thousands of innocent people who had to lose their lives in the most terrible anguish.

Everywhere, there is a smouldering and escalating of popular uprisings, revolutions and wars, in which other countries interfere, allegedly to bring about peace. They do this partly with threats and partly with ridiculous attempts at conciliation, but the trouble and the murdering and raping, etc., continue despite this. For the innocent ones affected, however, every day of war is one too many.

The same thing happens everywhere, also in the middle of Europe when the diplomats foolishly talk shop for years, posing one ultimatum after another – such as in the case of the belligerent parties in former Yugoslavia – and then simply ignore everything afterwards. The diplomats have become altogether unbelievable and ridiculous and can no longer be trusted by anyone. They are incapable of undertaking anything really effective against

the terrible horrors. But that's just the point: On the one hand, those responsible are thoroughly soft, wrongly humanised and unfit for their positions, and on the other hand, in certain countries in which war prevails there is nothing to be gained, indeed neither oil nor gold, nor any other precious goods, because otherwise other measures would be used to intervene each time, rather than sending ridiculous show-booth figures of the UN. Hard, drastic steps would be taken, although not with effective and truly conciliatory, humane measures but with malicious, illogical Gewalt¹. That way, however, countless innocent ones will continue to be tortured to death, dismembered alive and at the same time treated with physical and psychological Gewalt by sleazy, despicable, inhumane characters, only to finally be allowed to die after unspeakable anguish. Men, women and children freeze to death, die of hunger, are poisoned and stricken by epidemics, are shot dead in the open street and are raped, robbed and abused. What inhumane thing have they possibly done, that a few insane ones would do this to them! And what kind of mentality does the rest of humanity have, when it allows such outrageous felonies to happen?

All of this can only develop because every state builds its own army, its own government and its own political body without regard for losses and without thinking about the rights and needs of its own countrymen/ countrywomen or other peoples. Some have binding treaties with a few other states which imply that they are either dependent through money debts, etc., or that they are obliged in the case of need, trouble or wars to intervene with help, though in reality only for the welfare and profit of the rulers. Only a few states have the sole power and say due to their size, but also the unspoken possibility through war material like A, B and C bombs to blow up the entire terrestrial globe or to destroy it chemically and biologically. Therefore, if a larger country, such as this, wanted to occupy a smaller one, it would be a relatively small matter with today's manifold and large weapon potential. In the meantime, we can certainly count ourselves lucky that the centres of war have not yet fully spread to all states of the entire world. Therefore, the hope at least remains that the sole solution to nipping wars in the bud can be realised through a multinational troop fighting for peace.

¹ There is no English word that conveys the true meaning of the German word 'Gewalt'. 'Gewalt' is the brutal execution of elemental might and force, but it is far above all might and all force.

As the name already implies, a troop fighting for peace is a multinational composition of trained military men and women. Proportional to its size and population, every country trains however many men and women as fighters for peace for this purpose, who are peace-loving by nature and who are willing to accept responsibility for the life of others. The result of this is a gigantic troop fighting for peace which is composed of several million human beings and is deployed over the entire Earth. This troop takes a stand for peace and has world peace as its highest requirement. Its duty is to protect human life and, if necessary, to defend it in personal action, even with weapons if need be, and to also deprive the guilty parties, warmongers, dictators, terrorists, criminals, felons, etc., of power and make sure that no new trouble, etc., can break out in the country affected. The large number of joint forces alone must guarantee that whenever they have to intervene in a belligerent country, they always outnumber the army members, criminals, felons, etc., many times over and thus constitute a large super-might in a peace-making form, so that not a chance exists against them, if they should be belligerently attacked.

Communication around the globe today functions in a flash, and it has thus become possible for the commanding chiefs of such a troop fighting for peace to be constantly informed and kept abreast of things. Therefore, if trouble breaks out somewhere or if criminality and felony gain the upper hand or a warmonger instigates his/her own army to rebellion, at least a tenfold superior force of fighters for peace must instantly be mobilised and immediately dispatched to the place of trouble, via the shortest route possible, to nip the source of trouble in the bud, so that no war, etc., can escalate. Alone the tremendous superior force of the fighting troop enables it to invade the troubled country from all sides, encircle the aggressors and apprehend them. At the same time, a defensive attack is started against the army and commanding chiefs, which is always in accordance with the aggressive threats of the belligerent country. (A popular uprising or rampant spread of criminality and felony calls for measures other than a nuclear bomb threat.) Once the source of trouble is eliminated, all weapons of the country affected will immediately be destroyed. In the end, only the multinational troops fighting for peace have weapons for defence, and they must be stored and controlled in such a way that no power cravers, no retaliatory addicts or profit seekers and no criminals and felons have access

to them. The troops fighting for peace are furthermore only able and permitted to obtain and use these weapons if self-defence should require it. The troops fighting for peace guarantee that, with time, would-be dictators, warmongers, criminals, felons and enemies against life, limb, possessions and goods will be rooted out by humanly justifiable but rigorous measures, whereby peace and security for all life will be established worldwide and will be lasting.

A troop fighting for peace has absolutely nothing to do with a renewed state of war or with a new power group on Earth but merely performs the function of protection and of the logical use of Gewalt. As long as humanity continues to get badly out of control of the good human nature in such an inhuman way, as the case has been for a very long time and as the daily news today confirms over and over again, such an organisation will be needed to halt such hostile actions towards humanity and life. A warmonger, belligerent one, despot, dictator, criminal or felon cannot be brought to reason with friendly words; the very idea alone of giving war commands or bullying, robbing and stealing from other people, sucking others dry with drugs and killing, etc., is evidence of the fact that human beings who do such things are sick, irrational and have got badly out of control of the good human nature in their thinking and behaviour in a way that is hostile towards life and humanity. In their insanity and in their position of might, etc., they are so dangerous, however, that they endanger the life of their own countrymen/countrywomen and the life of others, including human beings from foreign countries, which they are willing to thoughtlessly, irresponsibly and senselessly sacrifice. In most cases, the heads of state, with their entourage, are the ones who are unable to cope with the enormous stress and responsibility of an entire state, get crazy and are might-greedy and so always want more and will never be satisfied. Peace can only be brought about and maintained with the logical use of Gewalt which many human beings however are unwilling to understand. But a very good example of this is the human body itself which is subject to given natural laws and thus also functions accordingly: When a bacillus tries to settle down in the body, innumerable antibodies are produced which attack and destroy this disturbing factor with superior force. If this were not the case, the disease-bringing bacillus could multiply unhindered and finally attack and even destroy the entire body. The antibodies render security and

protection to the living and healthy cells. It is just the same with warmongers and the multinational troops fighting for peace. If the felonious act of a head of state or felon, etc., is not immediately halted by a superior number of peace fighters, who establish standing rules and regulation, then all the gruesome and unimaginable things, which happen in abominable wars and felonies year after year in dozens of countries on Earth today, can go unhindered and unpunished.

In general, a fully incorrect opinion prevails with regard to multinational troops fighting for peace. The words 'peace' and 'fighting', united in one expression, annoy a lot of human beings, and they think of it as an army, like the one we know today, which spreads misery, hardship, fear and terror. But that is not the case at all since the troop members are very well-trained specialists in such things as defence, peace-making, peace keeping and safeguarding survival, on the one hand, and, on the other hand, with regard to following the natural laws and being human. In addition, they come from so many different nations and nationalities that they could never form a might-greedy, state-related unit with behaviour of might. This way, they are multinationally obliged to perform their duties, side by side, whereby it can by no means be in their sense to allow quarrels or cravings for might, etc., to arise. The troop fighting for peace fights for peace and tries to establish it to the best of its human knowledge and ability and also as humanely as possible; that is, in such a way that there will be, as far as possible, no dead or only very few. Their task consists of protecting life and eliminating the source of trouble in order to maintain peace, stability and standing rules and regulation as well as security for all life as well as possessions and goods and does not consist of playing 'would-be' warriors. Every unnecessary death must be prevented under all circumstances. Whoever thinks, however, that a belligerent country could simply be invaded and levelled to the ground is no better than he/she who caused the war himself/herself, for he/she is playing in his/her thoughts with underhanded murder, felonies against humanity and deceitful murder of innocent ones. That, however, is not the sense of a multinational troop fighting for peace. Furthermore, the soldiers of the belligerent country are only carrying out their orders, are forced to in many cases, and perhaps only out of fear of being killed by their rulers or their own people. It is usually not at all the way most human beings, who are uninvolved, think, for if a ruler or a felon gets out of control in the worst

form of inhumanity somewhere, then neither he/she nor his/her entire entourage and by no means his/her entire people, who are usually not at all guilty, may be killed.

The primary duty of the side which is helping consists, without exception, of protecting and preserving life. Death is only permissible for a single, solitary reason: Self-defence. A human being is only justified to take the life of another human being in this one form. The troop fighting for peace always acts in accordance with the law of Gewalt-less Gewaltsamkeit (= alone the many times greater superior force of the peace fighters nips the trouble in the bud). It naturally cannot be ruled out that a peace fighter may have to shoot or otherwise kill a warlike assailant to save his/her own life or that of a third person or to fulfil his/her determination of bringing the trouble and the war or the felony, etc., under control, for it should be reckoned with that the belligerent country or the felons, etc., are not willing to give up. But when killing must be done in this form, out of necessity, a fighter for peace is acting in total self-defence and thus not for reasons of lust for murder. This way, the number of unavoidable deaths can be limited to a countable few, whereas contrary to this, today thousands of human beings all over the world are abused, tortured, mutilated, robbed, exploited and innocently dispatched from life to death, after they had hoped in vain for days, months or years for fair help. Here again, the human body serves as an example: If the antibodies do not succeed in neutralising the seat of the disease, then a foot or a leg, etc., for example, must be removed to protect the rest of the body, so the poison or the disease is unable to spread any further.

Fighting for peace is not the same as war, since war means murder, misery, hardship, hatred, elimination and destruction; peace-fighting, however, in the sense of fighting for peace, is an earnest human endeavour towards a peaceful and healthy existence for all life forms and all existence which is indeed connected with a period of trouble but has equalisedness as its determination. This type of fighting is done in such a way that peace emerges as the determination, even if logical Gewalt is necessary to accomplish it. This is contrary to political and felonious wars, the sole purpose of which is the acquisition of might, the preservation of might and profit. The fight for peace struggles with the negative and that which has very badly gotten out of control of the good human nature, so that that

which is positively equalised can finally gain the upper hand. Fighting for peace creates peace and it preserves and develops, so it is not there to destroy and eliminate, which is characteristic of every politically oriented and might and profit oriented war, etc. However, one cannot start fighting simply mindlessly, because a fight for peace must also be strategically well planned down to the last detail and developed in such a way that success is guaranteed. This means – with respect to an intervention in the machinations, etc., of belligerent states and felonious organisations – that a tremendously superior number of peace fighters will invade the country affected, so that every resistance is useless and so the trouble can no longer escalate and is eliminated in its source. A war, however, is not yet settled with this, for after the acts of war have been brought under control and those responsible have been rendered incapable of action and brought to account through, for example, such a measure as a life-long banishment to an absolutely secure and inescapable place, it is necessary that the people affected are offered humane help. Therefore, the entire corps of the troops fighting for peace cannot simply be withdrawn again. A certain vital part of this corps must remain in the country and make sure that no new trouble can break out. In addition, the new government to be appointed and also the people must be led back onto the right way through instruction, which under certain circumstances can take a long time, because every human being must gain insight into the necessity of peace and humanitarianism and also into a fair and good lifestyle and therefore must undergo a change of mentality.

*By Barbara Harnisch and Billy, Switzerland
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