

Pentecost

ELW Holy Communion Setting Ten

Sunday, May 28, 2023 CLC 8am & 10am

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM (ELW p. 97)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

**Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into
freedom.**

**At the river your Son was baptized by John and anointed with the
Holy Spirit.**

By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.

GATHERING SONG *Every Time I Feel the Spirit* (ACS 942)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 Upon the mountain my Lord spoke,
out of his mouth came fire and smoke. Refrain

2 All around me looked so fine,
asked my Lord if all was mine. Refrain

3 Jordan river, chilly and cold,
chills the body but not the soul. Refrain

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . . All a - round me looked so fine,
 3 . . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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GREETING (ELW p. 203)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

CANTICLE OF PRAISE (ELW p. 204)

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!**



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY (ELW p. 205)

The presiding minister leads the prayer of the day.

E pule, kakou. Let us pray.

A brief silence is kept before the prayer.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷Amazed and astonished, they asked, "Are not all these who are

speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:24-34, 35b

²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,

living things both | small and great.

²⁶There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

²⁷All of them | look to you

to give them their food | in due season.

²⁸You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

²⁹When you hide your face, | they are terrified;

when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they | are created;

and so you renew the face | of the earth.

³¹May the glory of the LORD en- | dure forever;

O LORD, rejoice in | all your works.

³²You look at the earth | and it trembles;

you touch the mountains | and they smoke.

³³I will sing to the LORD as long | as I live;

I will praise my God while I | have my being.

³⁴May these words of | mine please God.

I will rejoice | in the LORD.

^{35b}Bless the LORD, | O my soul.

Hal- | lelujah!

SECOND READING: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A reading from 1 Corinthians.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

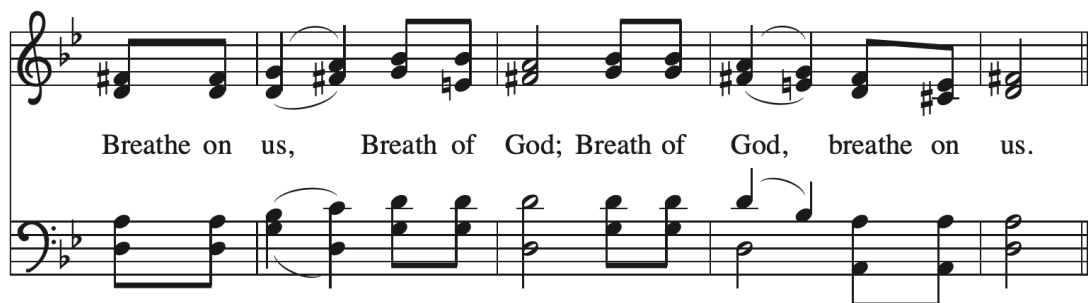
GOSPEL ACCLAMATION *Breathe on Us, Breath of God* (ACS 941)

The assembly stands to welcome the gospel.

Breathe on us, Breath of God;

Breath of Go, breathe on us.

Breathe on Us, Breath of God



Text: Patrick G. Michaels, b. 1954

Music: BREATH OF GOD, Patrick G. Michaels

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GOSPEL: John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

The holy gospel according to John.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.

Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *Spirit of Gentleness* (ELW 396)

The assembly stands to proclaim the word of God in song.

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." Refrain

2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes. Refrain

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. Refrain

4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. Refrain

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

Refrain



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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NICENE CREED (ELW p. 206)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. E ka Haku,

E aloha mai.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth, especially the Horn of Africa. E ka Haku,

E aloha mai.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. We pray especially for the peoples of Guam, Ukraine, Sudan, Yemen, and Afghanistan. E ka Haku,

E aloha mai.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort, all those whom we name in our hearts and whose names we now speak aloud E ka Haku,

E aloha mai.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the

outreach ministries of our synod and community, especially the Institute for Human Services and the Aloha-Agape Community Garden. E ka Haku,

E aloha mai.

Here other intercessions may be offered.

Birthdays: Mary Lou

Baptisms: Jia

Church: Lihue Lutheran Church, Pastor J.P. Paxton

Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. E ka Haku,

E aloha mai.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING (ELW p. 206)

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.

OFFERING SONG (LET THE VINEYARDS ELW 184)

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE (ELW p. 206)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 207)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Holy, holy, holy Lord,

God of power and might,

heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest,

hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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THANKSGIVING AT THE TABLE (ELW p. 207)

O God most mighty,
 O God most merciful,
 O God our rock and our salvation,
 hear us as we praise,
 call us to your table,
 grant us your life.

When the earth was a formless void,
 you formed order and beauty.
 When Abraham and Sarah were barren,
 you sent them a child;
 When the Israelites were enslaved,
 you led them to freedom.
 Ruth faced starvation, David fought Goliath,
 and the psalmists cried out for healing,
 and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**
Celebrating his resurrection, we shout Amen. **Amen.**
Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,

the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

LORD’S PRAYER (ELW p. 208)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po‘e a ke Akua
The Gifts of God for the People of God.
E komo mai, e kipa mai.
Come, all is ready. You are welcome.

COMMUNION (ELW p. 208)

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.
Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.

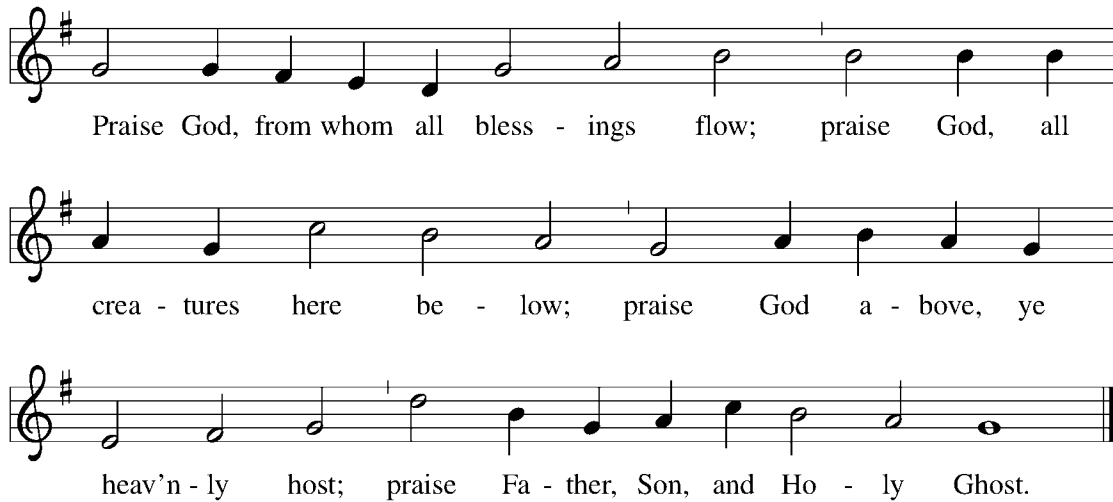
BLESSING

The God of all,
who raised ✝ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

SENDING SONG *Praise God, from Whom All Blessings Flow*
(alternate text) (ELW 885)

Melody

Praise God, from Whom All Blessings Flow



The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is as follows:

Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half).
Staff 2: F#4 (half), E4 (half), D4 (half), C4 (half).
Staff 3: B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half), D3 (half), C3 (half), B2 (half).

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

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Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

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