



CHRIST THE KING EPISCOPAL CHURCH

WE ARE CALLED "TO BE A LIGHT, LIVING AS A WITNESS TO CHRIST'S LOVE, SERVING AND NURTURING ALL"

February 2017

The Rev. David Nelson

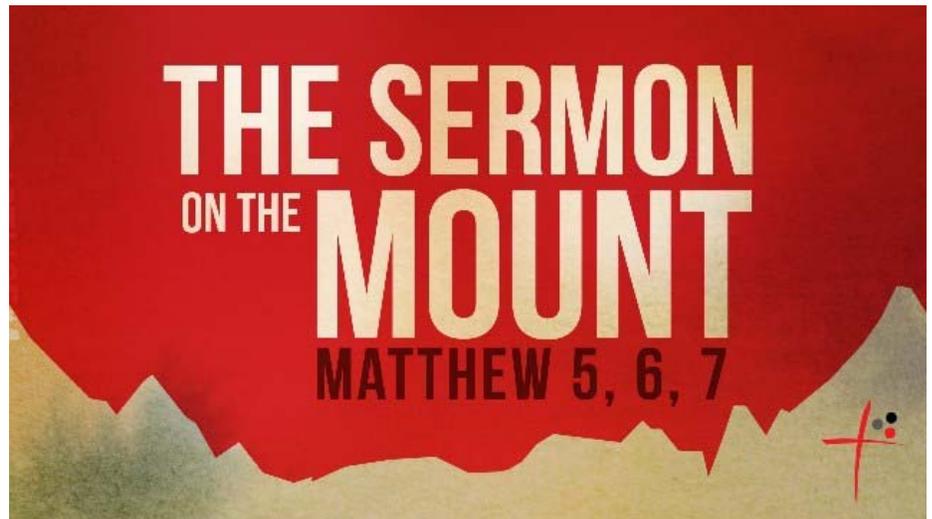
19330 Pinehurst Trail Drive
Atascocita, Texas 77346

(281) 852-1990

www.CTKAtascocita.org

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During Father David's sermon on January 29th, he said that the gospel readings for the next several weeks are taken from Jesus' Sermon on the Mount. Father David gave each of us "homework," and our assignment was to read the Sermon on the Mount and to think about how it applies to each of us.

The following is the Sermon on the Mount, and my hope is that printing it in the newsletter will give you a point of reference when you are thinking about the Sermon on the Mount over the next several weeks and how each of us can apply it to our own life.

The Beatitudes. "When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Salt and Light. "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. **[Continued on page 4.]**

The Rector's Page



Father David Nelson

“What an exciting time here at Christ the King! Each week our new parish hall is one step closer to being finished.”

What an exciting time here at Christ the King! Each week our new parish hall is one step closer to being finished. I am looking forward to being able to use this new space, hopefully by early summer. In addition, you may have noticed our new sound system. As part of that system, we now have devices available for the hearing impaired. It is so important that everyone is able to participate in worship fully, and these devices will help

I will be away for a funeral on February 5th and to help with a youth retreat at Camp Allen on February 19th. The Rev. Marge Williams will supply.

I want to bring your attention to a few upcoming events:

- ≈ The annual legislative gathering of the Diocese of Texas, Diocesan Council, is **February 9th - 11th** in Galveston. Please pray for our delegates, who are Shawn and Gina Sanders, Teresa Simmons, and Father David.
- ≈ There will be *Safeguarding God's People* training at Christ the King on **Sunday, February 12th at 2:00 p.m.** *Safeguarding God's People* training is required for Vestry members and leaders of various ministries. It is different than *Safeguarding God's Children*, which is a training requirement for all who work with children. Please let Edie McDaniel, Tracey Bulau, or me know if you are interested in getting certified. Certifications last for five years.
- ≈ Our Youth Group invites you to a **Shrove Tuesday Pancake Supper** on **Tuesday, February 28th, from 5:00 p.m. to 7:00 p.m.** All donations will support the Youth Mission Trip to Canyon Lake, which is this June.
- ≈ The season of Lent begins on **Wednesday, March 1st.**
- ≈ Ash Wednesday worship services are **March 1st** at **Noon and 7:00 p.m.**
- ≈ Our Lenten Wednesday Evening Bible Study Series will be held from **6:30 p.m. to 8:30 p.m.** on **March 8th 15th, 22nd, 29th, and April 5th.** This Lent, the adults will read a book called *The Sunflower*, which explores the possibilities and limits of forgiveness. Typically the kids study the same scripture as the adults. Since we are doing a book study, the children will have different lessons than the adults. All ages are welcome, and nursery care will be provided for the little ones. Dinner will be served.

Yours in Christ,

Fr. David

CALENDAR OF FEBRUARY EVENTS

- 02/05 *Confirmation Class* – 9:15 a.m.
- 02/06 *Ladies Lunch Bunch* - Italiano's - 12:00 Noon
- 02/07 *Breakfast Brothers - IHOP* – 8:00 a.m.
- 02/09 – 02/11 *Diocesan Council* – Galveston, Texas
- 02/09 *Daughters of the King* – 7:00 p.m.
- 02/11 *Brotherhood of St. Andrew* – 8:30 a.m.
- 02/12 *Confirmation Class* – 9:15 a.m.
- 02/12 *Youth Group* – 6:00 p.m. – 7:30 p.m.
- 02/19 *Confirmation Class* – 9:15 a.m.
- 02/21 *Vestry Meeting* – 7:00 p.m.
- 02/26 *Confirmation Class* – 9:15 a.m.
- 02/28 *Pancake Supper* – 5:00 – 7:00 p.m.
- 03/01 *Ash Wednesday Services* - 12:00 Noon and 7:00 p.m.

February 2017						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5 Holy Eucharist 8:00 & 10:30 a.m. Choir Practice 9:15 a.m. Confirmation Class 9:15 a.m.	6 Ladies Lunch Bunch 12:00 Noon  Italiano's	7 Breakfast Bros. 8:00 a.m.  IHOP Atascocita	8	9 Daughters of the King 7:00 p.m. 	10	11 Brotherhood of St. Andrew 8:30 a.m. 
12 Holy Eucharist 8:00 & 10:30 a.m. Choir Practice 9:15 a.m. Confirmation Class 9:15 a.m. Youth Group 6:00 – 7:30 p.m.	13	14	15	16	17	18
19 Holy Eucharist 8:00 & 10:30 a.m. Choir Practice 9:15 a.m. Confirmation Class 9:15 a.m.	20	21 Vestry Meeting 7:00 p.m. 	22	23	24	25
26 Holy Eucharist 8:00 & 10:30 a.m. Choir Practice 9:15 a.m. Confirmation Class 9:15 a.m.	27	28 Pancake Supper 5:00 – 7:00 p.m.  SHROVE TUESDAY	1 Ash Wednesday Services Noon & 7:00 p.m. 			

Sermon on the Mount (Continued)

You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

The Law and the Prophets. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Concerning Anger. “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly, I tell you, you will never get out until you have paid the last penny.”

Concerning Adultery. “You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.”

Concerning Divorce. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.”

Concerning Oaths. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Concerning Retaliation. “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.”

Love for Enemies. “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

Concerning Almsgiving. “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know [Continued on page 5.]

Sermon on the Mount (Continued)

what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.”

Concerning Prayer. “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. Pray then in this way: Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not bring us to the time of trial, but rescue us from the evil one. For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses.”

Concerning Fasting. “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.”

Concerning Treasures. “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Sound Eye. “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!”

Serving Two Masters. “No one can serve two masters; for a slave will either hate the one and love the other, or

be devoted to the one and despise the other. You cannot serve God and wealth.”

Do Not Worry. “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.”

Judging Others. “Do not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get. Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.”

Profaning the Holy. “Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.”

Ask, Search, Knock. “Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for bread, will give a stone? Or if the child asks for a fish, will give a snake? If you then, who are evil, know how to give good gifts to
[Continued on page 6.]

Sermon on the Mount (Continued)

your children, how much more will your Father in heaven give good things to those who ask him!"

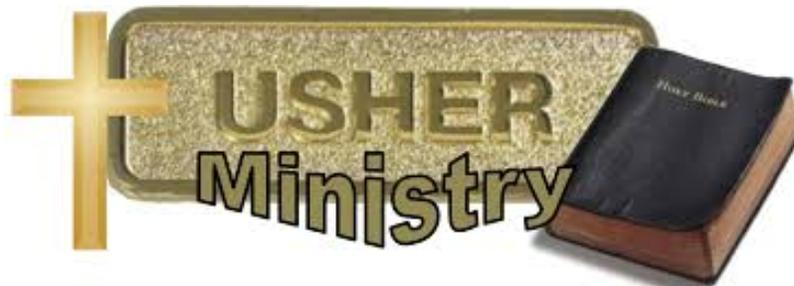
The Golden Rule. "In everything do to others as you would have them do to you; for this is the law and the prophets."

The Narrow Gate. "Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it."

A Tree and Its Fruit. "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits."

Concerning Self-Discipline. "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast our demons in your name, and do many deeds of power in your name?' Then I will declare to them, 'I never knew you; go away from me, you evildoers.'"

Hearers and Doers. "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell – and great was its fall! Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes."



This is your opportunity to serve! Ushers are needed at both the 8:00 a.m. and 10:30 a.m. services. You can be a member of the Usher Ministry!

Ushers are key members of the church ministry. They are the outward expression of Christ the King to both newcomers and old comers. When ushers perform their duties, showing the wisdom and love of God, visitors come back, needs of people are met, and the church services flow smoothly.

"Ushering," as with any of the ministries of the church, works best when those involved are organized and know the "when," "why," and "how" of their ministry. We are fortunate to have a well-functioning team of six ushers who serve at the 8:00 a.m. service and eight ushers who serve at the 10:30 a.m. service, and we would be delighted to welcome new members to the team.

Some of the key duties of the ushers include:

- ≈ Greeting everyone as they enter the church building;
- ≈ Handing out service bulletins;
- ≈ Introducing visitors to current members;
- ≈ Assisting the celebrant;
- ≈ Presenting the elements to the celebrant;
- ≈ Taking up the collections;
- ≈ Regulating the flow of communicants to the altar rail; and
- ≈ Ensuring a smooth and orderly flow of everyone attending services.

Please consider joining the Usher Ministry. You can contact me at: bgrrought@gmail.com, or call me at 281.467.7668, or tap me on the shoulder at church.

Brother Barry Rought

UPCOMING EVENTS



CHILDREN'S CHAPEL

Children's Chapel continues in February. The children will leave the service right after the Children's Sermon and will return to the service at the Peace. ***Volunteers are needed, so if you are interested in helping with Children's Chapel, there is a sign-up sheet on the bulletin board.*** If you have any questions, please see Father David or Tracey Bulau.



LADIES LUNCH BUNCH

The Ladies Lunch Bunch will gather at ***12:00 Noon on Monday, February 6th***, at Italiano's, which is located at 8146 FM 1960 just down the street from the church. If anyone has questions, please call Mimi Buchman at 832.372.6205.



PANCAKE SUPPER

The Youth Group will be cooking and serving pancakes with all the fixin's on ***Shrove Tuesday, February 28th, from 5:00 p.m. until 7:00 p.m.*** The Youth Group is also on KP duty! All donations will support the Youth Mission Trip to Canyon Lake, which is this June.. Please bring the whole family and join us for great food and fellowship!



ASH WEDNESDAY

Services will be held at ***Noon and 7:00 p.m. on Ash Wednesday, March 1st.*** Ash Wednesday signifies the beginning of the Lenten season. The Ash Wednesday liturgy includes the imposition of ashes. Ashes are imposed on the heads of participants as a sign of mortality and penitence.

***"Remember that you are dust,
and to dust you shall return"***
(BCP, p. 265).

Christ the King Staff Members

Reverend David Nelson, Rector
 Edie McDaniel, Church Secretary
 Drew Balog, Organist
 Tracey Bulau, Youth Director

bgchaplain@gmail.com
christthekingepiscopal@embarqmail.com
ctkmusic@embarqmail.com
tabulau@gmail.com

All Staff Members can also be reached via the church's main telephone line: (281) 852-1990

Christ the King 2017 Vestry Members

The vestry is comprised of a group of elected laity to serve with the rector as the leadership and governing body of the church. Through an annual retreat, monthly and other special meetings, the rector and vestry are responsible to set out and oversee the vision of ministry for the church, its finances, and to conduct the business of the church as required by canon or civil law. All committees, commissions, or other church groups and their ministries come under the oversight of the vestry.

Debbie Lee, <i>Senior Warden</i>	(281) 785-4240	debbie.lee.jniz@statefarm.com
Aaron Holbrook, <i>Junior Warden</i>	(713) 851-7178	holbrookfarm@hotmail.com
Carol Martin, <i>Newsletter</i>	(713) 504-1852	cmartin@winstead.com
Bruce Newport, <i>Christian Education</i>	(281) 852-2698	tanmakers@aol.com
Barry Rought, <i>Outreach</i>	(281) 852-0551	bgrrought@gmail.com
Rachael Shedeed, <i>Webmaster</i>	(713) 417-7114	sasrks@hotmail.com
Rachel Taylor, <i>Publicity</i>	(713) 703-4099	rtaylor2325@yahoo.com
Bill Williams, <i>Treasurer</i>	(713) 859-1258	wm.k.williams@comcast.net
Andy Yee, <i>Finance</i>	(713) 927-0435	andy5964@yahoo.com

Vestry Appointed Positions: Rachael Shedeed, *Clerk of the Vestry*
 Bill Williams, *Treasurer*

The Vestry believes it is important that our parishioners be provided with our church's financial position each month. The following is a snapshot of our finances as of December 31, 2016.

Financial Statement as of December 31, 2016

	<u>BUILDING FUND</u>	<u>OPERATING FUND</u>	<u>RESERVE FUND</u>
Beginning Balance:	\$ 100.00	\$82,247.02	\$27,860.52
Ending Balance:	\$ 122.00	\$72,212.06	\$27,860.52

CAPITAL CAMPAIGN FUND

Beginning Balance:	\$ 62,486.00
Ending Balance:	\$ 3,250.00

BALANCES AS OF 12/31/2016

Building Fund	\$122.00
Capital Campaign	3,250.00
Operating Fund	72,212.06
Reserve Fund	<u>27,860.52</u>
TOTAL - 12/31/2016	<u>\$103,444.58</u>





- | | | | |
|-------|-----------------------|-------|-------------------|
| 02/02 | Paul Masters | 02/09 | Steve Goodson |
| 02/03 | Debbie Lee | 02/18 | Rachel Taylor |
| 02/03 | Eric Clevenger | 02/21 | Charlie Tyler |
| 02/06 | Kadence Nichols | 02/23 | Susan Lunson |
| 02/06 | Kourtney Nichols | 02/23 | Ashley Taylor |
| 02/07 | Ruth Masters | 02/26 | Elizabeth Dimaala |
| 02/09 | Brooklynne Fitzgerald | 02/28 | Bill Williams |

Birthday Prayer

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. ***Amen.***



- | | |
|-------|------------------------|
| 02/01 | Andy and Susan Lee |
| 02/10 | Brad and Tracy Painter |
| 02/14 | Ray and Mimi Buchman |

Anniversary Prayer

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. ***Amen.***

February Usher Duties



- | | | |
|-------|-----------------------------|--------------------------------|
| | <u>8:00 a.m.</u> | <u>10:30 a.m.</u> |
| 02/05 | Robert Lunson, Rachel Shaye | Aaron Holbrook, Michael McNeil |
| 02/12 | Bob Keller, Henry Lee | George and Barbara Spence |
| 02/19 | Rod and Ann Rodriguez | Andrew Beesley, Mike McDaniel |
| 02/26 | Robert Lunson, Rachel Shaye | Alan Aston, Caren Thomas |

February Lay Reader and Chalice Duties

- | | | | | |
|-------|----------------------------------|--------------------------|--------------------------|--------------------------|
| | <u>8:00 a.m.</u> | <u>10:30 a.m.</u> | <u>10:30 a.m.</u> | <u>10:30 a.m.</u> |
| | <u>Lay Reader/Chalice</u> | <u>Lay Reader</u> | <u>Chalice #1</u> | <u>Chalice #2</u> |
| 02/05 | Deb Tisch | Jill Stegall | Lynda Rought | Michael McNeil |
| 02/12 | George Ebert | Barbara Spence | Valerie Bonnie | Susan Lunson |
| 02/19 | Theresa Reed | Billie Bailey | Tim Parker | Dan Langler |
| 02/26 | Debbie Lee | Julie Langler | Lesley Exum | Carlos Reyna |



Christ the King Episcopal Church

19330 Pinehurst Trail Drive
Atascocita, Texas 77346

PHONE: (281) 852-1990

FAX: (281) 852-9073

E-MAIL:

[ChristTheKingEpiscopal@
Embarqmail.com](mailto:ChristTheKingEpiscopal@Embarqmail.com)

WE'RE ON THE WEB!

www.CTKAtascocita.org



About Christ the King

Christ the King is a pastoral-sized parish in the Episcopal Diocese of Texas. We are a compassionate, generous, outreach-oriented congregation. We serve the communities of Atascocita, Crosby, Huffman, Humble, Kingwood, and Summerwood. Come visit us for Sunday Service and learn about all the wonderful things our church has to offer!

Our Mission

To be a light, living as a witness to Christ's love, serving and nurturing all.

Jesus is Lord - Following the teachings of Christ as revealed in the Scriptures

Outreach - Committing to Christ-centered service

You are Welcome - Respecting the dignity of all God's children

Faith and Fellowship - Growing together in joyful celebration of our faith in Christ

United in Prayer and Worship - Praising God through our liturgy

Love as Christ Loves Us - Nurturing our Community

Weekly Schedule

Sunday Morning

8:00 a.m. Holy Eucharist

10:30 a.m. Holy Eucharist with music

For newsletter comments or
submissions, please email:

Carol Martin at

cmartin@winstead.com

NOTICE

Pursuant to Section 30.06, Penal Code (Trespass by License Holder with a Concealed Handgun), a person licensed under Subchapter H, Chapter 411, Government Code (Handgun Licensing Law), may not enter this property with a concealed handgun.

NOTICE

Pursuant to Section 30.07, Penal Code (Trespass by License Holder with an Openly Carried Handgun), a person licensed under Subchapter H, Chapter 411, Government Code (Handgun Licensing Law), may not enter this property with a handgun that is carried openly.