



# 2026: RECRUIT/REJOIN 10

Members who recruit and/or rejoin 10 junior or senior Auxiliary members for the 2026 membership year. Rejoins must not have paid membership dues since 2022 or earlier.

One entry per recruiter.

**Certified forms must be received at ALA National Headquarters by June 6, 2026.**

**Please send this form to your department headquarters office no later than one week prior to the deadlines.**

**New members must be paid in ALAMIS by June 1, 2026.**

## ENTRY/CERTIFICATION FORM

*Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.*

Recruiter's Name: \_\_\_\_\_ Member ID#: \_\_\_\_\_

Recruiter's Department: \_\_\_\_\_ Unit #: \_\_\_\_\_ Email: \_\_\_\_\_

Recruiter's Address: \_\_\_\_\_

Names of <u>New/Rejoined</u> Members	Member <u>ID#</u>	Names of <u>New/Rejoined</u> Members	Member <u>ID#</u>
1. _____		6. _____	
2. _____		7. _____	
3. _____		8. _____	
4. _____		9. _____	
5. _____		10. _____	

***Certified by Department Secretary:***

DATE: \_\_\_\_\_

Department Secretary

Printed Name: \_\_\_\_\_ Dept: \_\_\_\_\_

Dept Secretary Signature (required): \_\_\_\_\_

***\*I certify that all 10 members are new or rejoined into the 2026 year.***

***\*I've provided or verified member ID numbers and that the form is filled out legibly and completely.***

***DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.***

**Units: Send form to your department secretary.**

### Departments:

Please either scan and email to:

[membership@ALAforVeterans.org](mailto:membership@ALAforVeterans.org)

(Subject line: Recruit 10/ Member Name & ID)

Or

Fax: (317) 569-4502 (Attn: Membership)

**\*Must be received at NHQ no later than midnight June 6, 2026.**

Each recruiter will receive a special gift selected by the 2026 National Membership Committee Chairman.

**One award per recruiter.**