



*My  
Beloved  
Had a  
Vineyard*

PRINCE OF PEACE

**Sunday October 4, 2020**  
**18th Sunday after Pentecost/Holy Communion**  
**Welcome and Concerns of the Church**

**Confession and Forgiveness**

Blessed be the Holy Trinity + one God,  
who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin, in the presence of God and of one another.  
*(Silence is kept for reflection)*

Faithful God,  
**Have mercy on us.**  
**We confess that we are captive to sin and cannot free ourselves.**  
**We turn from your loving embrace and go our own ways.**  
**We pass judgment on one another before examining ourselves.**  
**We place our own needs before those of our neighbors.**  
**We keep the gift of salvation to ourselves.**  
**Make us humble, cast away our transgressions,**  
**and turn us again to life in you**  
**Through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through his death and resurrection, Christ has made us his own.  
Hear the truth that God proclaims:  
Your sins are forgiven in the name of †Jesus Christ.  
Led by the Holy Spirit, live in freedom and newness to do God's work in the world.  
**Amen.**

May the grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Prayer of the Day**

Let us pray.  
Beloved God, from you come all things that are good. Lead us by the inspiration of  
your Spirit to know those things that are right, and by your merciful guidance, help us to  
do them, through Jesus Christ, our Savior and Lord. **Amen.**

**Children's Moment**

## First Reading: Isaiah 5.1-7

<sup>1</sup> Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

## Psalm:80.7-15

<sup>7</sup> Restore us, O God of hosts; let your face shine, that we may be saved.

<sup>8</sup> **You brought a vine out of Egypt;  
you drove out the nations and planted it.**

<sup>9</sup> You cleared the ground for it; it took deep root and filled the land.

<sup>10</sup> **The mountains were covered with its shade,  
the mighty cedars with its branches;**

<sup>11</sup> it sent out its branches to the sea, and its shoots to the River.

<sup>12</sup> **Why then have you broken down its walls,  
so that all who pass along the way pluck its fruit?**

<sup>13</sup> The boar from the forest ravages it, and all that move in the field feed on it.

<sup>14</sup> **Turn again, O God of hosts; look down from heaven, and see;  
have regard for this vine, <sup>15</sup> the stock that your right hand planted.**

## Gospel Matthew 21.33-46

<sup>33</sup> "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup> Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup> Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup> They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." <sup>42</sup> Jesus said to them, "Have you never read

in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? <sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup> The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." <sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup> They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

## Message

**Song: "Let Us Go Now to the Banquet"** 523 Vamos Todos Al Banquete 9998 refrain

*Refrain:* Let us go now to the banquet, to the feast of the universe.

The table's set and a place is waiting; come, ev'ryone, with your gifts to share.

1. I will rise in the early morning  
The community's waiting for me.  
With a spring in my step I'm walking  
with my friends and my family. *Ref.*

2. God invites all the poor and hungry  
To the banquet of justice and good  
where the harvest will not be hoarded  
So that no one will lack for food. *Ref.*

3. May we build such a place among us  
Where all people are equal in love.  
God has called us to work together  
And to share ev'rything we have. *Ref.*

## Apostles Creed

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead**

**I believe in the Holy Spirit,**

**the holy catholic Church the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

**Amen.**

## The Peace

### Announcements

Pam Cosgrove passed from this life into the next on Friday Sept 25, with Bob at her side. May God comfort all who mourn. There will be a wake held on Monday Oct. 5, 4-8 at Cartwright funeral Home 69 So. Franklin St. Holbrook. Due to covid 19 masks are required and capacity is limited. All are invited to attend graveside service & burial on Tues. Oct 6 at 11am, in Blue Hills Cemetery in Braintree. Funeral home procession will form at 10am.

*Altar flowers are given by the Lee, Lawson and Ward Family,  
in Memory of Klara, Sigvard, Steven, Einar and Andy Lee.*

*Always in our heart with love from all of us.*

*Also for the marriage of Christopher Lee and Jennifer Cole,  
on Saturday October 3rd. Love, Joy and Happiness.*

**Coming Up: All Saints Sunday November 1<sup>st</sup> This is an important day to acknowledge loved ones who have gone before us. Please email us the names you would like included in this special service! In church worshippers may fill out a card and leave on the cart. "New" Thirsty Thursdays music & the word on our facebook page**

### Prayers of Intercession

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence*

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may be fruit through work and service.

Lord, in your mercy. **Hear our prayer.**

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation (especially St. Francis of Assisi, whom we commemorate today).

Lord, in your mercy. **Hear our prayer.**

We pray you for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in the workplace, and those who desire new opportunities.

Lord, in your mercy. **Hear our prayer.**

Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind, body, and soul. We call to mind those who are struggling today (*especially*) Lord, in your mercy. **Hear our prayer.**

*Here other intercessions may be offered*

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.**

The Lord be with you! **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise!**

This is the Welcome Table of our redeemer, and you are invited.

Make no excuses, saying you cannot attend; simply come, for around this table you will find your family.

## **The Words of Institution:**

### **The Lord's Prayer**

### **Holy Communion!**

**All are welcome for this is the Lord's Table and not our own.**

*(you are invited to hum along with the communion hymns)*

*Please come to the table, wearing your mask, by the center aisle, leaving 6 ft. between individuals or household groups. Wait for the table to be wiped before standing or kneeling (as individuals or household groups) at one of the 2 tape crosses on the communion table. The pastor will drop the bread into your hands. Move your mask and then replace your mask as soon as the bread is in your mouth.*

*Return to your place by the side aisle closest to you.*

*We will receive the fullness of the presence and promise of Jesus in the bread of Holy Communion. The upside down cup is a reminder that even though now is not the time to receive from the cup, that promise is also waiting for you.*

### **Prayer after Communion**

**We give you thanks, gracious God,**

**that you have once again fed us with food beyond compare,  
the body and blood of Christ.**

**Lead us from this place, nourished and forgiven,**

**into your beloved vineyard to wipe away the tears of all who hunger and thirst,  
guided by the example of the same Jesus Christ**

**and led by the Holy Spirit, now and forever. Amen.**

## Blessing:

Now is the acceptable time, now is the day of salvation.  
May our Holy God, speaking, spoken, and inspiring  
bless you, unbind you, and send you in love and peace.  
May the Lord bless you and keep you.  
May the Lord's face shine on you with grace and mercy.  
May the Lord look upon you with favor and give you peace.  
**Amen.**

## Hymn: "What A Friend We Have In Jesus" 742 Converse 8787D

1. What a friend we have in Jesus All our sins and griefs to bear What a privilege to carry Everything to God in prayer O what peace we often forfeit O what needless pain we bear All because we do not carry Everything to God in prayer	2. Have we trials and temptations Is there trouble anywhere? We should never be discouraged Take it to the Lord in prayer Can we find a friend so faithful Who will all our sorrows share Jesus knows our every weakness Take it to the Lord in prayer
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3. Are we weak and heavy laden cumbered with a load of care  
Precious Savior still our refuge take it to the Lord in prayer  
Do thy friends despise forsake thee Take it to the Lord in prayer  
In His arms He'll take and shield thee Thou wilt find a solace there

## Dismissal

Go in peace. Remember the poor.

**Thanks be to God!**

## Thanks for joining us!

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## Worship live @ 930 AM facebook and Bible study Wednesday at 10am

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