



June 2016

Vol. 2 No. 6

## THREE SCHOLARSHIP WINNERS

The MVC scholarship committee is delighted to announce the winners of this year's scholarship awards. This year we are honored to award three lovely young ladies with \$1,000 each. Lana presented graduating senior Katie Serpa of Oakdale High School with her scholarship. Katie will be attending UC Davis and their school of Agriculture and Animal Science. Candy presented graduating senior Amanda Skidmore of Atwater High School with her scholarship. Amanda will be participating in a year long internship as a State FFA Officer and in the fall of 2017 will begin college. Pat presented graduating senior Isabell Saner of Mariposa High School with her scholarship. Isabell will be attending Merced Junior College in the fall, after her completion at MJC she will be transferring to Cal Poly and furthering her education in Agricultural Education & Agricultural Communications. Through the generous donations from local businesses and individuals to our Scholarship Fund, we were able to offer 3 scholarship this year...instead of 1 like last year. A big Thank You to everyone and a special Congratulations to Katie, Amanda & Isabell!! Your future in the Beef Industry and



## In This Issue

- Three Scholarship Winners
- CA 4-H Animal Science & Agriculture Career and Networking Fair at UC Davis
- Cowbelle of the Year - Nominate a MVC Member by July 20th
- Calendar of Events
- What's Your Brand?
- Invitation to Leadership Form - All Members are asked to fill out and mail by July 20th



Amanda Skidmore & Candy Peterson



Katie Serpa & Lana Casey

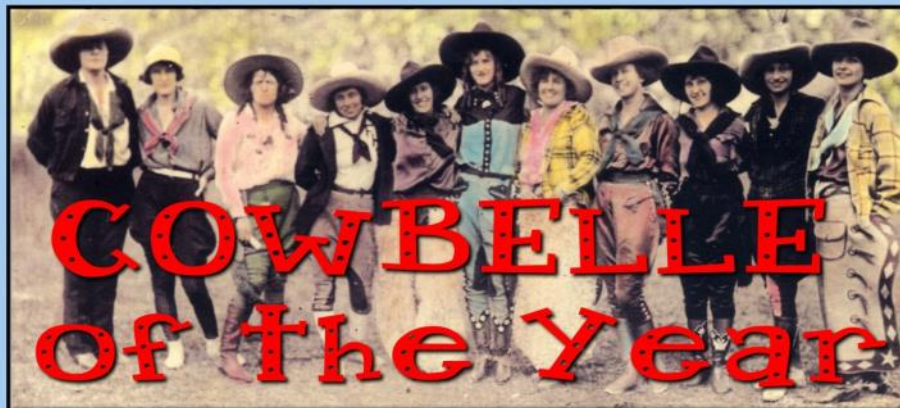
Agriculture looks very bright!

Photo of  
Isabell & Pat  
not available .



# CA 4-H Animal Science & Ag Career and Networking Fair at UC Davis

On May 23rd, Candy, Andrea and Tory drove up to UC Davis to represent the CCW & MVC at the California 4-H Animal Science and Agriculture Career and Networking Fair that was held from 5:00pm-7:00pm. There were 147 4-H leaders and kids from local chapters in attendance. Candy had her wonderful working ranch display with barns, panels, toy cattle and a mini cattle truck along with Beef Nutrition information, Andrea covered the Cattle Drive, Rim Fire and Cattle Breeds display posters, Tory taught kids how to draw a cow using simple geometric shapes along with covering the Beef Byproduct display board and we also played the DVD movie "Life on a Cattle Ranch: A Child's Perspective". The information we shared at our booth was loved by kids and adults alike. Many leaders, as well as a few kids, that were quite excited about our display boards and took many pictures to use as examples to show their groups what they could do for projects in 4-H. And to show you what a small world we live in, one of the leaders was reading the Cattle Drive board and said she grew up on a ranch on Merced Falls Road. Ended up she's related to some of our members. It was an honor to represent our unit, along with the CCW at this 4-H Career & Networking Fair and promote the beef industry along with promoting all the good things we "Cowbelles" do all year long.



## Nominate a MVC Member Today!

Submissions for Cowbelle of the Year need to be given to Judy or Jeri by July 20, 2016

Contact Judy Elam  
Cell: 209-613-5659  
Email: ranchtravel4u@aol.com

Contact Jeri Roen  
Cell: 209-324-8244  
Email: jerir53@gmail.com



# Mark Your Calendar

*Don't sit on the sidelines...Get involved!*

Support the amazing programs MVC offers the youth of our communities!

## JUNE

18th - MVC will cater the West Coast Angus Association Dinner in Wilton at 6:00pm

22nd –24th - CCW & CCA Midyear Meeting at McClellan Park, Sacramento. Visit [www.calcattlemen.org](http://www.calcattlemen.org) to register online.

## JULY

8th- 17th— Stanislaus County Fair

12th - Board Meeting at 6:00pm at Mountain Mike's Pizza in Oakdale

20th - Deadline to turn in your COWBELLE OF THE YEAR Nomination please call or email Judy Elam

20th - Deadline to turn in your INVITATION TO LEADERSHIP FORMS so the Nomination committee can begin working on setting up our new committee structure for the new year.

Mail to:

Millie Krause, MVC Nominating Committee Chair,  
8806 Wamble Road, Oakdale CA. 95361

## AUGUST

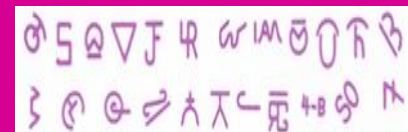
14th - General Meeting Cowbelle of the Year Luncheon at 12:00pm at The Hacienda-Lake Don Pedro Owners Association,  
5182 Fuentes de Flores, La Grange, CA 95329

POTLUCK: Last Name Begins with A thru L bring Hot Dish, M thru Z bring Salad, Dessert and Drinks provided.

**ELECTIONS FOR OUR BOARD POSITIONS WILL BE HELD IN SEPTEMBER**



**THANK YOU KARLA SCHWOERER  
FOR SELLING 10 BOOKS OF  
PANEL TICKETS! Candy has a few more  
books so contact her for them!**



## WHAT'S YOUR BRAND

**Cowbelles we need your Ranch Brand...**  
To make napkins and placemats for when we cater an event, Brand Info display board for Ag in the Classroom, possible Tshirt design and to use in our 2016 Scrapbook!

Please Email a drawing or photo of it to  
Tory  
[vbrussow@gmail.com](mailto:vbrussow@gmail.com)  
Or  
Colette  
[coly1sac@yahoo.com](mailto:coly1sac@yahoo.com)



## CONTACT US

Candy Peterson-President

[CandaceCP@midvalleycowbelles.com](mailto:CandaceCP@midvalleycowbelles.com)  
or call 209-777-2183



Judy Elam-Treasurer

[JudyE@midvalleycowbelles.com](mailto:JudyE@midvalleycowbelles.com)  
or call 209-613-5659





# Mid Valley Cowbelle

www.MidValleyCowbelle.com

## INVITATION TO LEADERSHIP

**EVERY MVC MEMBER IS ASKED TO FILL OUT THIS FORM EACH YEAR TO AID THE NOMINATING COMMITTEE AS THEY SET UP THE MANY COMMITTEES AND FUNCTIONS OF OUR UNIT.**

Submit form to Nominating Committee Chairperson.

Date: \_\_\_\_\_

Name: \_\_\_\_\_

County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your Occupation: \_\_\_\_\_ Member CCW \_\_\_\_\_ ANCW \_\_\_\_\_

Husband's Occupation: \_\_\_\_\_ Member CCA \_\_\_\_\_ NBCA \_\_\_\_\_

Are you able to attend Nov. Convention, Spring and Midyear meetings? \_\_\_\_\_

President and Delegates must be able to attend all CCW Meetings. Treasurer should attend convention.

What ranching and /or cattle industry experience have you had? \_\_\_\_\_

Offices held and activities performed for CattleWomen:

State: \_\_\_\_\_

County \_\_\_\_\_

Leadership in other organizations: \_\_\_\_\_

### POSITIONS OF INTEREST: Please circle all of your choices:

ELECTED OFFICERS: President Vice President Secretary Treasurer

APPOINTED POSITIONS: Parliamentarian Directors

### STANDING COMMITTEES:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Ag in the Classroom              | <input type="checkbox"/> Facebook       | <input type="checkbox"/> Beef Promotion       |
| <input type="checkbox"/> Membership                       | <input type="checkbox"/> Budget & Audit | <input type="checkbox"/> Newsletter           |
| <input type="checkbox"/> Bylaws                           | <input type="checkbox"/> Nominations    | <input type="checkbox"/> Cowbelle of the Year |
| <input type="checkbox"/> Bayer Beef promotion & Publicity | <input type="checkbox"/> Scholarship    | <input type="checkbox"/> Cheers               |
| <input type="checkbox"/> Education Book (scrapbook)       | <input type="checkbox"/> Web Site       | <input type="checkbox"/> Legislation          |

Please submit to: Millie Krause  
MVC Nominating Committee Chair  
8806 Wamble Rd., Oakdale CA, 95361 or Email: mkrause1@live.com