INTRODUCTION TO THE DAY
The welcome of baptism is for all God’s children. This baptismal gift sets us free from the power of sin and death. In today’s gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God’s merciful welcome.

SILENT PRAYER

PRELUDE:

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand
HYMN: Let Us Ever Walk with Jesus

Printed on the next page.
1 Let us ever walk with Jesus, follow his example pure,
through a world that would deceive us and to sin our spirits' lure.
Onward in his footsteps treading, travelers here, our home above,
full of faith and hope and love, let us do our Savior's bidding.

2 Let us suffer here with Jesus, and with patience bear our cross.
Joy will follow all our sadness; where he is there is no loss.
Though today we sow no laughter, we shall reap celestial joy.
all discomforts that annoy shall give way to mirth hereafter.

3 Let us glad ly die with Jesus. Since by death he conquered death.
He will free us from destruction, give to us immortal breath.
Let us mortify all passion that would lead us into sin;
and the grave that shuts us in shall but prove the gate of heaven.

4 Let us also live with Jesus. He has risen from the dead
that to life we may awaken. Jesus, you are now our head,
we are your own living members; where you live, there we shall be
in your presence constantly, living there with you forever.
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand
Most merciful God,

we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Stand
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.
CANTICLE OF PRAISE (hymn paraphrase of *Gloria in Excelsis*)

1 Glory be to God in heaven; peace, goodwill to all the earth.
2 Glory be to Christ for ever, Lamb of God and Lord of love.
3 Holy One we now acclaim you; Lord alone, to you we call;

Mighty God of all creation, Father of surpassing worth:
Son of God and gracious Savior, you have come from heav’n above;
Holy One in faith we name you, God most high, yet near to all:

we exalt you, we adore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God’s right hand.
Jesus Christ, with God the Spirit, in the Father’s splendor bright.

Saints and angels bow before you; here on earth our songs we raise.
Hear our prayer; restore, forgive us; in your promise firm we stand.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

Let us pray.
O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

Amen.

Sit
FIRST READING

Jeremiah 28:5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah’s rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

A reading from Jeremiah.

5 The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; 6 and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

7 But listen now to this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The word of the Lord.

C Thanks be to God.
SECOND READING
Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin’s final payoff is death. We, however, have been set free from sin’s slavery to live obediently under God’s grace, whose end is the free gift of eternal life.

A A reading from Romans.
12Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. 13No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. 14For sin will have no dominion over you, since you are not under law but under grace.
15What then? Should we sin because we are not under law but under grace? By no means! 16Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?
17But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, 18and that you, having been set free from sin, have become slaves of righteousness. 19I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.
20When you were slaves of sin, you were free in regard to righteousness. 21So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. 22But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. 23For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A The word of the Lord.
C Thanks be to God.

Stand
GOSPEL ACCLAMATION *(Sung by all.)*

* Alleluia! Lord and Saviour: open now your saving word.

* Let it burn like fire within us; speak until our hearts are stirred.

* Alleluia! Lord, we sing for the good news that you bring.

GOSPEL

Matthew 10:40-42

* When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:]

40“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

41Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

42and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

Pastor Weleck
Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.

APOSTLES’ CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
    creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
    who was conceived by the Holy Spirit,
    born of the virgin Mary,
    suffered under Pontius Pilate,
    was crucified, died, and was buried;
    he descended into hell.
    On the third day he rose again;
    he ascended into heaven,
    he is seated at the right hand of the Father,
    and he will come to judge the living and the dead.

I believe in the Holy Spirit,
    the holy catholic church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.
PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
   Lord, in your mercy,
C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
   Lord, in your mercy,
C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
   Lord, in your mercy,
C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones.
   Lord, in your mercy,
C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
C Amen.
LORD’S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.
C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C Amen

DISMISSAL

A Go in peace. Serve the Lord.
C Thanks be to God.

HYMN: Lead On, O King Eternal! # 805
Printed on the next page.
1 Lead on, O King eternal! The day of march has come;
    henceforth in fields of conquest your tents will be our home.

2 Lead on, O King eternal, till sin’s fierce war shall cease,
    and holiness shall whisper the sweet amen of peace;

3 Lead on, O King eternal: we follow, not with fears,
    for gladness breaks like morning where’er your face appears.

Through days of preparation your grace has made us strong;
    for not with swords loud clashing, nor roll of stirring drums,

Your cross is lifted o’er us; we journey in its light;
    and now, O King eternal, we lift our battle song.

but deeds of love and mercy the heav’nly kingdom comes.
    the crown awaits the conquest; lead on, O God of might!
POSTLUDE:

+ + +

The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.