INTRODUCTION TO THE DAY
Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God’s presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God’s presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God’s redeeming love to all the world.

SILENT PRAYER

PRELUDE:

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand
HYMN: *Holy Spirit, Truth Divine*  
# 398

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✡ Son, and of the Holy Spirit.
C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
C Amen.
Let us confess our sin in the presence of God and of one another.

Kneel/Stand

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Stand

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.
KYRIE

In peace, let us pray to the Lord. ☩ Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

☐ Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

☐ Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. ☩ Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. ☩ Amen
CANTICLE OF PRAISE

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.
PRAYER OF THE DAY

Let us pray.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ’s resurrection.

A reading from Acts.

1 When the day of Pentecost had come, [the apostles] were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.” 14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to
what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel: 17 In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.’ ”

A The word of the Lord.

C Thanks be to God.
SECOND READING 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another’s diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A A reading from First Corinthians.

3b No one can say “Jesus is Lord” except by the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of services, but the same Lord; 6 and there are varieties of activities, but it is the same God who activates all of them in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

A The word of the Lord.

C Thanks be to God.

Stand
GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Christ being raised from the dead will never die again; death no longer has dominion over him.

The choir sings the Second Verse.

On this day the LORD has acted; we will rejoice and be glad in it.

The congregation repeats the Acclamation.
GOSPEL  John 7:37-39

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

The holy gospel according to John.

Glory to you, O Lord.

37 On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, “Let anyone who is thirsty come to me, 38 and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” 39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON  Pastor Weleck

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.
NICENE CREED

P  With the whole church, let us confess our faith.

C  We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father;
    through him all things were made.
    For us and for our salvation
    he came down from heaven,
    was incarnate of the Holy Spirit and the virgin Mary
    and became truly human.
    For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again
    in accordance with the scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
    He will come again in glory to judge
    the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son,
    who with the Father and the Son is worshiped and glorified,
    who has spoken through the prophets.
    We believe in one holy catholic and apostolic church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
    and the life of the world to come. Amen.
PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A Almighty and everlasting God, gracious Father, in Jesus Christ you have burst open the tomb and triumphed over all sin and death forever in order that we might be raised up out of sin and death to live a new life. We pray that this resurrected life may come to our homes, our churches, and our world, and that we may worship the risen Christ not only with liturgy and song on Easter Sunday, but with hearts, hands, and voices all our days. Lord, in your mercy, 

C hear our prayer.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy, 

C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy, 

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy, 

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy, 

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.
LORD’S PRAYER

P  Lord, remember us in your kingdom, and teach us to pray.

C  Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
    who trespass against us;
and lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
forever and ever. Amen.

SENDING

BLESSING (BENEDICTION)

P  God the Father, who raised Christ from the dead,
    open to you the gate of everlasting life.

C  Amen.

P  God the Son, who burst forth from the grave,
    give you joy as you celebrate his resurrection.

C  Amen.

P  God the Holy Spirit, who brought you to birth in baptism,
    fill you with strength and peace.

C  Amen.

P  Almighty God, Father, + Son, and Holy Spirit,
    bless you now and forever.

C  Amen.

DISMISSAL

A  Go in peace. Serve the Lord.

C  Thanks be to God.
HYMN: *Now Thank We All Our God*

1. *(Sung by ALL)*
Now thank we all our God with hearts and hands and voices
Who wondrous things has done, in whom this world rejoices
Who from our mother's arms has blessed us on our way
With countless gifts of love, and still is ours today.

2. *(Choir – men only)*
O may this bounteous God through all our life be near us
With ever joyful hearts and blessed peace to cheer us
And keep us in God's grace, and guide us when perplexed
And free us from all ills in this world and the next.

3. *(Sung by ALL)*
All praise and thanks to God the father now be given
The son and him who reigns with them in highest heaven
The one eternal God, whom earth and adore
For thus it was, it now, and shall be evermore.

POSTLUDE:

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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.