

# **Marine Corps Museum & Udvar-Hazy Air & Space**

Friday March 20 to Sunday March 22, 2026

**Saturday: Visit the National Museum of the Marine Corps in the morning, then Udvar-Hazy Air & Space Center in the afternoon. Sunday: Brief morning hike at our campsite before heading home!**

- Where:** Pohick Bay Group Camp C, near the National Museum of the Marine Corps
- Who:** Scouts & Dads, Webelos and Guests of Troop 78;  
VISITING WEBELOS WITH A DAD ARE WELCOME!
- What:** Scouts and Adults sleep in tents at the campsite
- Cost:** All Scouts - No charge; Registered Adults - \$30
- Meals:** Friday dinner is on your own – eat before you arrive or bring food for the road. All Saturday meals and Sunday breakfast provided by the Troop. We may stop for lunch on the way home Sunday; bring spending money just in case!
- Depart:** Arrive Friday evening at 6:00 PM SHARP at the Cabin BE ON TIME!
- Return:** Sunday afternoon 12:30 PM to Cabin (approximate)

**Transportation:** Bus for Scouts and accompanying fathers/adults (NO Exceptions)

- WHAT TO BRING:** **Sleeping bag (4-season recommended for March nights)**  
(Pack in a duffle bag) Sleeping pad  
(NOT in Suitcases or roller bags) Flashlight  
Layers for cool March weather, hat and gloves  
Rain gear  
Day pack for bus & Sunday hike  
Water bottle  
Sturdy hiking boots  
Extra synthetic or wool socks  
Toilet articles  
DRINKING CUP  
Spending money for any museum gift shops

**RESERVATIONS:** Turn in the attached permission slip, and let your Patrol Leader know by March 13<sup>th</sup> at 8am if you will be attending.

**WILLISTOWN TROOP 78**  
**MARINE CORPS MUSEUM AND AIR & SPACE TRIP**  
Friday March 20 to Sunday March 22, 2026

**PERMISSION SLIP**

**Please complete and return this page per terms of handout.**

Scout name and patrol: \_\_\_\_\_

Adult attendee name: \_\_\_\_\_

E-mail address and phone number: \_\_\_\_\_

Allergies – please indicate any food allergies, dietary restrictions (for religious, medical or social reasons) or other relevant allergies (e.g., bee stings):  
\_\_\_\_\_  
\_\_\_\_\_

This trip is FREE for all Scouts Adults \$30 Check made to Willistown Troop 78.

For Non-Troop Registered Adults: A copy of your valid YPT or SYT certificate; and clearances

I am the parent/legal guardian of the Scout named above, and my signature below constitutes my permission for my son to attend 2026 Willistown Troop 78 Marine Corps Museum & Air & Space Trip. If my son (and/or I) does not attend the trip for any reason, I will notify both his Patrol Leader and Mr. BILSON as soon as possible. I agree that my son will behave in a responsible manner while on this trip.

For adult attendees: my signature below is my agreement that my remitted **commitment to attend** reflects my intent to attend, and I will notify the Troop promptly if my plans change.

\_\_\_\_\_  
(parent signature or signature of adult attendee)

**ALSO**

**If I am signing for a Scout:** I am the parent/legal guardian of the Scout/guest named above, and my signature below constitutes my permission for my son to attend the trip. By signing this form, I represent that I have read the Troop 78 COVID-19 guidelines found [at this link](#), and commit that the person for whom I am signing this permission slip has also read, understands and will abide by those guidelines. My signature below also authorizes any registered Willistown Troop 78 leader in attendance to obtain medical treatment for my son if, in the discretion of such registered leader, such treatment is warranted. If my child cannot attend the trip for *any reason*, I promise that my son will call both his Patrol Leader and Mr. BILSON (610-547-7934) no later than March 20th at 4 pm.

**If I am an adult attendee:** By signing this form, I represent that I have read the Troop 78 COVID-19 guidelines found [at this link](#), and commit that I understand and will abide by those guidelines. My signature below also authorizes any registered Willistown Troop 78 leader in attendance to obtain medical treatment for me if, in the discretion of such registered leader, such treatment is warranted AND I am not able to grant consent to such treatment, in the opinion of that registered leader. If I cannot attend the trip for *any reason*, I promise that I will call Mr. BILSON (610-547-7934) no later than March 20th at 4 pm

\_\_\_\_\_ Date of signature: \_\_\_\_\_  
(parent signature, or signature of adult attendee if submitted by attending adult)

**SIGN UP AND RETURN THIS FORM BY 3/13 AT 8:00 PM. YOU CAN EMAIL THIS FORM TO  
[JackBilson@gmail.com](mailto:JackBilson@gmail.com) OR DROP OFF AT THE MEETING**