

ENTRY FORM:

DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., FRIDAY, SEPTEMBER 1, 2023

(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

\_\_\_\_\_ **HOMEMAKING DIVISION**

\_\_\_\_\_ **LIVESTOCK & HOMEMAKING DIVISION**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ AGE AS OF SEPTEMBER 1, 2023: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_  
(FOR PEE-WEE/JUNIOR/INTERMEDIATE & SENIOR)

CHECK ONE: \_\_\_\_\_ **PEE-WEE**

\_\_\_\_\_ **JUNIOR**

\_\_\_\_\_ **INTERMEDIATE**

\_\_\_\_\_ **SENIOR**

\_\_\_\_\_ **ADULT**

\_\_\_\_\_ **SENIOR CITIZEN**

NAME OF CLUB/ORGANIZATION: \_\_\_\_\_

DEPARTMENT: (PLEASE CHECK ONE)

\_\_\_\_\_ **FOOD**

\_\_\_\_\_ **TEXTILE**

\_\_\_\_\_ **CLOTHING**

\_\_\_\_\_ **ART**

\_\_\_\_\_ **CRAFT**

\_\_\_\_\_ **PHOTOGRAPHY**

DIVISION: \_\_\_\_\_ CLASS #: \_\_\_\_\_ CLASS NAME: \_\_\_\_\_

DESCRIPTION OF ARTICLE IN FULL DETAIL: (EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)  
THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

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FAIR MEMBERSHIP # \_\_\_\_\_ PURCHASED FROM: \_\_\_\_\_

SOLD TO: \_\_\_\_\_ (EXCLUDING SENIOR CITIZENS)

PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE, FRIDAY, SEPTEMBER 1, 2023

TO: COUNTY EXTENSION OFFICE, P.O. BOX 1370 OR 200 N. ALMOND ST., STE. B-110, ALICE, TX 78332.