

The Ministers of Shrewsbury Parish Church

The Entire Congregation

Mr. David Murphy, Senior Warden

Mr. Rick Schelts, Jr. Warden

Mr. Rich Walls, Sexton

Mr. Rick Bacastow, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mrs. Catherine Davis, Altar Guild

Ms. Pamela Quarstein, Acolytes Guild

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Ms. Nicole Wagner, Registrar

The Reverend Marguerite Samuels, Social Ministries

Mr. Kevin Wekke, Minister of Music

Mrs. Elizabeth Carr, Administrative Assistant

The Very Reverend Henry M. Sabetti,

Rector/ Dean of Northern Convocation

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Marguerite Samuels, Deacon

The Right Reverend James J. Shand, Visiting Bishop

The Vestry:

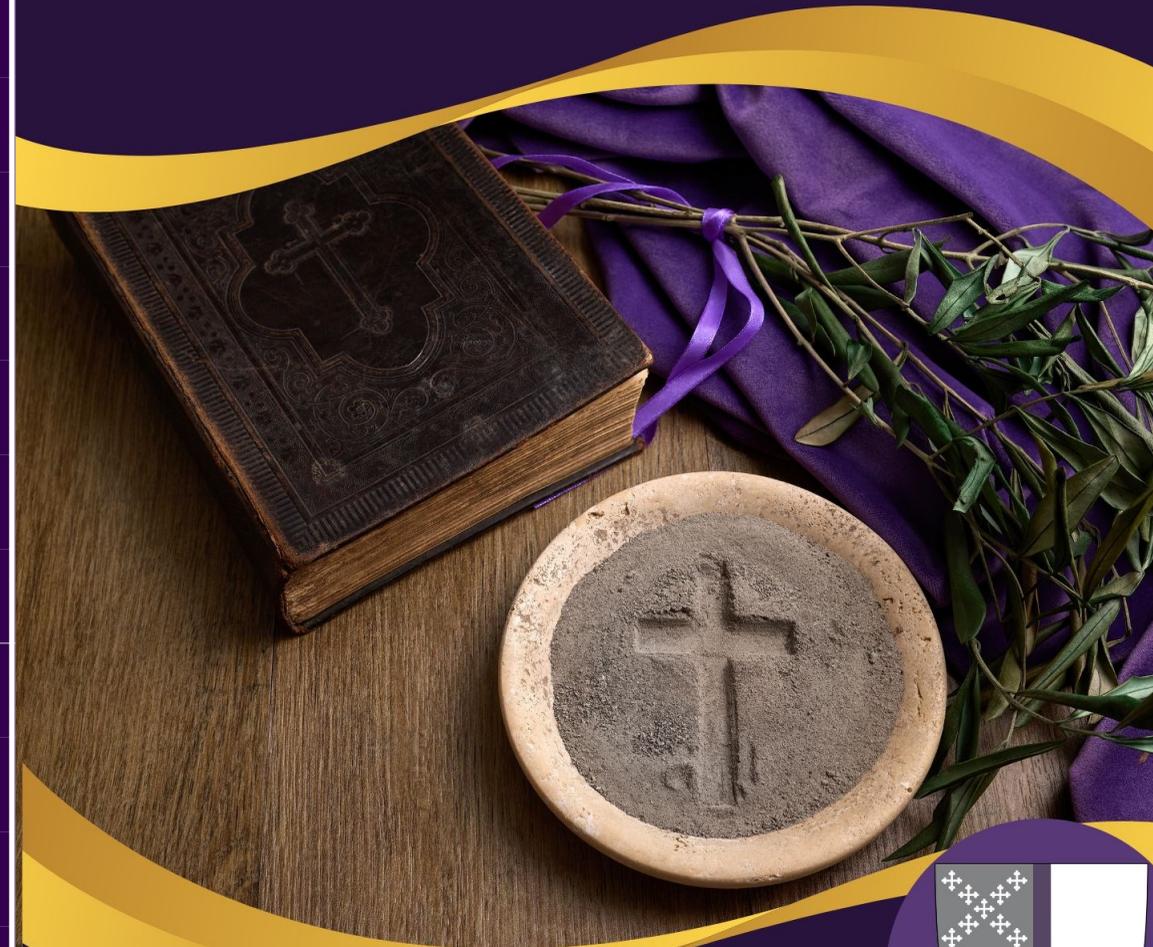
Mrs. Jane Cropper 27, Mrs. Kelly Schelts 27, Mr. James Steveson 27,

Mrs. Katie Hughes 28, Mr. Bob & Mrs. June O'Connell 28,

Mrs. Kathy Bacastow 29,

Mrs. Debra Geng 29 and Ms. Kimberly Fox 29

Shrewsbury Parish March 8, 2026



THE THIRD SUNDAY IN LENT

Welcome

Welcome to Shrewsbury Parish Episcopal Church! We are honored by your presence today for worship and invite you and your family into the life and ministry of this historic and active parish.

Here are a few items that will assist you with navigating our service:

- Please receive a service bulletin from an usher. You may take it home or return it following the service to the basket in the narthex.
- At both services, please follow along in *The Book of Common Prayer*, which can be found in the pew rack in front of you.
- At the 10:00 am Rite II service hymns can be found in *The Hymnal 1982* and at times in separate handouts.
- Please join in singing at the 10:00 am service.
- Restrooms are available in the Parish Hall.

If you need anything or have a question, please ask an usher or another parishioner. We are here to help you feel comfortable.

Holy Communion

ALL persons are welcome to receive Holy Communion in this church.

There are no exceptions. YOU are welcome to God's table.

Please come to the altar rail and either stand or kneel for the reception of communion. The priest will place the bread in your hand and the chalice will be offered by the Lay Eucharistic Minister. You may take a sip or intinct, that is dip the bread into the chalice before consuming it. If you have mobility issues, please notify the usher and the priest will be happy to bring communion to you in your pew.

~Following the service, please join us in the Parish Hall for a time of hospitality. Coffee, tea, water and snacks are available.

Pastoral Care and Prayer Requests

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-348-5944 or shrewsburychurch@gmail.com

The Service is being *Livestreamed* each Sunday at 10:00 am on our Facebook Page.

Praise God from whom ALL blessings flow!

Shrewsbury Parish Prayer List - March 2026

Anglican Cycle of Prayer:

The Episcopal Church in Jerusalem & The Middle East

Diocesan Cycle of Prayer:

We celebrate the life and mission of Harriet Ross Tubman. May her vision and courage to stand against oppression and injustice continue to inspire all.

Parish Cycle of Prayer:

Pamela Ann Quarstein, Lisa Raffetto and Patrick & Jenny Randolph

Parish Ministry Cycle of Prayer:

For the Vestry and Rector on their retreat day

Prayers For:

Vaccus Afentoulis, Mark Barto, The Beasley Family, The Rev. Warren Beaven, The Rev. Nora Becker, Karen Boulden, Jan Brandon, Gail Carter, Melissa Casadonti, Tom Coler, Patrica Craven, Steve Cropper, Lee Davis, The Rev. Clarie Nevin-Field, Linda Fonseca, Linda Hall, Sandy Hamilton, Charlie Hawkins, Eileen Hoban, William Irish, Ray Jovanovich, Susan Karbaum, Vernon Miller, David Murphy, Bob O'Connell, Carmen Parks, Laurie Pearn, Amie Price, Pamela Ann Quarstein, Patrick Randolph, Joe Riding, Don Redman, Barbara Rein, Denise Roberts, Peggy Samuels, Kiera Seyd, Raina Seyd, Holden Slaight, Benjamin Smoot, Faith Spear, Kate Terry, Kathy Terry, Michelle and Trey Timmons, Anne Van Horn, Kirk Wade, Lori Watson, Chris Wallman, Dan Walsh, David Welch, Abiah, Eleni, Joshua, John, Judge and Marianne

Those serving in the Armed Forces:

Jonathan Campbell, Jonathan Conner, Jeff Gross, Jr., Tracy Lee Fauteux II, Collin Jones, George Jones and Jack Mecca

Announcements

Parish Hall Furniture

The Vestry has identified the need to replace some of the well worn furniture in the Parish Hall. They are seeking financial donations to offset the cost. If you wish to make a gift please place it in an envelope marked "Furniture" and/or make checks payable to Shrewsbury Parish and write "Furniture" in the memo line. Many thanks in advance for this act of thoughtful stewardship for Shrewsbury.



Easter Lily Order Form

QUANTITY:

IN HONOR OF:

IN MEMORY OF:

GIVEN BY:

THE COST IS \$12.00 PER LILY AND CHECKS CAN BE MADE OUT TO SHREWSBURY PARISH OR PAID ONLINE WITH THE QR CODE AT THE BOTTOM OF THIS PAGE. JUST BE SURE TO NOTE LILY IN THE MEMO. PLEASE ORDER BY MARCH 22ND.



Good Morning and Welcome to Shrewsbury!

The Third Sunday in Lent

March 8, 2026

The flowers on the Altar are given by Barbara Lloyd to the glory of God and in memory of Vivian Lloyd Vernon, Mamie Walls and Ray Lloyd

Serving This Sunday:

March 8, 2026

The Third Sunday in Lent

Altar Guild: Team 4

Ushers: Randy Cassidy, Robert Bryan

7:30 a.m. Holy Eucharist Rite I

Celebrant:

The Very Rev. Henry M. Sabetti

LEM: Mary Lou Pagella

Acolyte: James Stevenson

8:45 a.m. Coffee & Conversation

10:00 a.m. Communion from the

Reserved Sacrament

Officiant:

The Rev. Marguerite Samuels

LEM/OT Reader: Pam Quarstein

Acolyte: Adeline Pechin

The Vestry will have a retreat day

from 9:30 a.m. until 4:00 p.m. at

Thornton in Chestertown

Serving Next Sunday:

March 15, 2026

The Fourth Sunday in Lent

Altar Guild: Team 1

Ushers: Jenny Randolph, Robert Bryan

7:30 a.m. Holy Eucharist Rite I

LEM: James Stevenson

Acolyte: James Stevenson

8:45 a.m. Adult Spiritual Formation

10:00 a.m. Holy Eucharist Rite II

LEM/OT Reader: Kelly Schelts

Acolyte: Adeline Pechin

ONLINE GIVE



March 8, 2026
The Third Sunday in Lent
7:30 a.m. Holy Eucharist Rite I

Silence is observed prior to worship

The Word of God	
Opening Acclamation for Lent	BCP 323
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Kyrie eleison (Lord have mercy)	BCP 324
The Collect for the Third Sunday in Lent	BCP 167
The Lessons (sitting)	
The First Lesson	Exodus 17:1-7
The Psalter	Psalms 95
The Epistle	Romans 5:1-11
The Gospel	John 4:5-42
The Sermon	The Very Rev. Henry M. Sabetti
The Nicene Creed	BCP 326
The Prayers of the People	BCP 329
The Confession of Sin and the Absolution	BCP 331
The Passing of the Peace	BCP 332
Greetings, Announcements and Blessings	
The Holy Communion (<i>All are welcome to receive the Body and Blood of Christ</i>)	
The Offertory	
Eucharistic Prayer I	BCP 333
Holy, Holy, Holy (<u>Sanctus</u>)	BCP 334
The Prayer of Consecration	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Lamb of God	BCP 337
The Prayer of Humble Access	BCP 337
The Post Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 339

The Gospel John 4:5-42 (Continued)

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Gospel

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

March 8, 2026
The Third Sunday in Lent
10:00 a.m. Communion from the Reserved Sacrament

Processional	"Now Quit Your Care" Hymn 145
Opening Scripture Passages	BCP 397
The Readings	
The Old Testament	Exodus 17:1-7
The Psalm	Psalm 95
The Epistle	Romans 5:1-11
Gradual	"Come, Thou Fount of Every Blessing" Hymn 686
The Gospel	John 4:5-42
The Sermon	The Rev. Marguerite Samuels
The Prayers of the People Form IV	BCP 388
Announcements	
The Confession of Sin	BCP 397
The Lord's Prayer	
Communion from the Reserved Sacrament	BCP 399
Communion Hymn (<i>Sung after distribution of communion</i>)	
	"Shepherd of Souls, Refresh and Bless" Hymn 343
Post Communion Prayer	BCP 399
The Recessional Hymn	"Guide Me, O Thou Great Jehovah" Hymn 690
The Dismissal	BCP 399



The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Psalm

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."