



The Fifth Sunday after Pentecost: Proper 7

June 23, 2024 | 9:00am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

What's Happening

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

Receiving Communion

- *You're Invited: This is Jesus' table; he made no restrictions, and neither do we.*
- *Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.*
- *Wine: You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine).*
- *If you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.*
- *Gluten-free wafers are available. Ask the priest for one when you come up.*
- *Healing Prayer: If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.*

Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

Online Worship

We record and broadcast our services via Zoom. You can find the link to the Zoom on our electronic Parish News.

Additionally, if you are not comfortable or do not consent to your image being shown on our broadcast, we encourage you to be aware of the camera and ask you to consider taking a seat behind the camera on the left side of the Nave.

Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at: <https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

In-person, indoor worship

- If you are not feeling well, please stay home.
- **Masks are optional inside. Please gauge your own continuum of safety.**

Please ask an usher or worship leader for assistance with anything you need.

The Liturgy of the Word

Prelude

Please stand as you are able.

Opening Hymn

#535, *The Hymnal 1982*
Ye servants of God, your master proclaim

Opening Proclamation

Celebrant: Blessed be the one, holy, living God.

People: Glory to God for ever and ever.

Collect for Purity

Celebrant and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

#53, *Voices Found*
Spirit of God, unseen

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: "Spi - rit of God, un - seen as the wind, gen - tle as is the dove:". The second system also has a vocal line and a piano accompaniment. The lyrics are: "teach us the truth and help us be - lieve, show us the Sa - viour's love! love!". Above the second system, there are markings for "1. 2." and "last time Fine". The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

1 You spoke to us long, long a - go, gave us the writ-ten word;
 2 With-out your help we fail our Lord, we can-not live his way;

we read it still, need-ing its truth, through it God's voice is heard.
 we need your power, we need your strength, fol - low-ing Christ each day.

D.C.

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 Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press. All rights reserved. Used by permission.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Please be seated.

The First Lesson

Job 38:1-11

Reader: A reading from the story of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
 I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors
when it burst out from the womb?—

when I made the clouds its garment,
and thick darkness its swaddling band,

and prescribed bounds for it,
and set bars and doors,

and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped!'"

Reader: The Word of the Lord.
People: ***Thanks be to God.***

The Psalm

Psalm 107:1-3, 23-32 (Common English Bible)

Leader: Let us respond to the Psalm, saying, "Gracious God, we listen for your voice in the depths."

Leader: "Give thanks to the Lord because he is good,
because his faithful love lasts forever!"

That's what those who are redeemed by the Lord say,
the ones God redeemed from the power of their enemies,
the ones God gathered from various countries,
from east and west, north and south.

People: ***Gracious God, we listen for your voice in the depths.***

Some of the redeemed had gone out on the ocean in ships,
making their living on the high seas.

They saw what the Lord had made; they saw his wondrous works in the depths of the sea.
God spoke and stirred up a storm that brought the waves up high.

The waves went as high as the sky; they crashed down to the depths.

People: ***Gracious God, we listen for your voice in the depths.***

The sailors' courage melted at this terrible situation.

They staggered and stumbled around like they were drunk.

None of their skill was of any help.

So they cried out to the Lord in their distress, and God brought them out safe from their desperate circumstances.

God quieted the storm to a whisper; the sea's waves were hushed.

People: Gracious God, we listen for your voice in the depths.

So they rejoiced because the waves had calmed down;

then God led them to the harbor they were hoping for.

Let them thank the Lord for his faithful love and his wondrous works for all people.

Let them exalt God in the congregation of the people and praise God in the assembly of the elders.

People: Gracious God, we listen for your voice in the depths.

The Second Lesson

2 Corinthians 6:1-13

Reader: A reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

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The Gospel

Mark 4:35-41

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Deacon: When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son who is
worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world; and for those who serve in the armed forces, including *Liam Mellen, Christopher Pavy, Nick Unda, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking;*

People: *For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God. This morning we pray for Fort Dauphin in the Diocese of Toliara, the Diocese of Southeastern Mexico, the Diocese of Renk, the The Church of England, and The Episcopal Church's General Convention.

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation. We pray especially for **Bishop Michael; Bishop Samy and Venerable Canon Donne; the peace of Jerusalem, for the victims of gun violence; the people served by Sunrise Assisted Living, PADS and the Community Meal program, for those in war-torn places, especially Congo, Sudan, Haiti, Ukraine, Gaza and Israel, for our Scouts and leaders, Merritt and Mills, Melissa, Liz, Emily, Lois, Ashley; Rick, Dee; John, Linda, Stephanie, Matt, Christine, Nirmala, Michael, Jeanne, Pat, Peg, Judy, Mia, Rose, Megan, Clare, Roger, Pam, John, Dan, Walter, Frank, Linda, Stacy, Jerry; A.S., Elinah, Darice, Harisoa, Manirisoa, Louisiano.**

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, and we pray for those celebrating birthdays, including **Selena McClain (6/27).** We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Sending Forth of Lay Eucharistic Visitors

Celebrant: Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body, this is my Blood."

People: **Amen.**

Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

The Confession

Deacon: God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: We meet in Christ's name.

People: *Let us share his peace.*

After you have greeted others, please have a seat.

Offertory Hymn

#579, *The Hymnal 1982*
Almighty Father, strong to save

Doxology

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The Holy Communion

Please stand as you are able.

The Great Thanksgiving

Prayer C, BCP

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.
People: *Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People: *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People: *We celebrate his death and resurrection, as we await the day of his coming.*

Celebrant: Lord God of our ancestors: God of Abraham and Sarah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: ***AMEN!***

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we say:

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those
who sin against us.***

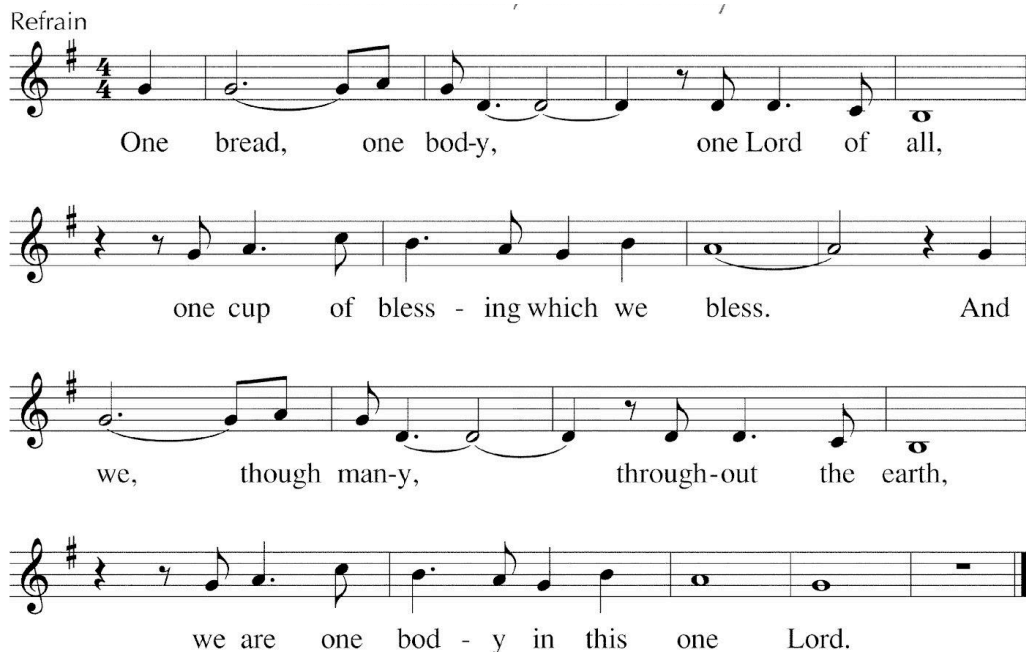
***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Breaking of the Bread

#830, *Gather Comprehensive*
One bread, one body

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Communion Hymn

#200, LEVAS II
When the storms of life

Postcommunion Prayer

Celebrant: Let us pray.

You're invited to stand or kneel, as able.

Celebrant and People: **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

Blessing of the Holy Water

Celebrant: Let us pray.

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.

People: **Amen.**

Celebrant and People together say,

Cleanse me from my sin, and I shall be pure; wash me, and I shall be clean indeed.


Blessing

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among


you, and remain with you always.
People: Amen.

Welcome & Announcements
Closing Hymn

#731, *Gather Comprehensive*
Let there be peace on earth



Let there be peace on earth, and let it be - gin with me.



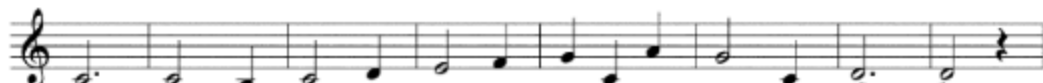
Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther, broth - ers
fam - 'ly all are we.



Let me walk with my broth - er
us each oth - er in per - fect har - mo - ny.




Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow; To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

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The Dismissal

Deacon: Go in peace, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia!
People: **Thanks be to God. Alleluia, alleluia, alleluia!**

Postlude

Worship Ministers

<i>Crucifer/Acolyte</i>	Bob Coates	<i>Ushers</i>	Cheri and Mark Johnson
<i>1st Reader & Psalm</i>	Susan O'Morchoe	<i>Digital Verger</i>	Charles O'Morchoe
<i>2nd Reader</i>	Brother Dunstan, OLV	<i>Sunrise Minister</i>	Steve Kublis, Elizabeth Danos, and Jay Stripling
<i>Prayers</i>	Steve Kublis	<i>Altar Guild</i>	Brother Dunstan, OLV
<i>Euch. Minister</i>	Miriam Berry and Marge Hocking	<i>Healing Minister</i>	Brother Dunstan, OLV
		<i>Musicians</i>	Elaine and Ron O'Neil

Staff & Leadership

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Annunciation
of Our Lady

EPISCOPAL CHURCH

Annunciation is a place..

To be included

To be honest

To be challenged

To be empowered

To find hope