## BOROUGH OF BRADDOCK HILLS MINUTES REGULAR COUNCIL MEETING February 11, 2025

#### CALL TO ORDER

Thomas Evans, President of Council, called to order the regularly scheduled council meeting at 7:00 p.m.

#### PLEDGE OF ALLEGIANCE

Mr. Mohan led the Pledge of Allegiance.

#### CALLING OF THE ROLL

Council Present: Mr. Evans, President; Ms. Kvorjak; Ms. Schaffer; Ms. Lang; Mr.

Mohan

Others Present: Mr. Brown, Jr., Mayor; David Wolf, Solicitor; Cheryl Sorrentino,

Manager; Tyler Mincin, Engineer

#### 1. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)

Motion to approve minutes from January 14, 2025 meeting made by Ms. Kvorjak. All ayes

#### 2. CALLING FOR BIDS

No bids.

#### 3. COMMENTS FROM CITIZENS (6 minutes each)

No comments

#### 4. CORRESPONDENCE

Passed out prior to meeting.

#### 5. REPORT OF BOROUGH COMMITTEES

#### A. FINANCE – CHAIRPERSON BOLTON

1) Motion to advertise in the playbill for the Woodland Hills School District Department of Performing Arts in the amount of \$130.00

Motion – Ms. Kvorjak

Second - Mr. Mohan

Roll Call - Unanimous - Carried

## B. PUBLIC SAFETY – CHAIRPERSON URSINY

No report.

#### C. ZONING & ORDINANCES – CHAIRPERSON KVORJAK

No report.

#### D. COMMUNITY EVENTS – CHAIRPERSON SCHAFFER

Ms. Schaffer stated that the event planners for the holiday party met to discuss the event. They discussed what needs addressed and went activities went well. They also spoke briefly about an upcoming event and announced that the 80<sup>th</sup> anniversary of Braddock Hills Borough is approaching.

## E. <u>HEALTH & SANITATION – CHAIRPERSON LANG</u> No report.

# F. <u>BUILDINGS & BOROUGH PROPERTY - CHAIRPERSON EVANS</u> No report.

#### G. PUBLIC WORKS - CHAIRPERSON MOHAN

1) Motion to bid out new side roof for storage area attached to public works garage as part of ARPA grant

Motion – Mr. Mohan Second – Ms. Kvorjak Roll Call – Unanimous – Carried

#### 6. REPORT OF BOROUGH OFFICERS

#### A. MAYOR - JOHN BROWN

He attended the following events:

- Allegheny League of Municipalities' Reception
- Mayors' Charitable Fund meeting
- WPIAAL Hockey All-Star
- Western Pennsylvania School for the Deaf Commitment to the Community meeting
- Steel Rivers COG meeting and they discussed the real estate assessment stages. They voted on new members and Mr. Evans was elected Treasurer
- Woodland Hills EMS board meeting
- Interview with KDKA and WTAE regarding U.S. Steel and Nippon matter

He received a notice by PennDOT to attend a virtual meeting regarding Squirrel Hill Interchange improvement project.

#### B. SOLICITOR - ROBERT GARVIN

No report.

#### C. ENGINEER - TYLER MINCIN

Mr. Mincin read engineer's report for month of January.

## 7. REPORT OF COUNCIL OF GOVERNMENTS: CHAIRPERSON EVANS

No additional report to Mayor Brown's update.

#### 8. <u>UNFINISHED BUSINESS</u>

No report.

#### 9. **NEW BUSINESS**

No report.

#### 11. CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED

(all ayes vote)

Motion to approve the treasurer's report by Kvorjak.
All ayes

# 12. <u>CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST OF BILLS</u>

Motion – Mr. Mohan Seconded – Ms. Kvorjak Roll Call Vote – Unanimous – Carried

Mayor Brown read the police and EMS reports for January. Ms. Lang asked if certain calls were concentrated or throughout the Borough. Mayor Brown stated that it may involve individuals at the shopping center. Mr. Evans added that it may include traffic stops.

# 13. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR

Mr. Evans adjourned the meeting at 7:15 p.m.



ENGINEERING ARCHITECTURE AND DESIGN SERVICES

#### **Engineer's Report**

Braddock Hills Borough Regular Monthly Meeting February 11<sup>th</sup>, 2025

#### **2023 GEDTF/CDBG GRANT**

- A) GEDTF project for demolition of playground, installation of new enclosed playground near walking track, removal, and replacement of Borough sign. Project cost for resolution is estimated at \$156,480.00.
  - a. Remaining park improvements (sign, ADA parking, removal of existing equipment, etc.) did not receive any bids. Working on a solution to gain interest for remaining scope of work.
  - b. Collecting information for the procurement packet for the county.

#### **MS4/STORMWATER**

- A) Finalizing design for stream bank restoration project to comply with MS4 permit. Project will require a joint permit.
  - a. Pre-application meeting to be scheduled
- B) ARPA Stormwater Project
  - a. Low bidder was Verardi Landscapes LLC in the amount of \$81,077.
  - b. Moving forward with awarding and documentation based on favorable references.
  - c. Signed agreements were returned by the contractor.

#### 3RWW/ALCOSAN/DEP

- A) Attending 3RWW meeting February 13th, 2025.
  - a. All engineer's meeting for M-47 has been put on hold for the time being.
- B) Consent Order Agreements
  - b. No new items.

#### BLIGHT REMEDIATION GRANT

- A) Received Act 152 grant in the amount of \$54,000.00 for the Demolition of 118 Center Street, and 1127 Wilkins Avenue.
  - a. Demolition of both properties was completed by Minniefield Demolition Services, LLC.
  - b. EADS conducted a post-demo walkthrough with the SRCOG on February 3<sup>rd</sup>, 2025.
  - c. EADS sent the contractor a punch list of items to be addressed.
  - d. SRCOG working with contractor to acquire maintenance bond and payrolls.
- B) Applied for another blight remediation grant for 995 Garfield Avenue and 518 Park Avenue.

#### MISCELLANEOUS

- A) WPJWA appears to not be taking responsibility for any issues on Indiana Avenue due to their water main break.
  - a. Letter was sent from Bob Garvin to WPJWA noting that legal action may occur regarding the damages.
  - b. Packet with cost estimate, project location, and photos were sent to the Borough for review and discussion regarding road issues.
- B) County ARPA Grant
  - a. Received grant in the amount of \$70,000. Received funds regarding the new public works roof and renovations to the senior center.
- C) Submitted LSA grant for Park Avenue and Newton Road.



Respectfully submitted,
The EADS Group, Inc. (NORTH HUNTINGDON)

Tyler J. Mincin

By: Tyler J. Mincin

Engineering Designer

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