

#### SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2022 & 2023

### Program #4

School Security Officer - 24 hrs.

### **On-Time Completion Rates (Graduation Rates)**

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program <sup>1</sup> | Students<br>Available for<br>Graduation <sup>2</sup> | Number of On-<br>Time<br>Graduates <sup>3</sup> | On-Time<br>Completion Rate <sup>4</sup> |  |
|------------------|---|--|---|---|--|
| 2022             | 0   | 0  | 0   | 0                                       |  |
| 2023             | 0   | 0  | 0   | 0                                       |  |

<sup>1</sup> "Number of Students Who Began Program" is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

<sup>2</sup> "Students available for graduation" is the number of students who began program minus the number of "Students unavailable for graduation," which means those students who have died, been incarcerated, or called to active military duty.

<sup>3</sup> "Graduates" is the number of students who completed the program within 100% of the published program length.

<sup>4</sup> "Completion Rate" is a percentage of students who begin a program and successfully complete the entire program. This number is calculated by the number of Graduates divided by the Number of Students available for graduation.

Student's Initials:\_\_\_\_\_Date: Initial only after you have had sufficient time to read and understand the information.

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Job Placement Rates



### Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who<br>Began<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement Rate %<br>Employed in the<br>Field |
|------------------|--|------------------------|--|---------------------------------------|--|
| 2022             | 0  | 0                      | 0  | 0                                     | 0  |
| 2023             | 0  | 0                      | 0  | 0                                     | 0  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. http.bls.gov/soc/2010/soc330000.htm - 33-9032 Security Guards.

## **Gainfully Employed Categories**

### Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed<br>in the Field<br>20-29 Hours Per<br>Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in the<br>Field |  |
|---------------|--|--|---|--|
| 2022          | 0  | 0  | 0   |  |
| 2023          | 0  | 0  | 0   |  |

#### Single Position vs. Concurrent Aggregated Position

|   | Calendar Year | Graduates<br>Employed in the<br>Field in a Single<br>Position | Graduates Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the<br>Field |  |
|---|---------------|---|--|---|--|
| ſ | 2022          | 0   | 0  | 0   |  |
| ſ | 2023          | 0   | 0  | 0   |  |

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### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are Self-<br>Employed or Working Freelance | Total Graduates<br>Employed in the Field |  |
|---------------|---|--|--|
| 2022          | 0   | 0  |  |
| 2023          | 0   | 0  |  |

## Institutional Employment

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer<br>who Shares Ownership with the<br>Institution. | Total Graduates<br>Employed in the Field |
|---------------|--|--|
| 2022          | 0  | 0  |
| 2023          | 0  | 0  |

Student's Initials:\_\_\_\_\_Date:

Initial only after you have had sufficient time to read and understand the information.



### License Examination Passage Rates

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|--|---|-----------------|
| 2022             | N/A  | N/A                                   | N/A  | N/A   | N/A             |
| 2023             | N/A  | N/A                                   | N/A  | N/A   | N/A             |

License Examination does NOT apply to this program. Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

Student's Initials:\_\_\_\_\_Date:

Initial only after you have had sufficient time to read and understand the information.



**Salary and Wage Information** 

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## Salary and Wage Information

Annual salary and wages reported for graduates employed in the field.

| Calendar   | Graduates  | Graduates                | \$20,001    | \$35,001      | \$40,001      | \$45,001  | <b>No Salary</b> |
|--|--|--------------------------|-------------|---------------|---------------|-----------|------------------|
| Year   | Available for  | Employed in              | -           | -             | -             | -         | Information      |
|  | Employment   | Field                    | \$25,000    | \$40.000      | \$45,000      | \$50,000  | Reported         |
| 2022   | 0  | 0                        | 0           | 0             | 0             | 0         | 0                |
| 2023   | 0  | 0                        | 0           | 0             | 0             | 0         | 0                |
|  | es used to substantiate sa   | •                        |             |               | •             |           | •                |
| STATE OF C   | ALIFORNIA WAGE DAT   |                          | •           |               |               |           | iown as Bureau   |
|  | of Labor and   | Statistics. http://www.b | ols.gov/oes | s/current/oes | s339032.htr   | n         |                  |
|  |  |                          |             |               |               |           |                  |
| Student's In   | itials: Da   | ite:                     |             |               |               |           |                  |
| Initial only a   | after you have had suff  | icient time to read an   | d underst   | and the info  | ormation.     |           |                  |
|  |  |                          |             |               |               |           |                  |
|  |  |                          |             |               |               |           |                  |
|  |  | Cost of Educat           | ional Pro   | ogram         |               |           |                  |
|  |  |                          |             |               |               |           |                  |
| Total charge   | es for the program for stud  | ents completing on-time  | in 2023 \$  | 245 00 Ad     | ditional chai | nes maybe | incurred if the  |
| rotaronarge  |  | programisnotco           |             |               |               | geomaybe  |                  |
|  |  | programonoroo            | npiotodon   |               |               |           |                  |
| Student's In   | iitials: Da  | ite:                     |             |               |               |           |                  |
|  | after you have had suff  |                          | d underst   | and the inf   | ormation      |           |                  |
| initial only c   | anci you nave nau sun  |                          | u unuci si  |               |               |           |                  |
|  |  |                          |             |               |               |           |                  |
|  |  |                          |             | <b>B</b> 17   |               |           |                  |
|  |  | Federal Stude            | nt Loan     | Debt          |               |           |                  |
|  |  |                          |             |               |               |           |                  |
|  | Students at Employed Security Service Center are not eligible for federal student loans. This institution does not |                          |             |               |               |           |                  |
| $meet the U.S. \ Department of Education criteria that would allow its students to participate in federal student aid programs.$ |  |                          |             |               |               |           |                  |
|  |  |                          |             |               |               |           |                  |
| Student's Initials: Date:  |  |                          |             |               |               |           |                  |
| Initial only after you have had sufficient time to read and understand the information.  |  |                          |             |               |               |           |                  |
|  |  |                          |             |               |               |           |                  |
|  |  |                          | Page 7 of   | 11            |               |           |                  |
|  |  |                          | -           |               |               |           |                  |



This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

Student Name - Print

Student Signature

Date

School Official

Date

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\* This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data. This program was approved by the Bureau on \_\_\_\_\_\_. As of \_\_\_\_\_\_, two full years of data for this program will be available.

# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.



- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months' period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing examafter completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

The student has the right to cancel and obtain a refund of charges paid through attendance at the first class or the seventh day after enrollment, whichever is later. A student wishing to cancel or withdraw from the school and receive a refund should send their notice of cancellation or withdraw to the Chief Executive Officer 44806 Elm Ave Lancaster CA 93534 or by email to <u>M5protectivetraining@gmail.com</u>. Last day for student to cancel: \_\_\_\_\_\_

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