

## Accountability in Action

### I. Awareness:

- A. 2 Pet. 3:3-4 - Mockers
- B. Jude 17-19 – Intellectual heresy
- C. Lk. 12:1 – Beware of leaven.

### II. Behavior:

- A. Matt. 23:25-26 – “Cleanse first the inside...”
- B. Cleanse - "free from impure admixture, without blemish, spotless" (Vine's)
- C. Matt. 5:8; 1 Tim. 3:9 - Ethically, to be free from corrupt desire: purity
- D. Matt. 15:17-20 - What proceeds out of the mouth comes from the heart.
- E. 1 Pet. 2:11-12 - "having your behavior seemly among the Gentiles"

### III. Giving:

- A. 2 Cor. 8:1-5 – “first they gave their own selves to the Lord,”
- B. 2 Cor. 8:8-11, 12 - Readiness

### IV. Testifying:

- A. 1 Cor. 15:3-4 - Paul delivered “first of all”
- B. Acts 23:6; 24:21; 17:32 – Resurrection
- C. 1 Cor. 15:13-19 - If Christ not raised...
- D. Rom. 1:4 – Declared to be the Son of God

### V. Concern:

- A. 1 Tim. 2:1-3 - I exhort therefore, first of all
- B. 1 Jn. 2:1-2 – The concern of Jesus

### VI. Purpose: Matt. 6:31-34

## 10 God Given Blessings

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly places in Christ:

Blessings of God that help the child of God get through this life, and that which is to come.

The Source — God and Father of our Lord  
The Scope — Every Spiritual blessing  
The Sphere — In the heavenly places in Christ

### They Are

1. He chose us in him before the foundation of the world
2. That we should be holy and without blemish before him in love:
3. Foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will,
4. To the praise of the glory of his grace, which he freely bestowed on us in the Beloved:
5. In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,
6. Which he made to abound toward us in all wisdom and prudence, making known unto us the mystery of his will, according to his good pleasure which he purposed in him unto a dispensation of the fulness of the times to sum up all things in Christ, the things in the heavens, and things upon the earth; in him, I say,
7. In whom ye also were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will;

8. to the end that we should be unto the praise of his glory, we who had before hoped in Christ: in whom ye also, having heard the word of the truth, the gospel of your salvation,—in whom, having also believed,
9. Ye were sealed with the Holy Spirit of promise,
10. Which is an earnest of our inheritance, unto the redemption of *God's* own possession, unto the praise of his glory.

With all of these blessings you cannot help but have a blessed day!



### This is the Lord's Day!

In Revelation 1:10, the apostle John said, “I was in the Spirit on the Lord's day.”

In Acts 20:7, the apostle Paul said, “And upon the first day of the week, when we were gathered together to break bread.”

The first day of the week and the Lord's day are synonymous.

In his first apology, Justin Martyr (born in 100 a.d. and died 165 a.d.) referred to the first day of the week, saying, “But Sunday is the day on which we all hold our common assembly, because it is the first day on which God, having wrought a change in the darkness and matter, made the world; and Jesus Christ our Saviour on the same day rose from the dead.”

(Continued on Pg. 5)

(Continued from Pg. 4)

Historically, Christians have been assembling on Sunday, the first day the week, the Lord's day.

During the time of David, and the children of Israel would make their journey to the great festivals, they would sing psalms as the ascended to Jerusalem. The psalms are recorded, in the book of Psalms, numbering 120 thru 134 (all under nine verses, save one 132 (18).

Among these psalms is psalm 122, entitled "Let Us Go to the House of the Lord... **A Song of Ascents; of David:**

This psalm depicts the attitude of this great king as he proceeds to the house of Jehovah, saying, "I was glad when they said unto me, Let us go unto the house of Jehovah."

Here's the question: What is your attitude toward the Lord's day, the first day of the week (when saints were "gathered together to break bread"), on Sunday, when the "whole church be assembled together" for edification (1 Cor. 14:23), "in the house of God, which is the church of the living God, the pillar and ground of the truth" (1 Tim. 3:15)?

Do you approach this day with the enthusiasm of David, saying, "I was glad when they said unto me, Let us go unto the house of Jehovah"?

Your choice!

### Accountability in Action

W	O	L	L	E	F	A	M	I	L	Y	U
O	R	G	I	V	I	N	G	V	F	T	B
R	N	J	P	U	R	P	O	I	R	E	E
L	M	O	U	T	H	Y	T	O	J	S	W
C	L	E	R	N	K	S	H	O	M	T	A
L	A	E	I	C	U	X	J	P	M	I	R
E	X	H	T	J	E	X	H	C	C	F	E
A	P	H	Y	S	I	C	A	L	L	Y	A
N	S	U	S	E	R	D	L	E	D	I	D
S	U	P	R	A	Y	E	R	A	Y	N	I
E	O	L	L	E	F	R	U	N	R	G	N
D	E	R	A	L	C	E	D	E	O	O	E
J	T	E	X	S	O	V	F	H	I	E	S
U	H	W	E	S	N	I	O	T	V	I	S
S	G	O	S	E	L	L	C	A	A	F	H
T	I	P	O	N	Y	E	G	A	H	N	Y
D	R	L	P	E	R	D	E	E	E	C	M
E	G	E	R	R	E	L	A	T	B	O	I
S	I	P	U	A	A	R	S	U	D	N	N
I	V	S	P	W	T	I	O	G	O	C	S
A	E	O	G	A	L	E	N	L	I	E	I
R	N	G	T	S	R	I	F	A	I	R	D
L	A	S	E	E	K	E	S	G	I	N	E

<b>AWARENESS</b>	<b>BEHAVIOR</b>	<b>GIVING</b>
<b>TESTIFYING</b>	<b>CONCERN</b>	<b>PURPOSE</b>
<b>KINGDOM</b>	<b>FIRST</b>	<b>RIGHTEOUS</b>
<b>EXHORT</b>	<b>PRAYER</b>	<b>FELLOW</b>
<b>DELIVERED</b>	<b>RESURRECTION</b>	<b>RAISED</b>
<b>DECLARED</b>	<b>POWER</b>	<b>READINESS</b>
<b>LAW</b>	<b>PHYSICALLY</b>	<b>CLEAN</b>
<b>PURITY</b>	<b>MOUTH</b>	<b>HEART</b>
<b>BEWARE</b>	<b>LISTEN</b>	<b>GAVE</b>
<b>SEEK</b>	<b>GOSPEL</b>	<b>JUSTIFY</b>
<b>CLEANSED</b>	<b>INSIDE</b>	<b>HOLY</b>
<b>GIVEN</b>	<b>FAMILY</b>	<b>LIFE</b>

## Accountability in Action

With Him is

### Plenteous Redemption

Psalms 130:7

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#### Weekly Reading:

Joshua 22:10-34; Judges 8:1-21  
 1 Samuel 17:1-58; Jeremiah 8:4-17



Luke 16:19-31

**Your Choice**  
**Choose Wisely**



Revelation 4:4

#### Great and Difficult Work

When the apostle Paul exhorted Timothy to tarry at Ephesus, he instructed him to "charge certain men not to teach a different doctrine" (1 Tim. 1:3).

Paul knew what Timothy would face, i.e., "Let no man despise thy youth" (4:12). Paul had left Timothy in Ephesus to "war the good warfare" (1:18).

For Timothy: a new city, with men already in place, such as Hymenaeus and Alexander (of whom Paul said, "Alexander the coppersmith did me much evil").

How was Timothy to overcome charges about his youth? "Be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity."