

September 29, 2019
Sixteenth Sunday after Pentecost
8:30 & 11:00 am



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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Director of REACH Ministries

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor Kristian Berg

Piano/ Organ: Karla Stalwick

Pew Angel: Evelyn Gaylord

8:30 am

| | | | |
|------------|-----------------------|----------------------|-----------------------------|
| Lector | Jan Anderson | Ushers | Dan Bormann & David Osborne |
| Sound Tech | Roger Wolter | Greeter | Jerry Bannister |
| Acolyte | Addie & Morgan Thomas | Communion Assistants | Susan Berg & Ho Brown |

11:00 am

| | | | |
|------------|---|----------------------|-----------------------------------|
| Acolyte | | Ushers | Rob McCaw & Randall Wampler |
| Percussion | Joe Siebert | Lector | Linda Siebert |
| Sound Tech | Andrew Phelps | Greeter | Marilyn Iverson |
| Ensemble | Rachel Jackman, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby and Randall Wampler | Communion Assistants | Marilyn Iverson & Kathy Konieczka |

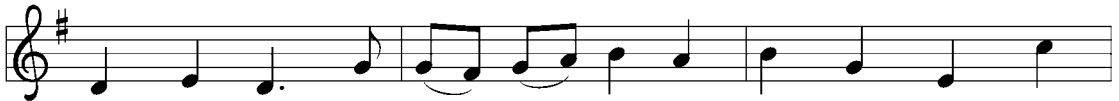
GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Rejoice (Callahan)*

WELCOME

GATHERING SONG: *Guide Me Ever, Great Redeemer (ELW 618)*



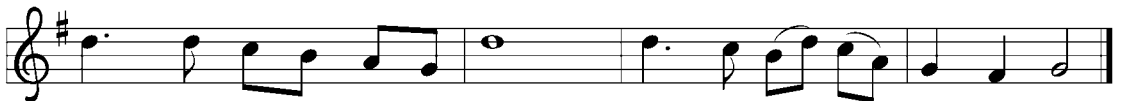
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

OPENING DIALOGUE: *Psalm 119:25-32*

I slip toward death, revive me as you promised.

I tell my story; you answer and teach me your ways.

When you explain your laws, I recognize your wonders.

I am numb with grief; keep your word, revive me!

Turn me away from false paths, bless me with your law.

I choose the path of truth, cherishing your judgements.

I cling to your decrees do not shame me, Lord.

Eagerly I follow your path, for you set my heart free.

CANTICLE OF PRAISE


Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

God of deliverance, you called Moses to be your hands, feet, and voice in a troubled world. Teach us how to work, walk, and speak your word in a troubled world. Amen.

ANTHEM: I'll Go Where You Want Me To Go (arr. Kevin Pace)

Holly Batstone, Rachel Jackman, Michelle Richards

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

THE WORD: Exodus 1:8; 3:11-15

⁸Now a new king arose over Egypt, who did not know Joseph.

¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, " I AM WHO I AM." He said further, "Thus you shall say to the Israelites, ' I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Lord, Whose Love in Humble Service (ELW 712)* next page

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas - sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

PRAYERS OF INTERCESSION

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

Watch over the church, O God, so that we place your good news above all worldly gain. Deliver us from the temptations of comfort and complacency. Lord, in your mercy,
hear our prayer.

Watch over your creation, especially the life-giving water that sustains us. Heal oceans, rivers, and lakes around the world. Where drought and floods make turmoil of our settled ways, give strength for healing and rebuilding in affected communities. Lord, in your mercy,
hear our prayer.

Watch over the nations. Lead us away from fear and hatred. Show us instead how to welcome the stranger, give shelter to those fleeing violence, and provide food to those who are impoverished. Lord, in your mercy,
hear our prayer.

Watch over those in any need. Have mercy on those who are grieving, suffering, lost, lonely, oppressed, underemployed, and imprisoned (*especially*). Lord, in your mercy,
hear our prayer.

Watch over all caregivers. Give strength to those who attend to relatives, serve the sick, minister to prisoners, and bring food or communion to the homebound. May they bring joy to those they visit. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

We give you thanks for the saints and their models of faithful. Give us hope as we look toward the day when we will join them in your eternal presence. Lord, in your mercy,
hear our prayer.

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.
Amen.

CONFESSION AND FORGIVENESS

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence for self-reflection.

God our helper,
we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *We Walk By Faith (Biery)*

PRESENTATION OF THE GIFTS: *Let The Vineyards Be Fruitful*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and repetitive, with a focus on the words "san - na" and "high - est".

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

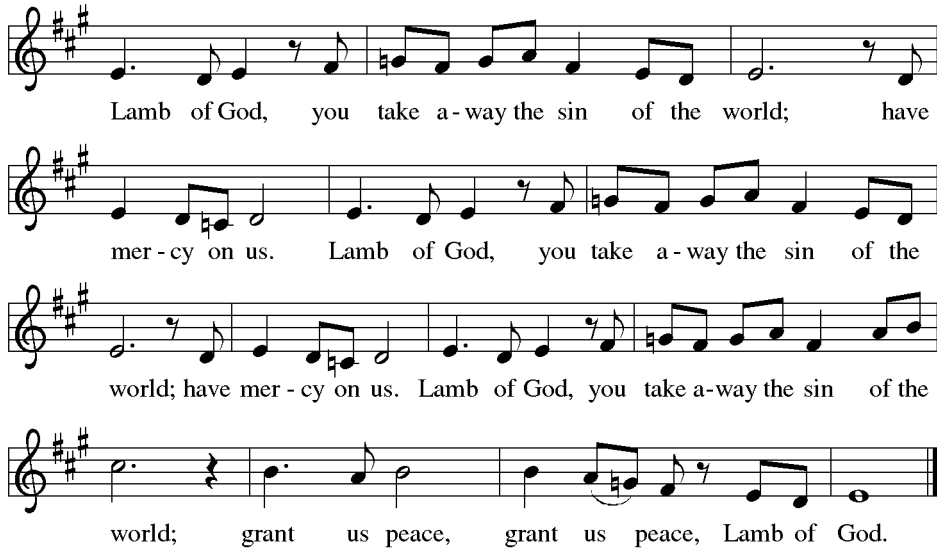
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

We Come to the Hungry Feast (ELW 479)

What Feast of Love (ELW 487)

PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Guard the good treasure entrusted to you,
with the help of the Holy Spirit living in us.
Almighty God bless you with grace, mercy, and peace,
now and forever.
Amen.

SENDING SONG: *Lord, Dismiss Us with Your Blessing* (ELW 545)



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

DISMISSAL

Go in peace. Live in love as Christ loved us.
Thanks be to God.

POSTLUDE: *Linstead* (Burkhardt)

INFORMATION For the Week!

Sunday, September 29 Fourteenth Sunday after Pentecost

8:30 Am **Worship**
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class: Immigration and Refugees

Monday, September 30

11:30 am Friends Supporting Friends

Tuesday, October 1

9:30 am Lectionary
11:00 am Staff Meeting
6:00 pm Property Committee
7:00 pm IT/Communications Committee
 Social Ministries Committee
 Brass Ensemble Rehearsal

Wednesday, October 2

9:15am Preschool Chapel
10:00 am Deborah Circle
12:30 Preschool Chapel

Thursday, October 3

9:00 am Quilters

Friday, October 4

Church Office Closed

Saturday, October 5

9:00 am Altar Guild
 Garden Guild

Sunday, October 6 Seventeenth Sunday after Pentecost

8:30 Am **Worship**
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm **Journey Class: Hospitality in Action**

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Rita** (Ruth Neitzel's sister), **Janette** (Beth Phelps' cousin), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Cornelia** (Ian Anderson's aunt), **Hugh** (Ian Anderson's father), **Tom** (Ian Anderson's cousin), **Larry Baker** (member), **Jack Becker** (member), **Lillian** (Bob Berg's mother), **Lou** (Cathy Edwards' friend), **Nancy Davis** (member), **Yuan** (Joy Fu's sister-in-law), **Norma** (Renee Markert's sister), **Kevin Kastning** (member), **Roy King** (member), **Barb** (Stacy Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **Dennis Shogren** (Dave Shogren's brother), **Helen** (Renee Baker's mother), **Lola** (Bob Berg's aunt), **Loretta** (Nora Srothman's sister-in-law), **Sue Toyoda** (member), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Harriet** (Eleanor Walters' mother), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

October 6, 2019 Seventeenth Sunday after Pentecost

Deuteronomy 5:1-21; 6:4-9

Decalogue

Weekly Financial Report

September 22, 2019 Attendance: 184

General Offerings: \$8,803 Mortgage Fund: \$590

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

A Message from Presiding Bishop Eaton— Sanctuary Denomination

Dear siblings in Christ,

As many of you know, ... the ELCA Churchwide Assembly adopted a resolution that, among other things, declared the Evangelical Lutheran Church in America (ELCA) a sanctuary denomination. Many of you are asking, “What does this mean?”



Our call to love our neighbor is central to our faith. In our baptismal covenant we promise to strive for peace and justice in all the world. One of the ways we live out this vow is through our commitment to welcoming the stranger. With this declaration, we publicly state that walking alongside refugees and immigrants is a matter of faith.

We have prepared talking points* to provide a better understanding and further clarification on what sanctuary means for you and your congregations. We acknowledge this will look different in different contexts across the ELCA.

We also hope this resource will help guide conversations with your parishioners and your community about what our faith says about immigration.

*“Welcome one another, therefore, just as Christ has welcomed you,
for the glory of God” (Romans 15:7).*

In Christ,

The Rev. Elizabeth A. Eaton
Presiding Bishop

*elca.org/sanctuarychurch

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

