



# 1ST ANNUAL JINGLE BELL JV BASH

Hosted by: Fairfield High School

RSVP by Saturday, December 14th, 2019

When: Saturday, December 21st, 2019

Where: Rollhouse (formerly Fairfield Lanes)

5181 Dixie Highway

Fairfield, Ohio 45014

513-829-8666

Entry Fee: \$80 per Team (Limited to the first 28 paid teams)

Make and Mail Checks Payable to Rollhouse - Fairfield

Gate Fee: \$5 Spectator/Gate Fee – 8 Bowlers and 2 coaches per team free.

## Tournament Schedule

(All times are approximate)

Doors will open at 8:00 am

8:15 a.m. to 9:00 a.m. ....	Team check in.
9:00 a.m. to 9:15 a.m. ....	Coaches Meeting
9:15 a.m. to 9:30 a.m. ....	Practice (7 ½ minutes on each lane)
9:30 a.m. to 12:15 p.m. ....	Round 1
12:15 p.m. to 1:15 p.m. ....	Lunch
1:15 p.m. to 1:30 p.m. ....	All Tournament Teams Announced
1:30 p.m. to 1:45 p.m. ....	Practice (7 ½ minutes on each lane)
1:45 p.m. to 3:30 p.m. ....	Round 2
3:45 p.m. ....	Team Awards

## Tournament Format

### **Round #1**

Each team will bowl 2 regular games on a pair of lanes and 4 baker games on a second pair of lanes.

Scores will be totaled; teams will be seeded according to score.

### **Round #2**

Teams in each division (boys and girls) will be seeded in a single elimination, best of three (3) Baker game match play format. Teams will be seeded based on scores from Round 1. See bracket sheet for details.

### **Qualified Bowlers**

Open to bowlers who have 2 or less games bowled at the Varsity level. This is meant to be a pure JV event.

## Tournament Awards

### **Individual**

Medals for top 5 bowlers each for Boys and Girls

### **Team**

Trophy and medals for first place team each for Boys and Girls

Medals for 2<sup>nd</sup> place team

## Team Entry Form (Tournament limited to 1st 28 paid team entries. Only paid entries honored.)

School Name: \_\_\_\_\_ Number of teams entered: Boys \_\_\_\_ Girls \_\_\_\_

Coach's Name: \_\_\_\_\_

Coach's Phone: (Home) (\_\_\_\_\_) \_\_\_\_\_ (Cell): (\_\_\_\_\_) \_\_\_\_\_

Coach's E-mail (required!): \_\_\_\_\_@\_\_\_\_\_

(For more info call Bob Bowen 513-289-4065 or email [bob\\_bowen@fuse.net](mailto:bob_bowen@fuse.net))

# Team Roster Sheet

Name

Grade

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____

**RSVP by Saturday, December 11th, 2019**