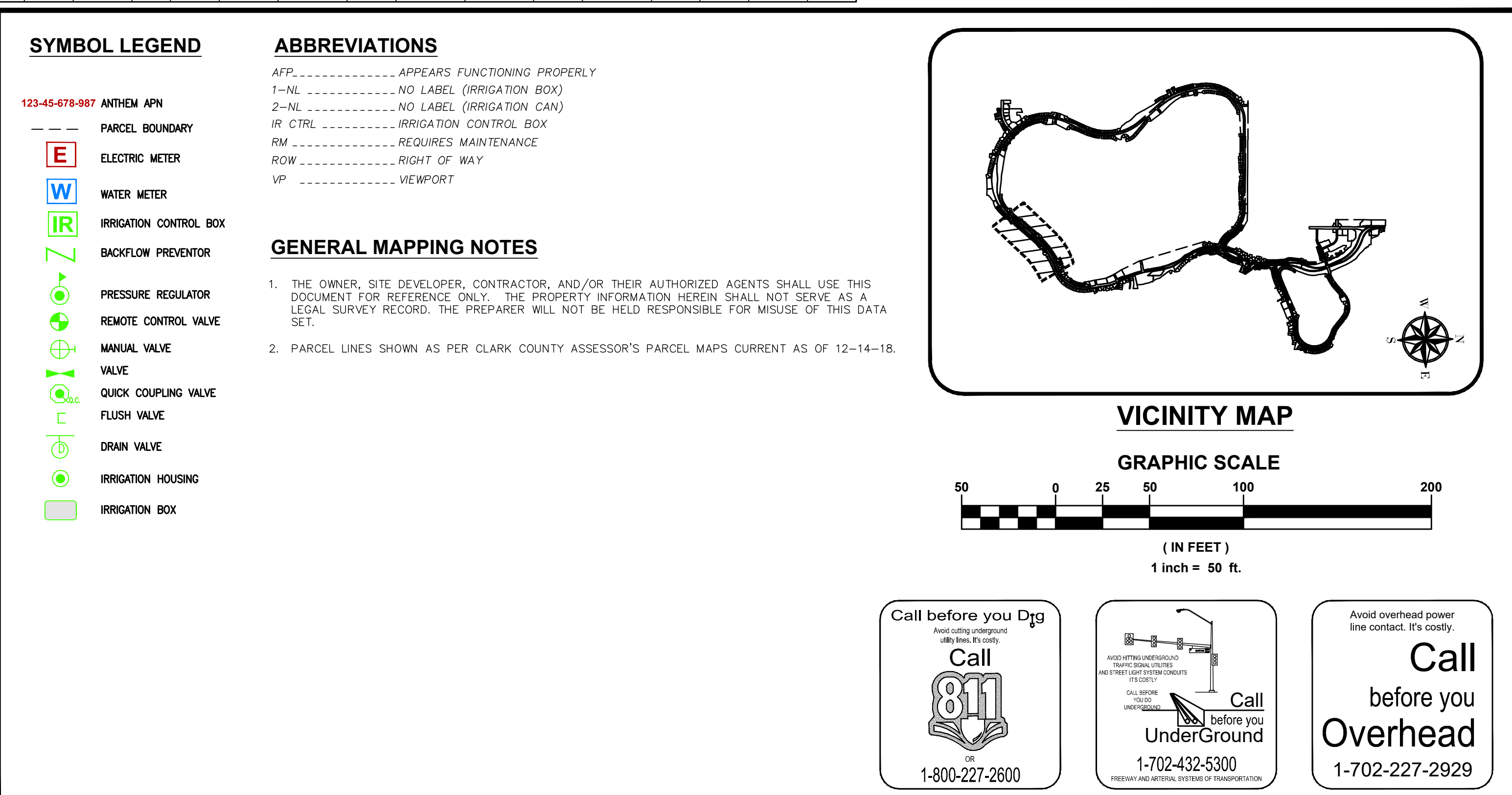
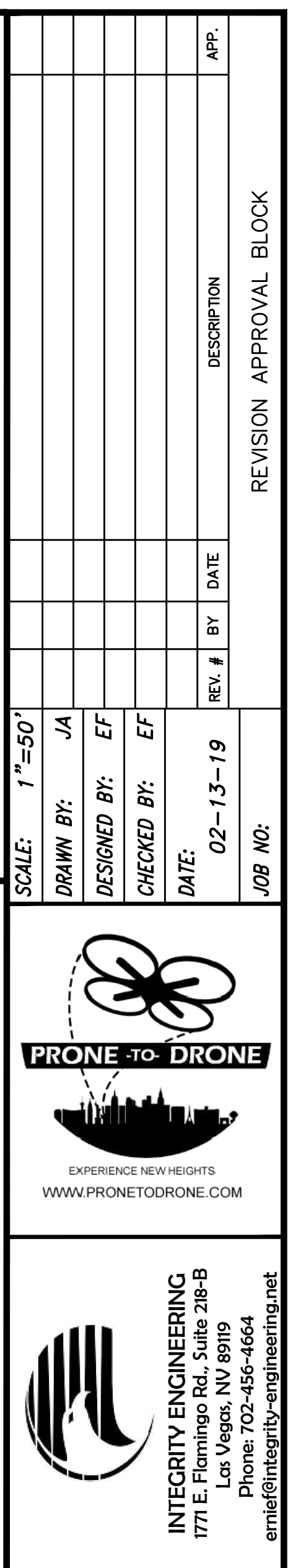
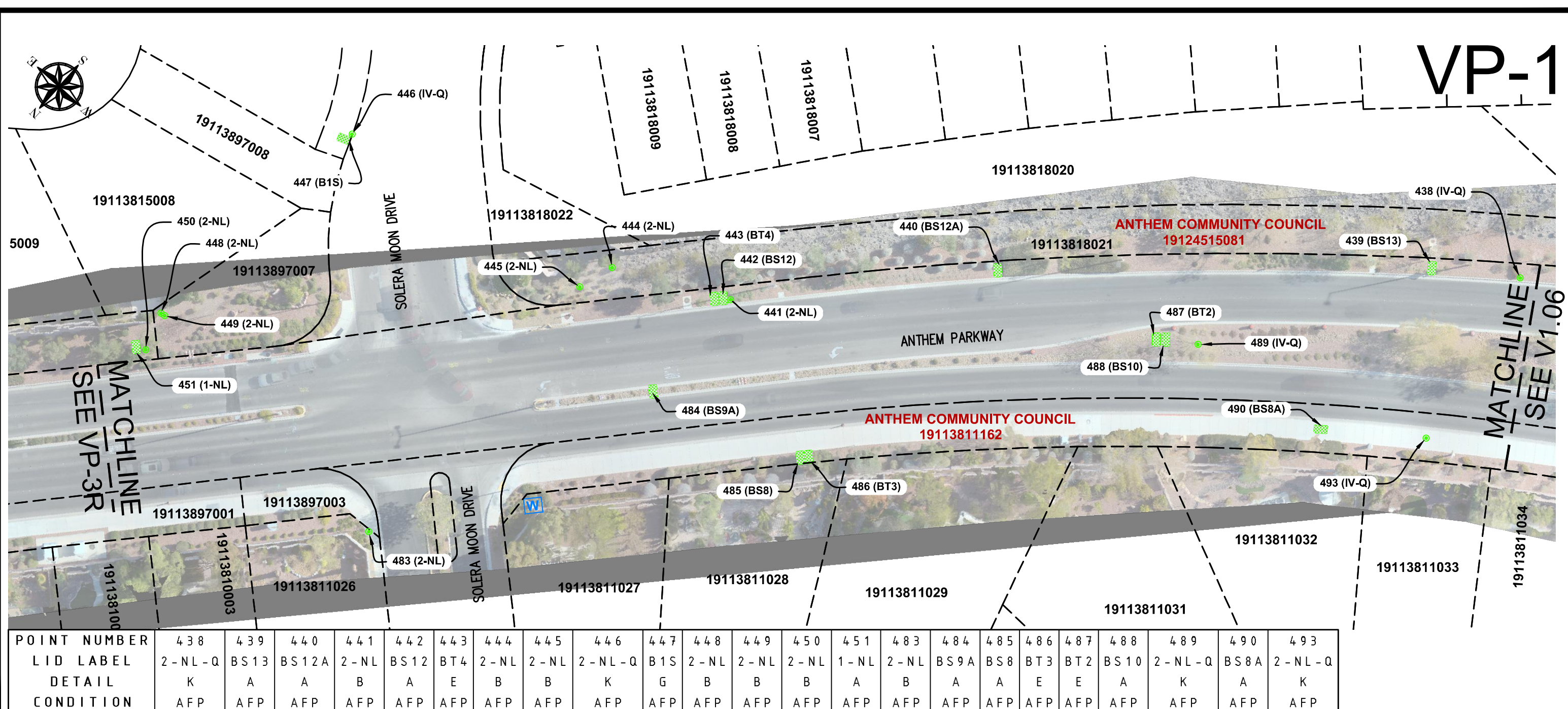




**ANTHEM COUNCIL
LANDSCAPING PROPERTIES
WATER METERS, IRRIGATION VALVES,
AND ELECTRIC METERS**



**SHEET
V1.07**

9 OF 18 SHEETS
DRAWING NO.