

**St. Luke's Episcopal Church**  
**The Eleventh Sunday after Pentecost**  
**8 August 2021 ✠ 10:00 A.M.**

**Holy Eucharist**

The Reverend Emily Schwartz-Crouch, *Celebrant*  
The Reverend Dru Kemp, *Preacher*

---

*Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.*

**THE WORD OF GOD**

**Prelude**

**“In Nomine”  
 (“In the Name of the Lord”)**

**John Bull**

**[ CONTINUE TO NEXT PAGE ]**

# Processional Hymn

## “God is Love, let heaven adore him”

Hymnal, 379



1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

## The Opening Acclamation

Page 355

***Celebrant*** Blessed be God: Father, Son, and Holy Spirit.  
***People*** And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

[ CONTINUE TO NEXT PAGE ]

## The Gloria: S-280 in the Hymnal 1982 (*S-hymns are in the front of the Hymnal*)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

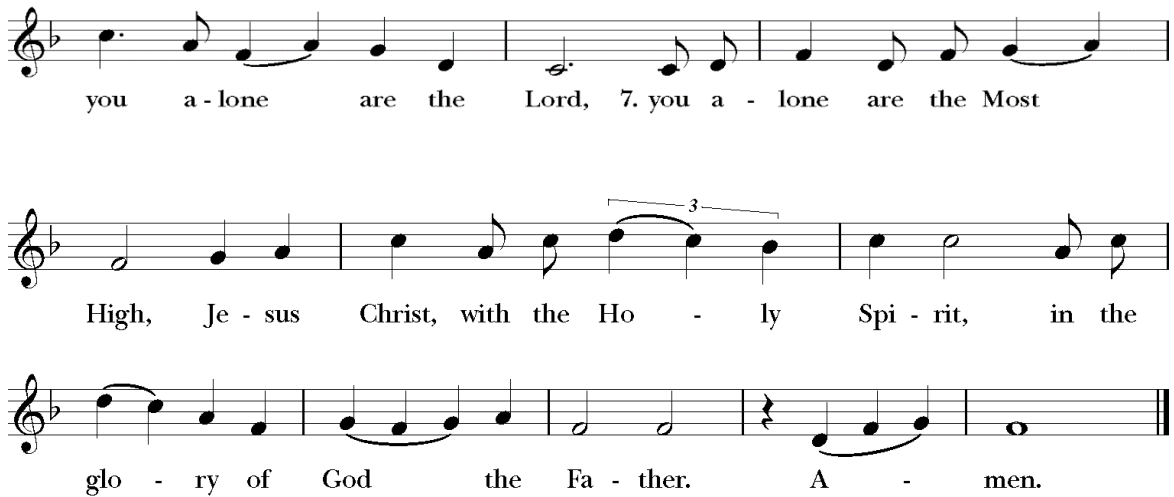
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music. The lyrics are written below the staff, with some words hyphenated across lines. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The score ends with a double bar line.



## The Salutation & Collect of the Day

Page 357

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## The First Lesson

II Samuel 18:5-9, 15, 31-33

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left

hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*People*      The Word of the Lord.  
                   **Thanks be to God.**

## Psalm 130

*De profundis*

Page 784

Robert Knox Kennedy  
 (b. 1945)



© 1979, Robert Knox Kennedy.

<sup>1</sup> Out of the depths have I called to you, O Lord; Lord, hear my **voice**; \*  
 let your ears consider well the voice of my suppli-**cation**.

<sup>2</sup> If you, Lord, were to note what is done a-**miss**, \*  
 O Lord, who could **stand**?

<sup>3</sup> For there is forgiveness with **you**; \*  
 therefore you shall be **feared**.

<sup>4</sup> I wait for the Lord; my soul **waits for him**; \*  
in his word is my **hope**.

<sup>5</sup> My soul waits for the Lord, more than watchmen for the **morning**, \*  
more than watchmen for the **morning**.

<sup>6</sup> O Israel, wait for the **Lord**, \*  
for with the Lord there is **mercy**;

<sup>7</sup> With him there is plenteous re-**demption**, \*  
and he shall redeem Israel from all their **sins**.

## **The Second Lesson**

**Ephesians 4:25 – 5:2**

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*People*      The Word of the Lord.  
                  **Thanks be to God.**

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily in the soprano part, with the piano accompaniment providing harmonic support. The lyrics are arranged in three systems, each corresponding to a line of music. The first system includes three vocal parts and piano accompaniment. The second system continues the melody and accompaniment. The third system concludes the piece with a final cadence in the piano part.



Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

## The Holy Gospel

John 6:35, 41-51

*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## **The Sermon**

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People, Form IV**

**Page 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide Joe our President, Andy our Governor, and Neil & Greg our Mayors, and the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal and all those who suffer in body, mind, or spirit; especially **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn, the Regneri family;**

**for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.** Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, [especially ...] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

**Page 360**

**Celebrant** Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

Prayers for Healing

Birthday and Anniversary Prayers

## THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“David’s Lamentation”

William Billings

Presentation Anthem “From all that dwell below the skies”  
 (“Doxology”)

Hymnal, 380  
(vs. 3)

The Great Thanksgiving: Eucharistic Prayer A

Page 361

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

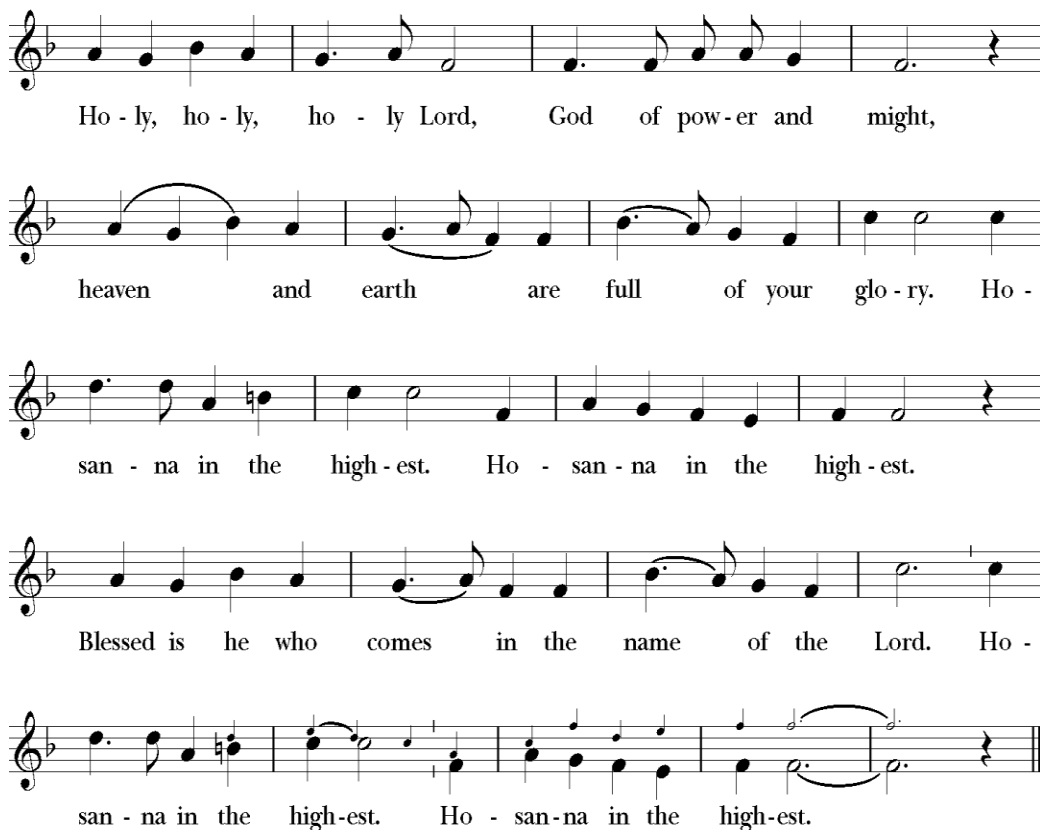
*Celebrant* It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and people*

**Sanctus: S-125 in the Hymnal 1982**



The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second staff has a long slur over the first two measures. The third staff ends with a double bar line. The fourth staff has a long slur over the last two measures. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

<b>People</b>	<b>Christ has died.</b>
	<b>Christ is risen.</b>
	<b>Christ will come again.</b>

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

A period of silence is kept.

## The Fraction Anthem: S-151

*This setting is not used in Lent.*

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Communion Anthem

## “Pie Jesu”

Andrew Lloyd Webber

Lisette Markham, Danielle Armstrong, *sopranos*

## Healing Hymn

## “My God, accept my heart this day”

Hymnal, 697

1 My God, ac - cept my heart this day, and make it al - ways thine,  
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;  
3 A - noint me with thy heaven - ly grace and seal me for thine own,  
4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.  
let ev - ery sin be cru - ci - fied, and Christ be all in all.  
that I may see thy glo - rious face, and wor - ship near thy throne.  
then life shall be thy ser - vice, Lord, and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt. Music: *Song 67*, from *Llyfr y Psalmai*, 1621, alt.; adapt Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt.; Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## *Laying on of hands and anointing with oil for healing*

*After Communion, the Celebrant says*

Let us pray.

## *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People*** We who are many are one body, because we all share one bread, one cup.

### **The Blessing**

[ CONTINUE TO NEXT PAGE ]



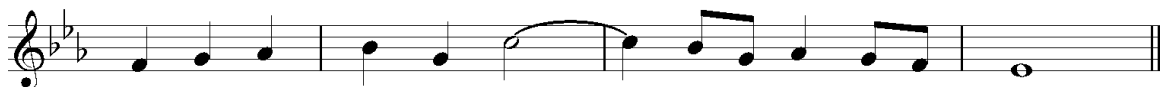
1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.

Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

*Please remain in your pew to enjoy the Postlude.  
 We are so grateful you have joined us today and look forward  
 to gathering again very soon.*

**The Dismissal**

*People*

**Thanks be to God.**

Permission to reprint, podcast, and/or stream the music in the service obtained from ONE LICENSE # A-736775. All rights reserved.



To Give, go to

**<https://www.stlukesanchorage.org/giving.html>**

## **ANNOUNCEMENTS**

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

**Office Hours! We are now open**

***Monday-Thursday: 9:30am - 2:30pm***

***Friday: 9:30am - 1:30pm***

**Due to the occasional errand or appointment, PLEASE CALL before you head our way.**

**\*\* Be Kind, Wear a Mask \*\***

## **Organ Recital**

Mark your calendars for our next in person organ recital on the Martin Pasi organ, Opus 22 at St. Luke's Episcopal Church. This recital will also be livestreamed on St. Luke's Facebook page.

August 15 at 3:30 : Dr. Steven E. Plank, Andrew B. Meldrum Professor of Musicology, Director, Division of Musicology and Director, Collegium Musicum at Oberlin Conservatory of Music, Oberlin, Ohio. Works by Heinrich Scheidemann, Samuel Scheidt and Jan Pieterszoon Sweelinck.

## **St. Luke's Connections**

St Luke's Connections is our latest media production, that happens right before our Sunday 10:00 AM live stream. In St Luke's Connections we get to know members of our community here at St Luke's. Currently we are in need of our community of faith to volunteer about 10-15 minutes of their time to be interviewed as part of St Luke's Connections. If you are interested in being interviewed please contact either Ira Creasman or Mitch Wilson.

Ira: 205-382-4800 or [ibcreasman@gmail.com](mailto:ibcreasman@gmail.com) / Mitch: [mitchelldalewilson@hotmail.com](mailto:mitchelldalewilson@hotmail.com)

## **Hybrid Wednesday AM Bible Study**

The Wednesday morning 9:45 am bible study meets in person in the **LYMAN HOUSE**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45.

We continue to pause our study of ***The Path***. August 11<sup>th</sup>, as we will be discussing **the Sermon on the Mount**. Although this is covered in detail in the Path, it was the groups feeling we needed to cover this in more detail. There are no documents to study for the Sermon on the Mount session.

### ***This is the Zoom invite:***

Join Zoom Meeting

<https://us02web.zoom.us/j/85784082734?pwd=dIF0a0g5cVNjS2JsbjdUaGJEeTdDZz09>

Meeting ID: 857 8408 2734 Passcode: 2458827

## **Contemporary Anglican Saints \*Change of Location\***

**We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House.** We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **August 17 from 6 – 7pm** in the Lyman Office.

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Barbara Staats / Lay Readers: Barbara Staats, Rick Rummel / POP: Lydia Lewis / Audio: Joshua Anderson.

***The Flowers on the Altar*** are given by Kirk & Linda Brandon in loving memory of Frank & Mabel Brandon, Todd Brandon, and Richard & Alice McLallen.

In our prayers ... for **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn, the Regneri family;** and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

### **Readings for:**

<b>August 15:</b>	<b>Isaiah 61:10-11; Psalm 34;</b>
<b>St. Mary the Virgin</b>	<b>Galatians 4:4-7; Luke 1:46-55.</b>

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*  
The Reverend Dru Kemp, *Deacon*  
The Reverend Art Chard, *Priest Associate*  
Lisa Lewis, *Minister of Music*  
Brench Boden, *Parish Composer*  
Judy Chard, *Bookkeeper*  
Dawn White, *Parish Administrator*  
William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2022

Walt Anderson

Priscilla Bond\*

Lynn Cline

Shaun McEntire

\* Senior Warden; \*\* Junior Warden

Term Expires 2023

Fofa Johnson

John F. Ridoux\*\*

Barbara Staats

Nelson Toebe

Term Expires 2024

Jane Casada

Caroline Eddleman

Bob LaMontagne

Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church**  
**1206 Maple Lane**  
**Anchorage, KY 40223**

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.

Call to arrange an appointment.

Phone: 502-245-8827 Fax: 502-245-5595

Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)

[www.stlukesanchorage.org](http://www.stlukesanchorage.org)