

ENTRY #

SHANDONI RANCH

ENTRY FORM (ONLY ONE HORSE PER ENTRY FORM)
- Make Checks Payable to Shandoni Ranch -

Additional Riders on the same horse need to fill out another form and will use the number of this horse, but will have an A or B added to their number.

HORSE NAME _____

CIRCLE ONE: HORSE PONY DATE _____, 2021

RIDER _____ RIDER AGE _____

ADDRESS _____

CITY/ZIP _____

PHONE _____

EMAIL _____

OWNER OF HORSE _____

- BEGINNING HUNTER MINI STIRRUP SHORT STIRRUP
 LONG STIRRUP PONY HUNTER CHILD ADULT
(PLEASE CHECK APPROPRIATE COMPETITION DIVISIONS ABOVE)

(CIRCLE THE NUMBER OF EACH CLASS YOU WANT TO ENTER*)

| | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|---|---|
| 1 | 7 | 13 | 19 | 25 | 31 | 37 | 43 | 49 | 55 | E | K |
| 2 | 8 | 14 | 20 | 26 | 32 | 38 | 44 | 50 | 56 | F | L |
| 3 | 9 | 15 | 21 | 27 | 33 | 39 | 45 | 51 | A | G | |
| 4 | 10 | 16 | 22 | 28 | 34 | 40 | 46 | 52 | B | H | |
| 5 | 11 | 17 | 23 | 29 | 35 | 41 | 47 | 53 | C | I | |
| 6 | 12 | 18 | 24 | 30 | 36 | 42 | 48 | 54 | D | J | |

I do hereby agree that Shandoni Ranch, its owners, trainers, employees and agents will not be held responsible or liable for any losses, damages, or any injury sustained in any way to horses, exhibitors, spectators, guests employees or any other interested parties while on the Shandoni Ranch property.

RIDER SIGNATURE _____

(or parent/guardian of junior rider under 18)

OFFICE USE ONLY

| | |
|---|----------------------|
| Number of Classes _____ x \$20 _____ | :-----: TOTAL: _____ |
| Drug Fee per Horse: \$5 \$8 | |
| SAHJA Fee: \$2 \$2 | |
| Stall/Pen - One Day/Overnight: \$35/\$40 _____ | |
| Saturday Schooling Fee, add: \$25 _____ | |
| Total _____ | Check # _____ |
| | Cash _____ |

TEN 2021 YEAR END CHAMPION & RESERVE CHAMPIONSHIPS

**Beginning Hunters · Low Child/Adult · Low Open · Pony Hunter
Mini Stirrup · Short Stirrup · Long Stirrup · Equitation · Pleasure · Jumper**

High Point horse and rider combinations in the above categories will receive Champion and Reserve Champion Ribbons. Champions will also receive an Embroidered Cooler and an engraved Siler Tray. Reserve Champions will receive a lettered Halter and a Lead Rope. This seasons Prizes will be awarded at the last Shandoni Ranch Show on October 10, 2021.

(Horse and Rider Team must remain the same for Championships in all divisions)

Points shall be accumulated from all Shandoni Ranch Shows for "Year End Championships"

Points: 1st = 7, 2nd = 5, 3rd = 4, 4th = 3, 5th = 2, 6th = 1

Classes for each Shandoni Ranch Division are posted below in HORIZONTAL LISTS

| OFFICE USE ONLY | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|----|----|----|---|---|
| BEGINNING HUNTERS | 7 | 13 | 20 | 21 | 41 | 42 | 43 | 44 | | | | |
| LOW CHILD ADULT | 40 | 42 | 46 | 47 | 48 | 49 | 50 | 51 | | | | |
| LOW OPEN | 39 | 42 | 46 | 47 | 49 | 51 | | | | | | |
| PONY | 7 | 12 | 13 | 20 | 21 | 22 | 23 | | | | | |
| MINI STIRRUP | 5 | 6 | 7 | 13 | 14 | 15 | 16 | 17 | | | | |
| SHORT STIRRUP | 5 | 6 | 7 | 13 | 18 | 19 | 20 | 21 | 24 | 25 | | |
| LONG STIRRUP | 5 | 6 | 7 | 13 | 20 | 21 | 26 | 27 | 28 | 29 | | |
| EQUITATION | 37 | 38 | 45 | 52 | 53 | 56 | | | | | | |
| PLEASURE | 30 | 31 | 32 | 33 | 34 | 35 | 36 | | | | | |
| JUMPER | A | B | C | D | E | F | G | H | I | J | K | L |