

Eighth Sunday after Trinity  
August 10, 2025  
Divine Service, Setting Three  
With Holy Communion and  
Installation of Vicar Tyler Linneman



# Confession and Absolution

## Hymn of Invocation

### 655 Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead-fast in Your Word; Curb those who  
2 Lord Je-sus Christ, Your pow'r make known, For You are  
3 O Com-fort-er of price-less worth, Send peace and  
by de- ceit or sword Would wrest the king-dom from Your  
Lord of lords a-lone; De-fend Your ho-ly Church that  
u-ni-ty on earth; Sup-port us in our fi-nal  
Son And bring to naught all He has done.  
we May sing Your praise e-ter-nal-ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P O almighty God, merciful Father,  
 C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 48:1, 3, 11, 14; antiphon: vv. 9–10*



We have thought on your steadfast love, | O God,\*  
 in the midst of your | temple.

**As your name, O God, so your praise reaches to the ends | of the earth.\***

**Your right hand is filled with | righteousness.**

Great is the LORD and greatly | to be praised\*  
 in the city of our God, his holy | mountain.

**Within her | citadels\***

**God has made himself known as a | fortress.**

Let Mount Zion | be glad!\*

Let the daughters of Judah rejoice because of your | judgments!

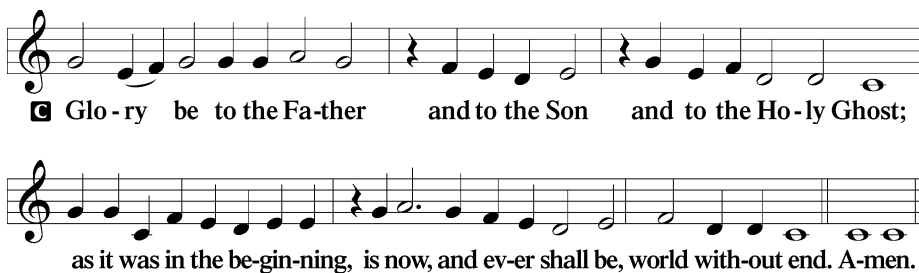
**This is God, our God forever and | ever.\***

**He will guide us for- | ever.**

We have thought on your steadfast love, | O God,\*  
 in the midst of your | temple.

**As your name, O God, so your praise reaches to the ends | of the earth.\***

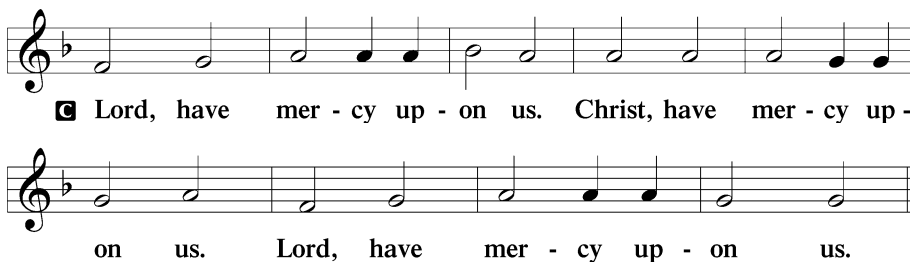
**Your right hand is filled with | righteousness.**



**G** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

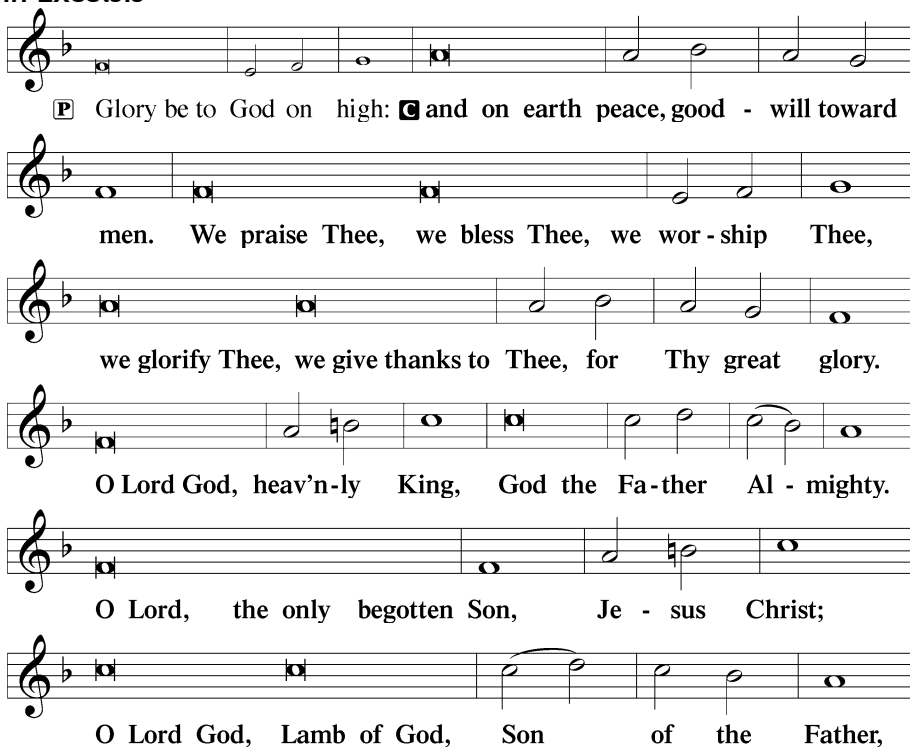
LSB 186



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **G** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor-ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Jeremiah 23:16–29*

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!  
Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

<sup>21</sup>“I did not send the prophets,  
yet they ran;  
I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

- A This is the Word of the Lord.  
C **Thanks be to God.**

## Second Reading

*Acts 20:27–38*

<sup>27</sup>[Paul said:] “For I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one’s silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

<sup>36</sup>And when he had said these things, he knelt down and prayed with them all. <sup>37</sup>And there was much weeping on the part of all; they embraced Paul and kissed him, <sup>38</sup>being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

## Alleluia

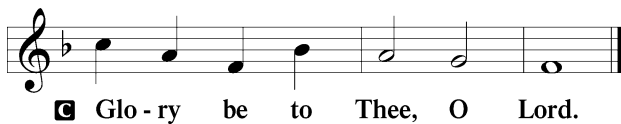
*LSB 190*



## Holy Gospel

*Matthew 7:15–23*

P The Holy Gospel according to St. Matthew, the seventh chapter.



<sup>15</sup>[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. <sup>16</sup>You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup>So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup>A healthy tree cannot bear bad fruit, nor can a diseased tree

bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire.

<sup>20</sup>Thus you will recognize them by their fruits.

<sup>21</sup>“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup>On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ <sup>23</sup>And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.



## Nicene Creed

C I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Hymn of the Day

### 586 Preach You the Word



1 Preach you the Word and plant it home To men who  
2 We know how hard, O Lord, the task Your ser - vant  
3 The sow - er sows; his reck - less love Scat - ters a -  
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
bade us un - der - take: To preach Your Word and  
broad the good - ly seed, In - tent a - lone that  
choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.  
nev - er ask What pride - ful prof - it it may make.  
all may have The whole - some loaves that all men need.  
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness  
One-fourth waves ripe on hill and flat,  
And bears a harvest hundredfold:  
"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home  
And never faint; the Harvest Lord  
Who gave the sower seed to sow  
Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.  
Tune: Rheinfeilssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg  
Text: © 1971 The Franzmann Family. Used by permission: Hymn no. 10001882  
Tune: Public domain

## Sermon

### Installation of Vicar Tyler Linneman

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

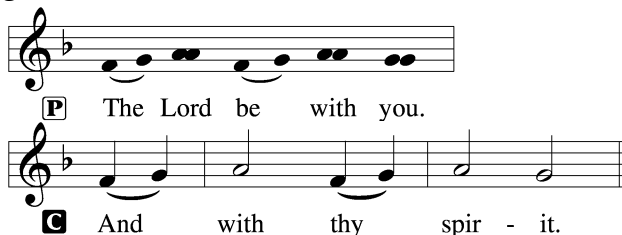
Stand

## Service of the Sacrament

*St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.*

## Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary...evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but deliver us from e - vil.  
**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*LSB 197*



**¶** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



**tak - est a-way the sin of the world, have mer - cy up - on us.**



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. Amen.

*Sit*

## Distribution

## Distribution Hymns

*Turn page*

## 637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## 670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 △ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



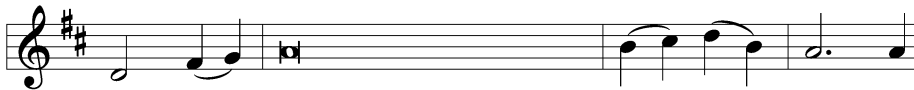
lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”

Text: J. Athelstan L. Riley, 1858–1945, alt.  
 Tune: Geistliche Kirchengesäng, 1623, Köln  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

*LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

A Let us pray...

**C** A - men.



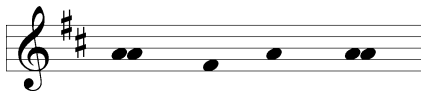
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



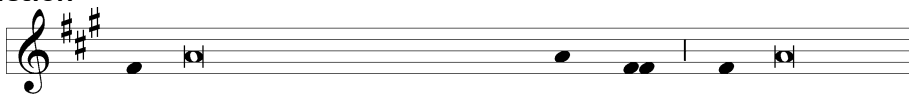
**A** Bless we the Lord.



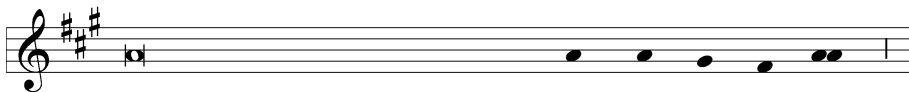
**C** Thanks be to God.

## Benediction

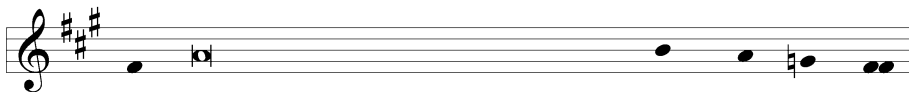
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Hymn to Depart

*Turn page*

## 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



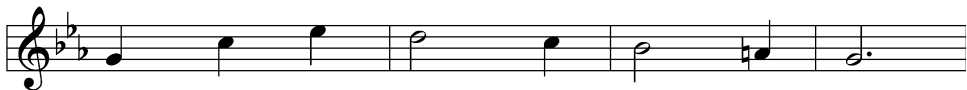
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."



Rev. Karl C. Bollhagen, Pastor  
Organist: Sandra Schutte  
Pianist: JoEllen Arends

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#### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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