

THE AMERICAN LEGION FAMILY



Application for the American Legion Family

Little Rhody Boys/Girls State

2026 Session to be held June 21st - June 26th

St. Andrews School, 63 Federal Road, Barrington, RI 02806

YOU MUST BE IN YOUR JUNIOR YEAR TO APPLY FOR LITTLE RHODY BOYS/GIRLS STATE

Deadline is May 21st 2026 to apply

Important: This application is not complete without all sections filled in and the necessary signatures obtained. Address all applications and correspondence to:

Mail applications to:

American Legion Family Boys/ Girls State

PO Box 6715, Warwick RI 02887

Or by email to: RIAmericanLegionAuxiliary@gmail.com

PART 1: APPLICATION

Which program are you applying to: Girls State___Boys State_____

Students Full Name:_____

Age_____Date of Birth:_____

Place of Birth: _____ Phone:_____

Email:_____

Street Address: _____

City:_____State:_____Zip:_____

Why should you be considered for participation in this year's Boys/Girls State Program?

Name of School _____ Grade _____

School Mailing Address: _____

Name of School Principal: _____

List school or class offices you hold or have held in high school:

List activities you have participated in while in high school:

College or University you plan on attending:

What profession are you currently considering?

Name of Newspaper in Home City or Town:

Do you have any physical disabilities we should be aware of?

Considering that the shirts tend to run small, what size shirt would you need?

(Please check one) Small___Medium___Large___X Large___2XL___3XL___4XL___

There are two different shirts. One for Boys State and one for Girls State

END OF PART 1

PART 2: CERTIFICATIONS

Name: _____

School: _____

Date of Birth: _____

You should be fully aware of the fact that the Boys/Girls State Program is devoted to functional citizenship training for potential leaders in various communities of our State, and that your admission to Girls State depends upon your school record, character, and qualities of leadership.

Do you pledge to cooperate and participate in the activities and to abide by ALL Boys/Girls State rules and regulations?

(Student's Signature)

Principal's Endorsement

As Principal of _____ School, I recommend the above-mentioned student from our Junior Class be accepted into Boys/Girls State because of his/her character, leadership qualities, and interest in Government.

(Principal's Signature)

END OF PART 2

PART 3: Health Certification

NOTE: The health certification below is a required part of this application. Please have it signed by a physician and return with this application.

To the Director of Boys/Girls State:

This is to certify that I have examined _____ and find him/her to be in good physical condition, able to take part in the usual recreational activities and free from contagious diseases.

Signed _____

Physician

END OF PART 3

PART 4: RELEASE OF LIABILITY ST. ANDREWS SCHOOL, BARRINGTON

Date: _____

I hereby consent to the participation of _____ in the Boys/Girls State program at St Andrews School in Barrington Rhode Island.

I hereby release the sponsors of the American Legion Family Boys/ Girls State program from any and all liability which may arise due to accident, sickness, supervision or any other cause. It being understood, all participants will be closely supervised day and night by adult personnel who are skilled in their work area.

Health Insurance Policy _____

TRANSPORTATION:

The Students should arrive at 3:00pm on Sunday June 21st 2026 at St Andrews School, 63 Federal Rd Barrington RI 02806. The students will gather in the main parking lot and once checked in will be escorted to their assigned room.

I understand that transportation to and from St Andrews School on Thursday June 25th 2026 for the State House visitation part of the program will be provided by the Boys/Girls State committee.

We ask that parents drop off students on Sunday and pick up students after graduation on Friday June 26th 2026. All parents are welcome to attend the graduation ceremony.

Signature of parent/guardian

END OF PART 4

PART 5: Health and Contact Information

Students Name _____

Emergency Phone Numbers

In the event of a medical emergency, the following people and emergency medical personnel should be contacted:

Contact 1: Name: _____

Phone Number: _____

Email: _____

Relationship to participant: _____

Contact 2: Name: _____

Phone Number: _____

Email: _____

Relationship to participant: _____

Doctor: Name: _____ **Phone:** _____

Insurance Carrier & Medical ID #: _____

Medication taken: _____

Allergies: _____

END OF PART 5

PART 6:
PARENTAL CONSENT FORM

The following parental responsibility statement is to be executed by the parent, stepparent, or legal guardian where the participant is a minor under the age of 18.

AUTHORIZATION AND RELEASE OF LIABILITY

KNOW ALL BY THESE PRESENTS: That the undersigned gives permission for my minor child, stepchild, or ward, _____, to utilize facilities and equipment at St. Andrews accepting fully any liability which might arise from the minor's actions. I further acknowledge that St. Andrews does not provide any liability coverage for the minor against claims, which may arise from use of said facility and equipment. Furthermore, the undersigned, in consideration of the permission extended to my minor by St. Andrews through its officers, agents and employees to use said facility and equipment, do for myself, my heirs, executors, administrators and assigns remise, release, and forever discharge St. Andrews and all of its officers, employees and agents from any and all claims, demands actions or causes of action on account of death, injury or property damage which may occur whether occasioned by the negligence, wrongful acts or omissions of said officers, personnel, agents, employees, or otherwise incurred by reason of said use, and further do indemnify and hold harmless, St. Andrews and all of its officers, employees and agents against any and all claims, demands, actions or causes of action on account of death, injury or property damage which may occur whether occasioned by the negligence, wrongful acts omissions of said officers, personnel, agents, employees, or otherwise incurred by reason of said use.

In case of accident or illness, permission is hereby granted to St. Andrews, operating through its officers, agents and employees, to authorize such medical treatment or hospitalization as may be required as a result of the use of the aforementioned facility and equipment at no cost to St Andrews School, its officers, agents and employees.

I further agree that I will require said minor to abide and strictly adhere to all rules and regulations concerning the use of said facility equipment.

SIGNATURE OF PARENT/STEPPARENT/GUARDIAN _____

DATE _____

PRINTED NAME OF PARENT/STEPPARENT/GUARDIAN

END OF APPLICATION

**Boys/Girls State Participant Media Release
Permission to Use Photographs and videos**

American Legion Family Department of Rhode Island Boys/Girls State Program

Sunday, June 21, 2026 – Friday, June 26,2026

I grant to the American Legion Family, its representatives, and employees the right to take photographs and/or video of me and my property in connection with the above-identified subject. I authorize the American Legion Family, its assigns and transferees to copyright, use, and publish the same in print and/or electronically.

I agree that the American Legion Family may use such photographs/video of me with or without my name and for any lawful purpose, including, for example, such purposes as publicity, illustration, advertising, and web-rebated content.

I have read and understand the above:

Signature _____

Printed name

Organization Name (if applicable) _____

Address _____

Date _____

Signature of Parent or Guardian

(if underage 18)

American Legion Family Little Rhody Boys/Girls State
RULES, REGULATIONS AND EXPECTATIONS

Packing List:

- Personal Hygiene Needs (**deodorant**, toothbrush, toothpaste, shampoo, conditioner, shaving razors, shaving cream/gel)
- Any **Prescribed** Medications
- Clothes (*no holes, no profanity*(Shirts will be provided for assemblies) (pants are recommended)(**Shorts/Skirts/Dresses must be knee length**)
- **Boys State - Suits and Tie for State House and Graduation**
- **Girls State - Dresses, Skirts, Pants/Blouse for State House and Graduation**
- Gym Clothes - We will have gym (PT) daily. All will participate
- Laptops will be used daily, If you do not have a laptop we will assist.
- Paper and Writing tools
- Sneakers (for Gym)
- Shoes for daily wear **NO FLIP FLOPS DURING PROGRAM HOURS**
- Linens and towels (**pillows, sheets, blankets**) Bed is twin. School does not supply any

RULES

1. No Citizen will be allowed to leave any of the session except with permission of a counselor or Chairman/sign out sheet will be signed. No Citizen will be allowed to leave the campus without a parent or guardian signing a consent form. Leaving a session will result in giving up your chance at TAL Boys / ALA Girls Nation. All sessions/activities must be attended.
2. Citizens will always stay with the group or with a counselor. Citizens seen away from the group without a counselor will be dismissed from the sessions.
3. When dining in the cafeteria, please sit together. Boys State Citizens with Boys State Group and Girls State Citizens with Girls State Group. Wear your assigned shirt when in the cafeteria. No sandals, no flip flops during program hours. (Flip flops only in shower area.) You must wear shoes in the sessions and dining area.
4. Please consult your program regarding time and place you are to be; a copy of the program/agenda will be provided. Make sure all medications and required materials are in your possession for the day before leaving dorms for session.
5. There will be NO visitors allowed other than the day of Graduation. A Parent or Guardian must pick up the Citizen directly following close of the Graduation Ceremony.
6. Assigned shirts **MUST** be worn on Campus. (Exception: GYM)
7. There will be NO SMOKING and NO Alcoholic beverage or controlled substances on Campus.
8. Secure ALL personal items in rooms. Citizens are responsible for personal items and valuables.
9. No chewing gum in Senate Sessions.
10. No Cell Phones in Senate Sessions. Misuse of cell phones will result in cell phones being left in secured rooms.
11. Lights OUT at 11:00 PM
12. Please RISE when a guest is presented to the Senate Sessions. **YOU MUST STAY AWAKE DURING GUEST SPEAKERS**

13. ALL CITIZENS MUST ABIDE BY ALL RULES AND REQUISITIONS OR PARENTS WILL BE CALLED TO PICK YOU UP.

14. NO bullying or verbal/physical abuse. No bullying or abuse via cell phone (Texting, Facebook, or twitter or any other social media platform.) All Citizens guilty of these abuses will be dismissed immediately.

15. If you have questions, please consult your counselors or Boys/Girls State Director

16. IF YOU ARE DRIVING YOURSELF TO PROGRAM YOUR CAR KEYS ARE TO BE LEFT WITH BOYS/GIRLS STATE DIRECTOR AND WILL BE RETURNED UPON DISMISSAL FRIDAY

17. ANYONE CAUGHT ACTING OUT OF THE TAL BOYS/ALA GIRLS STATE GUIDELINES WILL HAVE PARENTS CALLED AND YOU WILL BE SENT HOME FROM THE PROGRAM WITHOUT CREDIT OF ATTENDANCE.

18. There is to be no ordering of outside food. All meals and snacks will be provided by Boys/Girls State staff. There is a small vending machine available in the lobby of our building.

Special Notations:

St Andrews is a PEANUT FREE CAMPUS. Please do not bring any onsite. Once all applications are received an updated allergy list will be emailed.

There are no laundry facilities onsite.

Please reply to all emails sent to you upon acceptance. If you do not respond we do not know if the email address is correct. There will be multiple emails sent, especially in the weeks before the session.