YOU'RE INVITED!



> 17th Annual ««



United Way of McPherson County Triathlon



When?

Saturday, July 27th 2024 -

Adult Triathlon - 8:00 AM

Junior Triathlon directly following

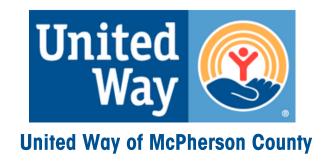
Where?

McPherson Water Park -

511 N Lakeside Dr McPherson, KS 67460

United Way of McPherson County fights for the health, education and financial stability of every person in McPherson County. Help us continue to support our partnering agencies by joining our sponsorship team for the 2024 Triathlon.

To see an updated list of our partnering agencies as well as our 2024 board members, scan the QR code below and visit our website!





Give. Advocate. Volunteer. United



JOIN OUR SPONSORSHIP TEAM

With your help, 100% of event proceeds are able to go back to the United Way of McPherson County and continue to support our partnering agencies for years to come.



- Logo displayed on shirts, onsite at race, United Way's website, and event posters
- · Spotlight feature on social media
- Recognition and thank you given during post race event
- Promotional material included in runner's packets
- Framed Thank You Letter from Triathlon Committee
- Complementary Coperate 3 member team registration (\$120 value)

SILVER MEDAL SPONSOR

\$1,000

- Logo displayed on shirts, onsite at race, and United Way's website
- Spotlight feature on social media
- Promotional material enclosed in runner's packets
- Framed Thank You Letter from Triathlon Committee
- Recognition and thank you given during post race event

BRONZE MEDAL SPONSOR

\$500

- Logo displayed on United Way's website
- Spotlight feature on social media
- Promotional material included in runner's packets

MILE MARKER SPONSOR \$250

- Name on a mile marker
- Spotlight feature on social media
- Promotional material included in runner's packets

DOOR PRIZE DONATIONS \$100

- · Spotlight feature on social media
- Promotional material included in runner's packets



United Way of McPherson County 306 N Main, PO BOX 55 McPherson, KS 67460 620.241.5152 www.unitedwaymcpherson.org

NAME:_				
ADDRES	SS:			
	Street	City	State	Zip Code
PHONE:	EMAIL:			
please make checks payable to United Way of McPherson County				
Gold Medal Sponsor:		Bronze Medal Sponso	r: Door Prize D	Oonation:
Ç	Silver Medal Sponsor:	Mile Marker Sponso	r:	