

# Gyeongchip (경칩, 驚蟄)

Thursday, March 5



2026  
우리마음속의 에덴동산

Impact of time  
difficulties

# TIME MATTERS

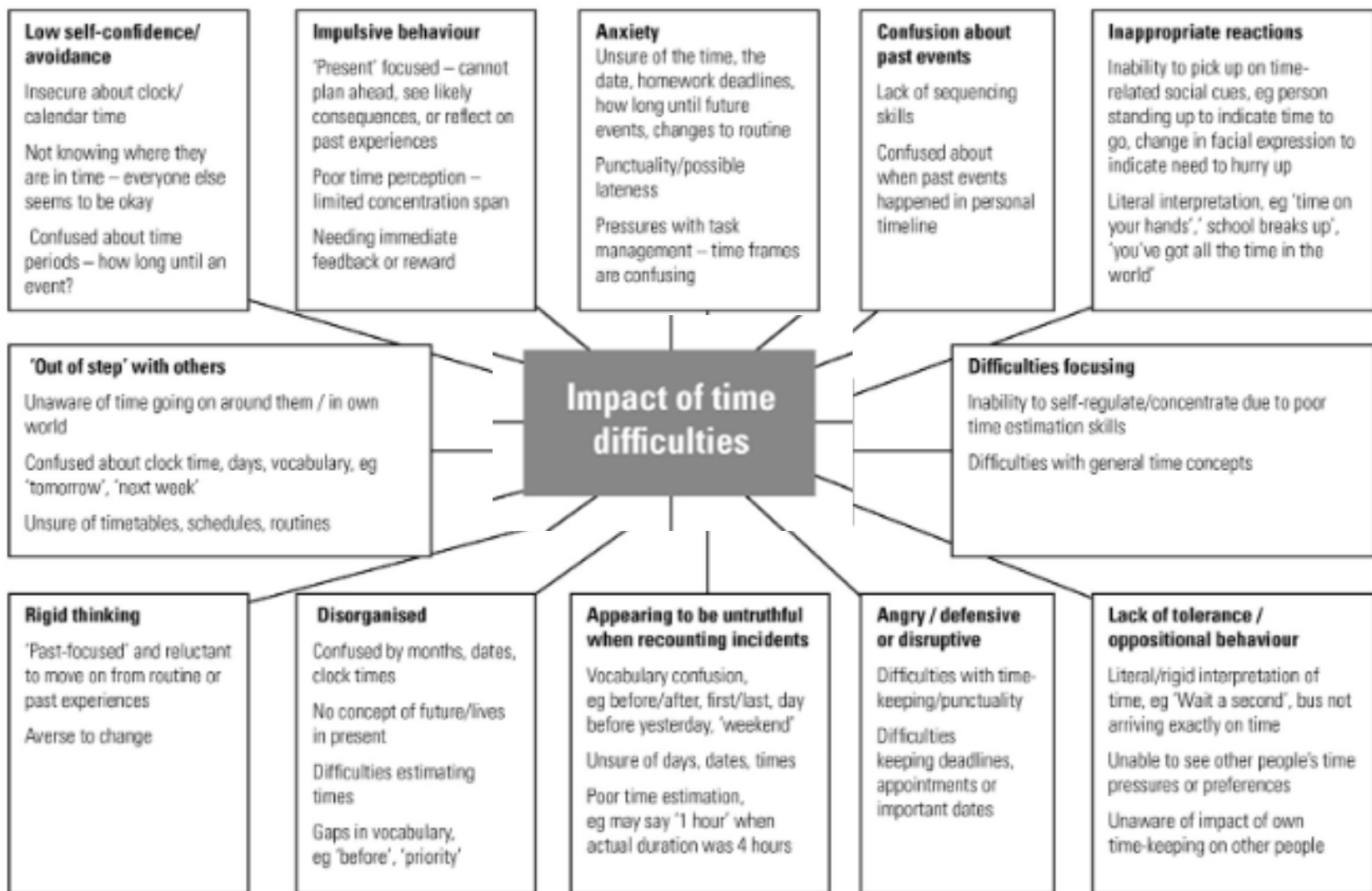
A PRACTICAL RESOURCE TO DEVELOP TIME CONCEPTS  
AND SELF-ORGANISATIONAL SKILLS IN OLDER CHILDREN  
AND YOUNG PEOPLE

CLARE DORAN, SARAH DUTT & JANET PEMBERY



A Speechmark Book

## Behaviour Impact Map *Page 10*



# TIME MATTERS

PRACTICAL RESOURCE TO DEVELOP TIME CONCEPTS  
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AND YOUNG PEOPLE

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## TIME IMPACT CHECKLIST

This checklist is to be completed by an adult who knows the child or young person well.

It is not designed to be given to the child or young person for completion.

Answers should be circled or written on the form. Where possible, examples should be given to provide details for comparison before and after intervention work.

**Role of adult completing form:** parent / carer / teacher / key worker / other (please specify)

**Name of child / young person:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Review date:** \_\_\_\_\_

### Estimating time

1 Do they have a 'feel' for periods of time? (eg approximately how long half an hour is)	Yes	No
2 Do they often claim to be 'bored' or find it difficult to wait?	Yes	No
3 Do they appear to live for the moment or focus only on the present?	Yes	No
4 Do they talk about or plan for future events?	Yes	No
5 Do they talk about past events? (eg personal/world events)	Yes	No
6 If so, do they sequence events in a logical order?	Yes	No

### Calendar time

7 Are they generally aware of the current date?	Yes	No
If not, what do they use to check? (phone/watch/whiteboard, etc) _____		

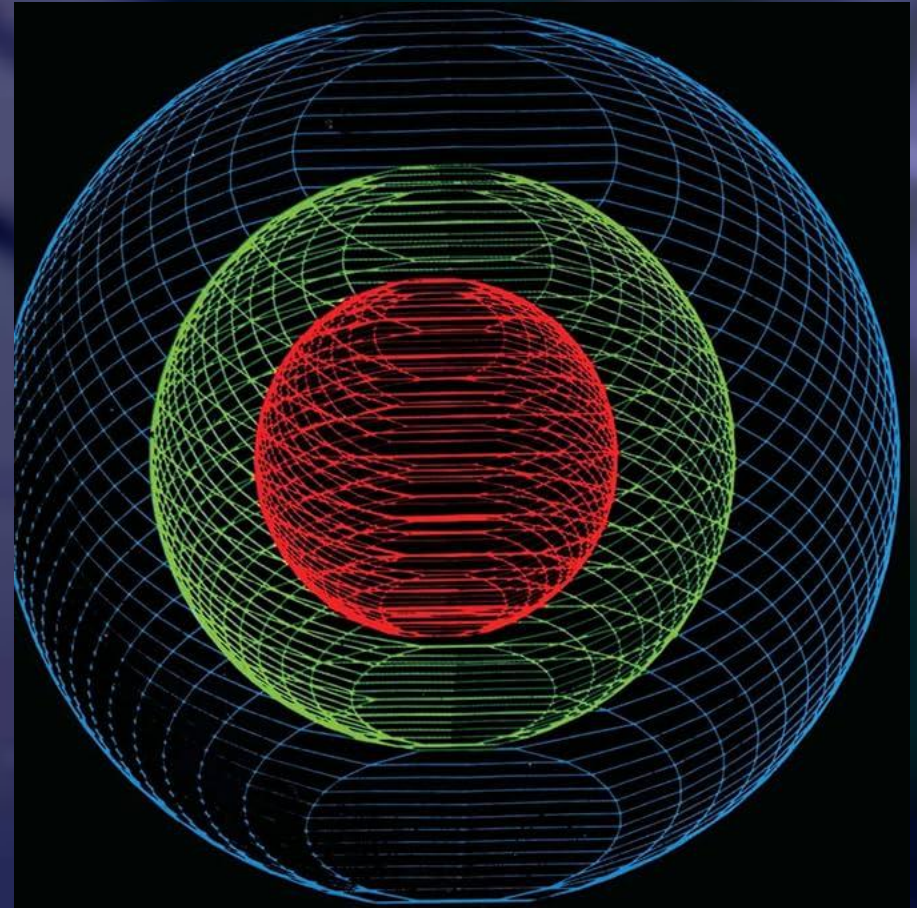


*Hermann Weyl*

HERMANN WEYL

Philosophy of Mathematics  
and Natural Science

WITH A NEW INTRODUCTION BY Frank Wilczek



SPACE  
TIME MATTER

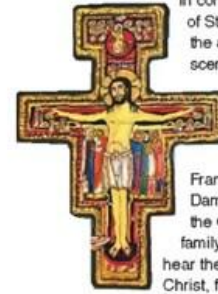
HERMANN WEYL

# The Year of Grace 2026



## St. Francis of Assisi

When we think of St. Francis of Assisi, most of us think of garden statues of the saint with birds resting on his shoulders or of the pet blessings celebrated in early October. But if we look beyond these common images, we find the compelling and joyful witness of a man whose life was spent in service of Christ and his Gospel. Francis stands as one of the most beloved saints in the Catholic tradition because of his immense love for Christ, which he extended to all people and all God's creation.



In commemoration of the eight hundredth anniversary of St. Francis' passing into eternal life (1226–2026), the artwork on this calendar invites us to reflect upon scenes in the life of the Poverello ("poor man") of Assisi and to draw fresh inspiration from his example as we strive to put Christ at the center of our lives.

In the central image of the calendar, we see Francis' encounter with Jesus in the Church of San Damiano, where he first heard Christ's call to renew the Church. A central image for the entire Franciscan family, the San Damiano cross invites each disciple to hear the Lord's call and to surrender his or her life to Christ, following St. Francis' example.

In the upper left corner, we see Francis renouncing his family's wealth to embrace a life of poverty. In a world marked by consumerism and greed, St. Francis shows us that the way to true joy is to find our treasure in heaven rather than the things of this world.

Continuing to the upper right corner, we see Francis more deeply configuring his life to Christ by embracing Christ in the poor. Artfully depicted are two life-changing moments in Francis' life: his embracing a leper and his taking his place among the beggars outside St. Peter's Basilica in Rome. Like Francis, the depth of our conversion can be measured by our responsiveness to and solidarity with those in need.

Following in the lower right, we see Francis preaching to all God's creatures, with hands covered by bandages due to the stigmata. So utterly filled with the love of Christ crucified, he is compelled to share the Good News to every living creature around him. Indeed, Francis' life and preaching reveals God's immense love for all his creation and the reverence with which we should care for it.

Finally, we see images of Francis' legacy manifested in the continued ministry and outreach of the Franciscan community in the world today, inviting us to see service to others as an essential part of our life of discipleship.

Francis did not intend to start a movement with such lasting impact; he simply wanted to live the Gospel in as complete a way as possible.

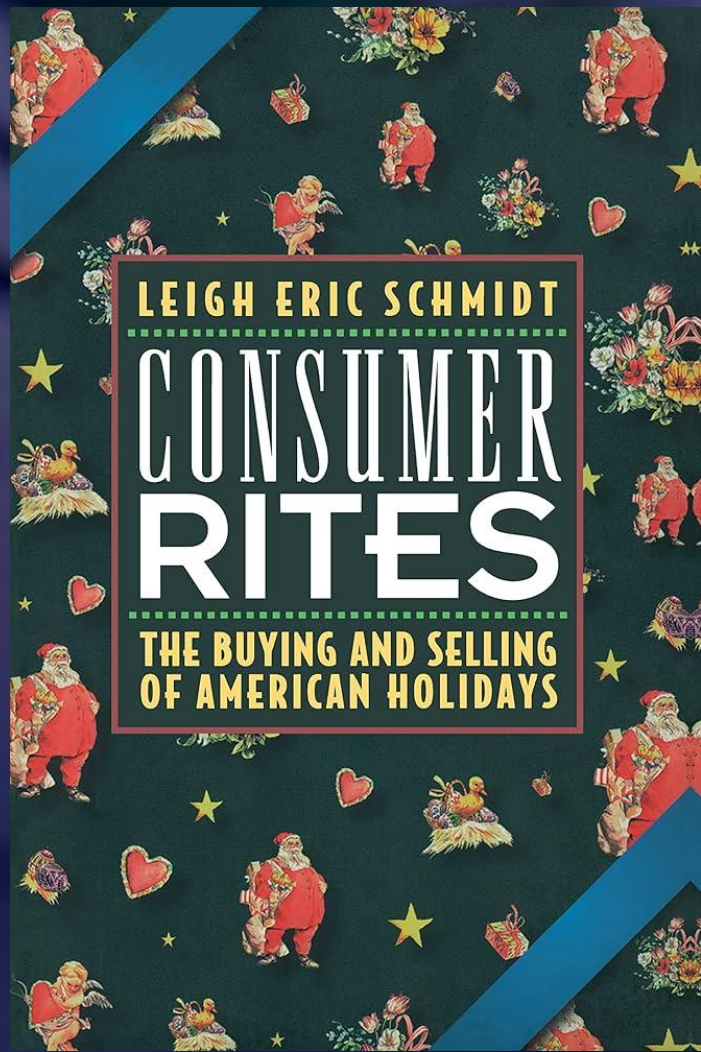
On the night he died, Francis told his brothers, "I have done what is mine to do. May Christ show you what is yours to do."

—Luana Lienhart

# CALENDAR

## Christ's Time for the Church

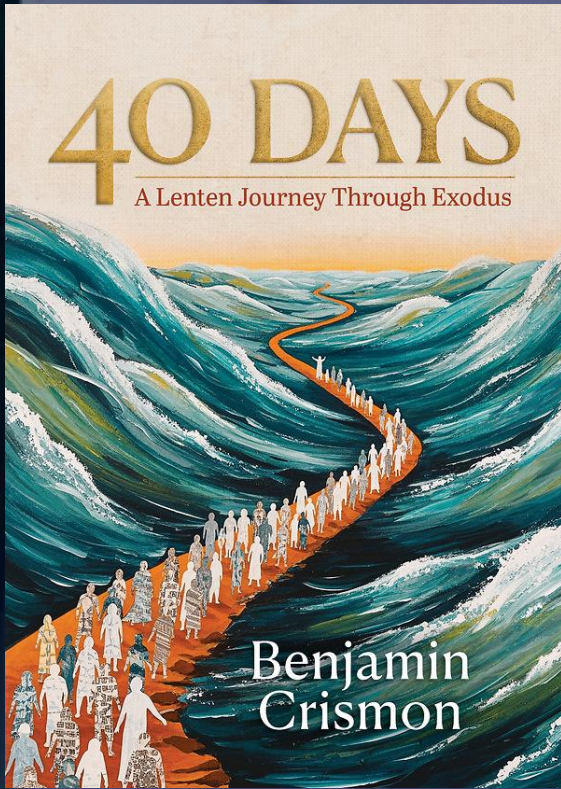
Laurence Hull Stookey



LEIGH ERIC SCHMIDT

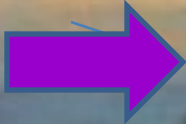
# CONSUMER RITES

THE BUYING AND SELLING  
OF AMERICAN HOLIDAYS



***“What a special skill have you learned this year?”  
Evan Young, DS (Fall 2015)  
Sowing.***





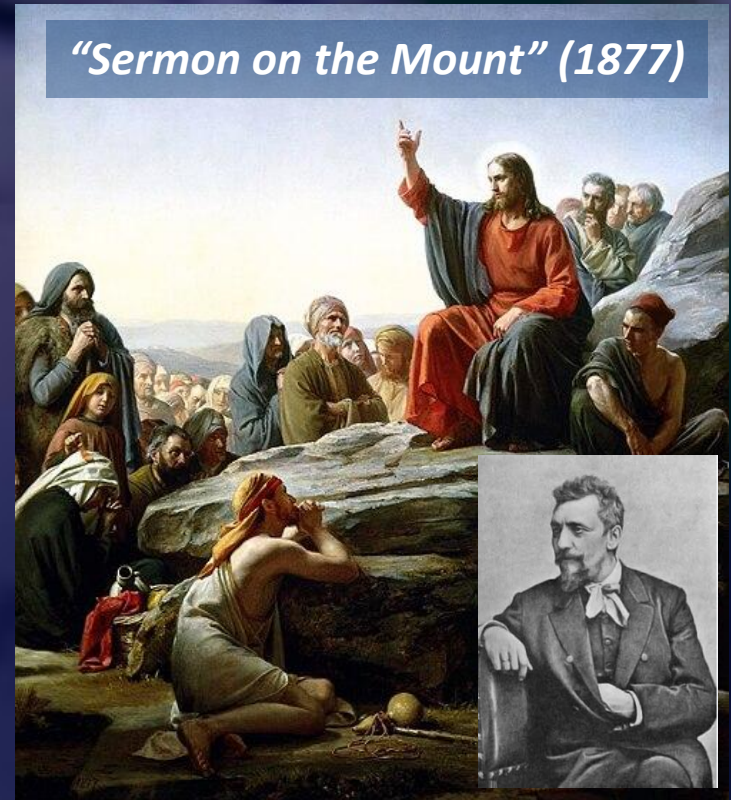
Begin a Sacred Journey of the Mortal  
Blessed Are the FROG - Fully Rely on God!  
Surpass the Righteousness of the Teachers  
Seek First His Kingdom and His Righteousness  
Doers of the Will of God  
Sinners Who Believe

Yet Not as I Will but as You Will!  
The Humbled Will Be Exalted  
Little Light of God, Shine!

**Becoming Disciples**  
**More Faithful Than Teachers**

*Matthew 5:17-26*  
Attitudes to the Law (of Moses)

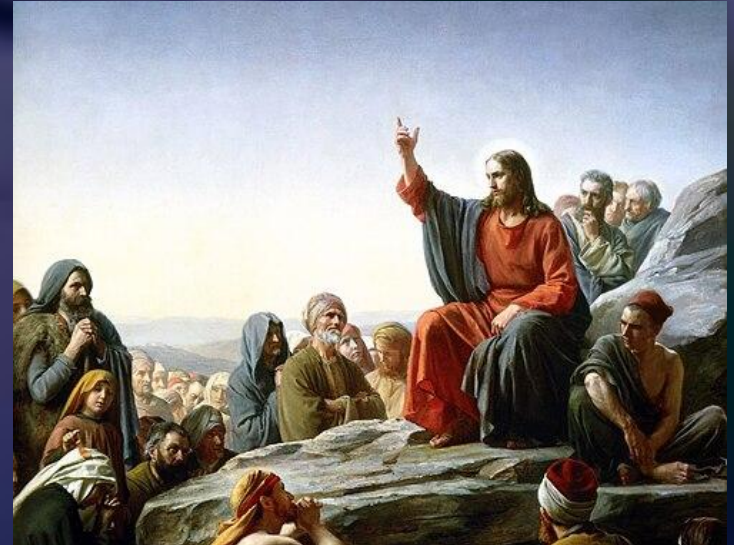
*Keep 'em all*



*Carl Bloch (1834-1890)*

*Matthew 5:1-12*

Jesus Came to Fulfilled It, Not Abolished



Do not think that I have come to abolish  
the Law or the Prophets; I have not  
come to abolish them but to fulfill them.

**Matthew 5:17**

*Matthew 5:17-26*  
Attitudes to the Law (of Moses)

These commandments that I give you today  
are to be on your hearts.

Impress them on your children.

Talk about them when you sit at home  
and when you walk along the road,  
when you lie down and when you get up.

**Deuteronomy 6:6-7**



*You'll be GREAT in the Kingdom!*

***"Practice & Teach 'em"***

*Matthew 5:17-26*

Attitudes to the Law (of Moses)

*“Practice & Teach ‘em”*

שְׁמַע יִשְׂרָאֵל

Sh'ma Yisra'eil

Hear, Israel

*Matthew 5:17-26*

Law-abiding Citizen (Christians) Saves \$

*"Sermon on the Mount" (1877)*



RECONCILE WHILE  
THERE IS TIME

MATTHEW 5:25-26



1. Keep the law, necessary until everything is accomplished.

**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

1. Keep the law, necessary until everything is accomplished.

B

So the law was  
put in charge to  
lead us to Christ  
that we might  
be justified by  
faith.

Galatians 3:24 NIV1984

B BIBLE PORTAL

***Becoming Disciples More Faithful Than Teachers***  
*Part 3. Surpass the Righteousness of the Teachers*

1. Keep the law, necessary until everything is accomplished.

When the time had fully come, God sent his Son, born of a woman, born under law, that we might receive the full rights of sons.

- Galatians 4:4-5 -



***Becoming Disciples More Faithful Than Teachers***  
*Part 3. Surpass the Righteousness of the Teachers*

1. Keep the law, necessary until everything is accomplished.

Carry  
each other's  
burdens, in this way  
you *fulfill* the law  
of Christ.

▣ GALATIANS 6:2

**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

1. Keep the law, necessary until everything is accomplished.
2. Surpass the righteousness of the Pharisees and the teachers of the law.

**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

2. Surpass the righteousness of the Pharisees and the teachers of the law.



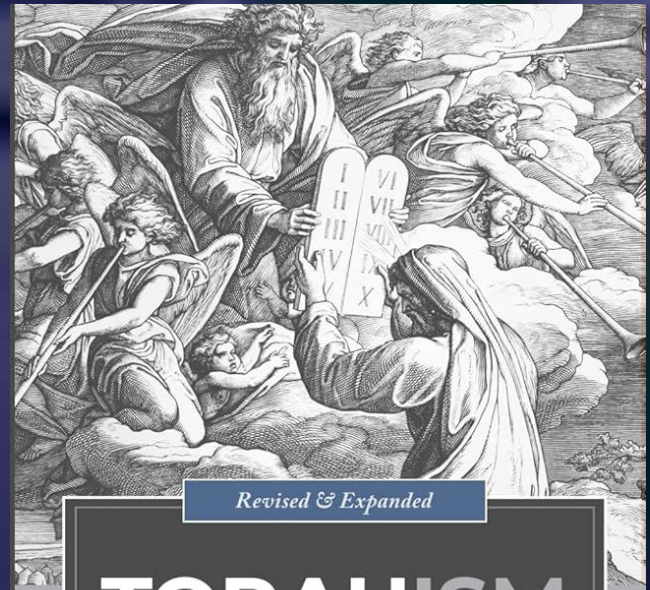
unless your  
righteousness  
surpasses  
that of the  
scribes and  
Pharisees,  
you will not  
enter the  
kingdom  
of heaven

Matthew 5-20

Knowing-Jesus.com

***Becoming Disciples More Faithful Than Teachers***  
*Part 3. Surpass the Righteousness of the Teachers*

## 2. Surpass the righteousness of the Pharisees and the teachers of the law.



*Revised & Expanded*

# TORAHISM

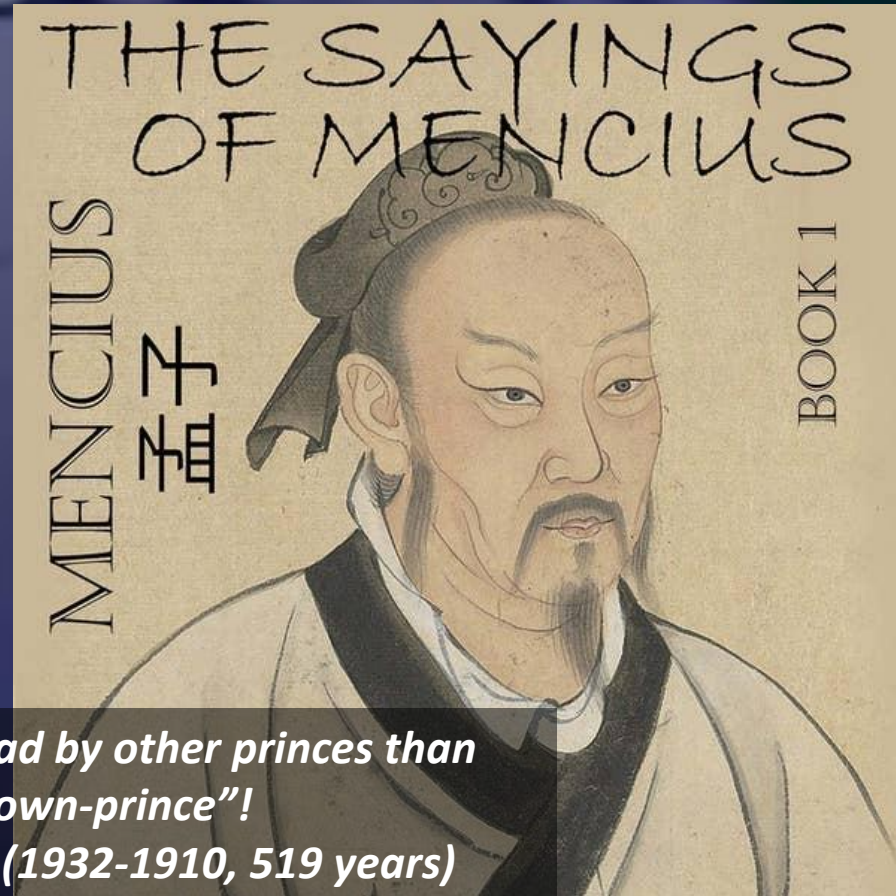
*Are Christians Required  
to Keep the Law of Moses?*

**R. L. SOLBERG**

Foreword by Paul Wilkinson, Ph.D.

**Becoming Disciples More Faithful Than Teachers**  
*Part 3. Surpass the Righteousness of the Teachers*

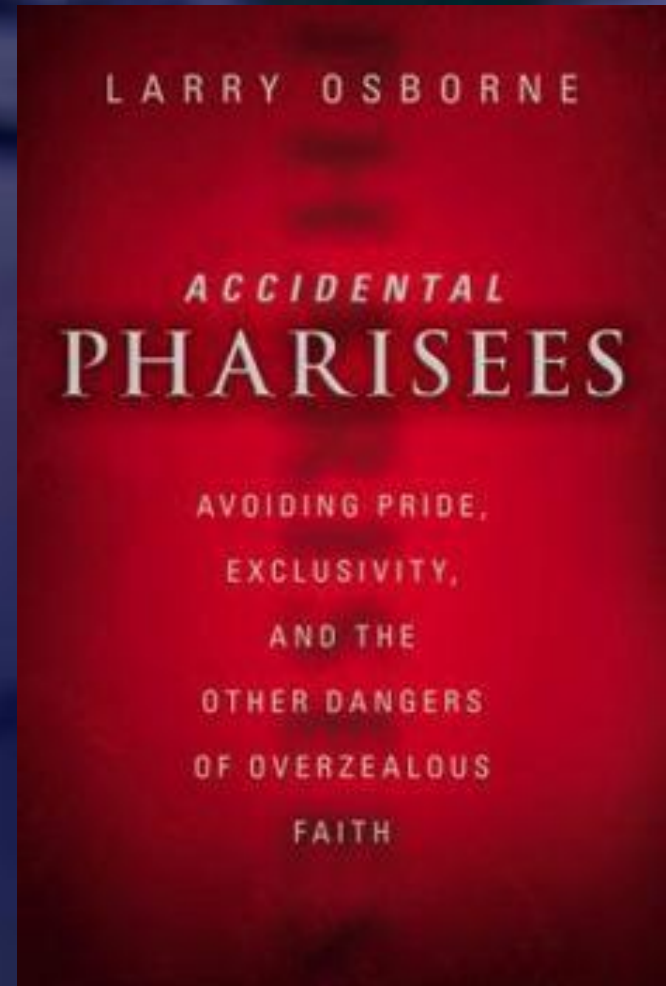
2. Surpass the righteousness of the Pharisees and the teachers of the law.



*Forbidden to be read by other princes than  
"the Crown-prince"!  
Choseon Dynasty (1932-1910, 519 years)*

**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

2. Surpass the righteousness of the Pharisees and the teachers of the law.

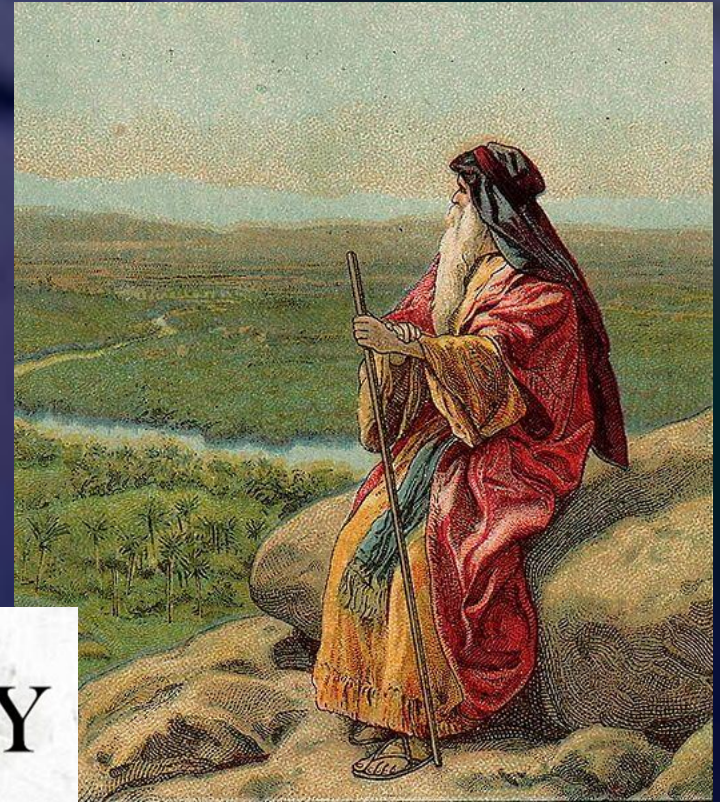


**Becoming Disciples More Faithful Than Teachers**  
*Part 3. Surpass the Righteousness of the Teachers*

1. Keep the law, necessary until everything is accomplished.
2. Surpass the righteousness of the Pharisees and the teachers of the law.
3. Settle matters with your adversaries quickly.

**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

3. Settle matters with your adversaries quickly.



# DEUTERONOMY

**24 - 25**

***Becoming Disciples More Faithful Than Teachers***  
*Part 3. Surpass the Righteousness of the Teachers*

### 3. Settle matters with your adversaries quickly.

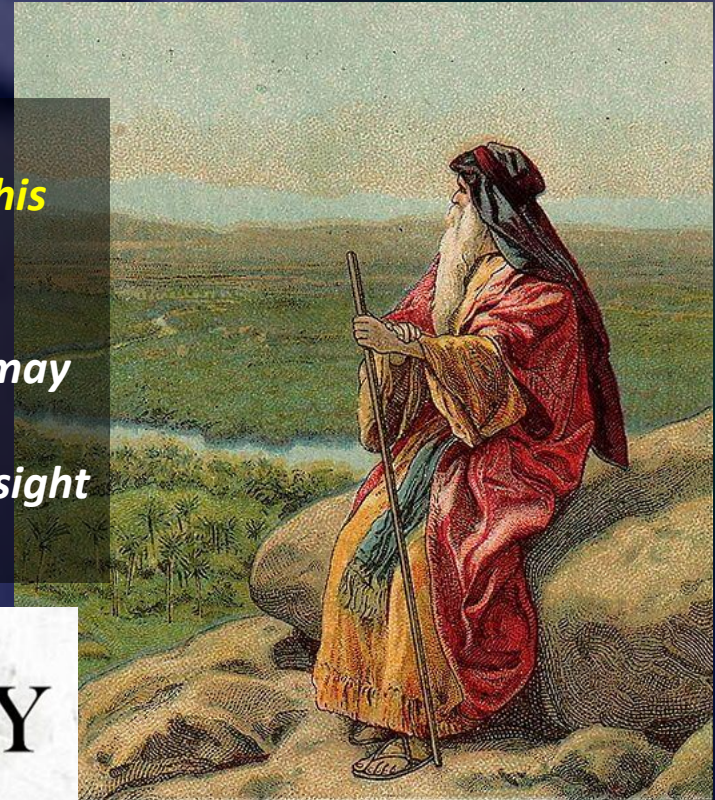
When you make a loan to your neighbor...

**If the man is poor, do NOT go to sleep with his pledge in your possession.**

Return his cloak to him by sunset so that he may sleep in it. Then he will **THANK YOU**, and it will be regarded it as a righteous act in the sight of the Lord your God.

DEUTERONOMY

**24 :10-13, esp. 13**



**Becoming Disciples More Faithful Than Teachers**  
Part 3. Surpass the Righteousness of the Teachers

3. Settle matters with your adversaries quickly.

Pay them their wages each day before sunset, because they are poor and are counting on it. Otherwise they may cry to the Lord against you, and you will be guilty of sin.

**DEUTERONOMY 24:15 NIV**

***Becoming Disciples More Faithful Than Teachers***  
*Part 3. Surpass the Righteousness of the Teachers*